

(1) PLACE OF BIRTH

County of SumterTownship of Highway Creek

Inc. Town of

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

No. 10.—For State Registrar Only

5353

Registration District No. 11.1.1.6 Registered No. 7

(For use of Local Registrar)

(2) Full Name of Child Dani Markman

If child is not yet named, make supplemental report as directed

(1) SEX OR GIRL <u>Boy</u>	(2) Type or Triplet To be covered only in case of Triplet or Triplet	(3) Number in order of birth <u>4</u>	(4) Are Twin Marked <u>yes</u>	(5) DATE OF BIRTH <u>Feb 23</u> (Name of Month) (Day) (Year)
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FATHER.

(10) FULL NAME Jeff Markman(11) PRESENT RESIDENCE OF FATHER Hagood(12) COLOR OR RACE negro (13) AGE AT LAST BIRTHDAY 25 (Year)(14) BIRTHPLACE Sumter Co(15) OCCUPATION Farmer Laborer(16) Number of children born to mother, including present birth 4

MOTHER.

(17) NAME BEFORE MARRIAGE Clory Patterson(18) PRESENT RESIDENCE OF MOTHER Hagood(19) COLOR OR RACE negro (20) AGE AT LAST BIRTHDAY 23 (Year)(21) BIRTHPLACE Richland Co(22) OCCUPATION Housewife(23) Number of children of this mother now living, including present birth 4

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(24) I hereby certify that I attended the birth of this child, who was alive on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(25) (Signature) Phillis Bryant(26) State whether Physician or Midwife Midwife(27) Address of Physician or Midwife Hagood

(Given name added from a supplemental report)

(28) Witness W. C. Haller
(Signature of Witness necessary only when question 25 is signed by mark)(29) Filed Feb 23 1913 (30) W. C. Haller
Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this report. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillborn before the fifth month of pregnancy.

MARGIN RESERVED FOR RECORDING.
WRITE PLAINLY. WITH UNIFORM INDENTURE IN A PREPARATORY MANNER.
N. B.—In case of twins or triplets use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 1.

Revised to Columbia, Columbia, S. C.