

(1) PLACE OF BIRTH

County of OrangeburgTownship of OrangeburgInc. Town of John Thomas SmithCity of John Thomas Smith

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

19670

Registration District No. 3605-54 Registered No. 54

(For use of Local Registrar)

(2) Full Name of Child

John Thomas Smith

If child is not yet named, make supplemental report as directed

3) BOY OR GIRL <u>Boy</u>	4) Twin or Triplet <u>3</u> To be answered only in event of Twin or Triplet	5) Number in order of birth <u>6</u>	6) Are Parents Married? <u>Yes</u>	7) DATE OF BIRTH <u>June 7, 1972</u> (Name of Month) (Day) (Year)
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FATHER.

(8) FULL NAME Frank Percy Shuen(9) PRESENT POSTOFFICE OF FATHER Paulen NC(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 37 (Years)(12) BIRTHPLACE Paulen NC(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth 6

MOTHER.

(14) NAME BEFORE MARRIAGE Lena Etha Truch(15) PRESENT POSTOFFICE OF MOTHER Paulen NC(16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 37 (Years)(18) BIRTHPLACE Waverly NC(19) OCCUPATION Domestic(21) Number of children of this mother now living, including present birth 6

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born at 11:00 A.M. on the date above stated. (Born alive or stillborn) (Hour A.M. or P.M.)(23) (Signature) John Thomas Smith (24) State whether Physician or Midwife (25) Address of Physician or Midwife Orangeburg

Given name added from a supplemental report

(26) Witness (Signature) John Thomas Smith (27) Filed June 15, 1972 (28) Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirth before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.