

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - July 17, 2001 - 6:00 p.m.
Linda N. Gilstrap, Clerk to Council

MINUTES

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

Chairman Clint Wright - District #4 - Presiding
G. Fred Tolly - District #1
Gracie S. Floyd - District #2
Larry E. Greer - District #3
Vice Chairman Mike Holden - District #5
William C. Dees - District #6
M. Cindy Wilson - District #7
Joey Preston - Administrator
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk to Council
Tammie Shealy - Deputy Clerk to Council

Note: The sound system was out of order and no audiotape is available for this meeting.

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, July 17, 2001 at 6:00 p.m.

Mr. Fred Tolly gave the invocation and everyone stood and pledged allegiance to the flag.

Public Comments:

Mr. Brantley Jordan talked about all the improvements made at the Anderson County Airport. He encouraged all members of Council to go take a look at all the changes.

Council recessed for 5 minutes to check on the sound system problem.

Chairman Wright called the meeting back to order after a brief recess.

Mr. Tom Martin gave a short overview of the vehicle tax replacement local option sales tax.

Mr. Martin presented third and final reading of Ordinance #2001-024 - an ordinance authorizing the transfer and sale of certain Anderson County real property to the South Carolina Department of Transportation; authorizing the execution and delivery of real property deeds related to the same; and other matters related thereto. A public hearing was held; no comments were received. On the motion of Ms. Floyd, seconded by Mr. Greer, Council voted unanimously to approve the ordinance as presented on third reading.

Mr. Martin presented second reading of Ordinance #2001-025 - an ordinance finding that Homeland Park Water District may issue not exceeding \$800,000 General Obligation Bonds; to authorize Homeland Park Water District Commission to issue such bonds and to provide for the publication of notice of the said finding and authorization. A public hearing was held; no comments were received. On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve the ordinance as presented on second reading.

Mr. Larry Greer moved to appoint Ms. Regina Ashley and Mr. Glenn Stevens to the Citizens Zoning Advisory Committee for Council District #3. Mr. Tolly seconded and vote was unanimous.

Mr. Mike Holden moved to appoint Mr. Mike Cape to the Construction Board of Adjustment and Appeals Board. Mr. Cape will replace Mr. Curtis Kinley who is ill and has resigned. Mr. Tolly seconded and vote was unanimous.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to appropriate \$1,000 from District #1 Recreation funds for Crisis Ministries' summer programs.

Mr. Tolly moved to approve the District #1 Road resurfacing list; total for county roads is \$123,587.50 and City streets totaling \$115,863.40. Motion was seconded and vote was unanimous.

Mr. Greer was presented a check from Mr. John Dickerson, representing the Iva Recreation Association, in the amount of \$3,000 for Anderson County to help kick-off the refurbishment of Iva's tennis courts. Mr. Greer moved to appropriate \$24,900 from District #3 Paving Account to rework 2 tennis courts in the Town of Iva. Mr. Tolly seconded and vote was unanimous.

Mr. Greer moved to appropriate \$6,500 from District #3 Recreation Account to install a fence around the tennis courts in the Town of Iva. Mr. Tolly seconded and vote was unanimous.

Mr. Greer moved to appropriate \$34,175 for grading and paving of parking lot at the tennis courts in the Town of Iva. The money will come from District #3 Paving Account. Mr. Tolly seconded and vote was unanimous.

Mr. Greer moved to appropriate \$2,200 from District #3 Paving funds to purchase an AED for the Flatrock-Bowen Fire Department. Mr. Dees seconded and vote was unanimous.

Ms. Floyd moved to appropriate \$10,000 for the Johnson Broadview Community Center from District #2 Recreation Funds. Mr. Tolly seconded and vote was unanimous.

On the motion of Ms. Floyd, seconded by Mr. Holden, Council voted unanimously to approve an appropriation of \$4,000 for the Hampton Street Educational and Recreation Center from District #2 Recreation funds.

Mr. Wright moved to approve the road-paving list for District #4 in the amount of \$414, 800.30 for County roads and \$20,127.60 for Town of Pendleton Streets. Mr. Tolly seconded and vote was unanimous.

Ms. Wilson moved to appropriate \$1,000 for the Art Gallery on Main in Honea Path, \$500 for Boy Scout Troop 5 (Honea Path), and \$4,000 for

assistance with building an amphitheater in Dogwood Park in Honea Path, and \$1,500 for Crisis Ministries. The funds will come from District #7 Recreation Account. Mr. Holden seconded the motion and vote was unanimous.

ADMINISTRATOR'S REPORT:

(a) Certificates and Training:

- (1) Ms. Jessica Gump, Ms. Pattie White, Ms. Cheri Smith, Ms. Kelly Morrison, Ms. Beverly Oliver, Ms. Laura Johnson, Ms. Connie Brooks, Ms. Teresa Beam, Ms. Jessica Trimble, Ms. Karen Sigmon, Ms. Carmen Shirley, Ms. Sherrill Dickson, Ms. Sheri Bowyer, Ms. Trish Smith, Ms. Jennifer Black, Mr. William Henson, Ms. Shannon Wyatt, Ms. Lisa Cook, Ms. Julia Nichols, Ms. Karla Grindstaff, Ms. Crystal Nimmons, Mr. Andy Cwynar, Ms. Melissa Decandt, Ms. Susan Pierce, Mrs. Pam Garner, Ms. Tamara Galloway, Ms. Merrell Hinchman, Ms. Tina Drawdy, Mr. Corey Crocker, Ms. Celina Chastain, Ms. Debbie Hart, Ms. Laura Thoma, Ms. Willie Mae Clinkscales, Ms. Teresa Barry, Ms. Sharon Chitwood, Mr. Cory Freeman, Ms. Johnie Johnson, Ms. Becky Brock, Ms. Melissa Standridge, Mr. Josh Taylor - In-Service BOMB THREATS Training
- (2) Ms. Pattie White, Lt. Pam Garner, Ms. Becky Brock, Ms. Merrill Hinchman - Bomb Suit Demonstration

(b) Letters of Appreciation:

- (1) For: Ms. Paula Reel - From: Kathryn Ponder-Campbell
- (2) For: Mr. Mike Shouse - From: Jim & Connie Thompson
- (3) For: Mr. James McAdams - From: Councilman William C. Dees
- (4) For: Mr. Bob Dalv - From: Councilman William C. Dees

- (5) For: Mr. Chuck Watkins - From: Mrs. Nancy Prince Mackey, Treasurer
- (c) Minutes:
 - (1) Department of Transportation Safety Meeting Minutes - June 29, 2001
 - (2) Anderson County EMS Commission Minutes - June 14, 2001
 - (3) Human Relations Council Minutes - June 14, 2001
- (d) Reports:
 - (1) Anderson County Public Safety Division Number of Calls Report by Department - Complaint
 - (2) Semi-Annual Operations Report - Veteran's Affairs
 - (3) Anderson County Detention Center Litter Report - June 25 - 29 and July 2-6, 2001
 - (4) Anderson County Road Maintenance Litter Report - June 4 - 29, 2001
 - (5) District Paving Account Report
- (e) Judicial Commitment Fund letter to Judge Martha D. Newton
- (f) Anderson Regional Airport Improvement Program Project No. 3-45-0004-10
- (g) Anderson County, Records Management Department wins award article
- (h) SKYLINES article
- (i) Anderson Sports & Entertainment Center July Calendar

There being no further business, Council adjourned at 7:15 p.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk to Council
ANDERSON COUNTY COUNCIL