



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Willie R. Wearing, Sr. to the Board of Voter Registration and Elections for Georgetown County upon the recommendation of the Georgetown County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Mr. Willie R. Wearing, Sr.  
11792 County Line Road  
Andrews, South Carolina 29510  
843.602.1555

My very best,

A handwritten signature in black ink that reads "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" being the most prominent.

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET  
COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Dorothy A. Broyles to the Board of Voter Registration and Elections for Spartanburg County upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

**Home Information:**

Ms. Dorothy A. Broyles  
160 Cabin Road  
Inman, South Carolina 29349  
864.580.1064

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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The Honorable Mark Hammond  
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Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. C. Cecil Sumpter to the Board of Voter Registration and Elections for Orangeburg County upon the recommendation of the Orangeburg County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

**LOCAL APPOINTMENT:**

Term Commencing: 8/1/2014  
Term Expiring: 8/1/2018  
Vice: Renetta Martin

**Home Information:**

Mr. C. Cecil Sumpter  
Post Office Box 461  
Elloree, South Carolina 29047  
803.347.8999

My very best,

A handwritten signature in black ink that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John Thomas Hendricks to the Tri-County Technical College Commission upon the recommendation of the Pickens County Council pursuant to Section 59-23-220 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 4/1/2015  
Term Expiring: 4/1/2018  
Seat: Pickens

**Home Information:**

Mr. John Thomas Hendricks  
126 Hunter Mill Road  
Liberty, South Carolina 29657  
864.350.6920

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

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The Honorable Mark Hammond  
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Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. William D. Whitmire to the Abbeville County Historic Preservation Commission upon the recommendation of the Abbeville County Legislative Delegation pursuant to South Carolina Acts 902 of 1964, 575 of 1992, and 155 of 1995.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2018

Vice: Ruth Freeman

Seat: At-large

**Home Information:**

Mr. William D. Whitmire  
106 Greenville Street  
Abbeville, South Carolina 29620  
864.378.1790

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

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The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Evans L. Gilliard to the Darlington County Department of Social Services Board upon the recommendation of the Darlington County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/10/2013  
Term Expiring: 6/10/2016  
Seat: At-large

**Home Information:**

Mr. Evans L. Gilliard  
Post Office Box 313  
Hartsville, South Carolina 29551  
843.861.4089

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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COLUMBIA 29201

January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Tracy Lynn Phillips to the Anderson County Department of Social Services Board upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/30/2013

Term Expiring: 6/30/2016

Vice: Tim Taylor

Seat: At-large

**Home Information:**

Ms. Tracy Lynn Phillips  
106 Crompton Drive  
Pelzer, South Carolina 29669  
864.934.0801

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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**Office of the Governor**

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January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert Folger Earle to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2015  
Term Expiring: 2/1/2019  
Seat: At-large

**Home Information:**

Mr. Robert Folger Earle  
1011 Arrowhead Point  
Anderson, South Carolina 29625  
770.314.8667

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

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January 6, 2015

The Honorable Mark Hammond  
Secretary of State  
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Dear Secretary Hammond,

I have reappointed Mr. Humphrey "Bud" W. Whelchel to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2015

Term Expiring: 2/1/2019

Seat: At-large

**Home Information:**

Mr. Humphrey "Bud" W. Whelchel

Post Office Box 522

Pendleton, South Carolina 29670

864.617.7799

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

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The Honorable Mark Hammond  
Secretary of State  
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Dear Secretary Hammond,

I have reappointed Mr. Lee E. McPherson to the Board of Directors of Sandy Springs Water District upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 2/1/2015  
Term Expiring: 2/1/2019  
Seat: At-large

**Home Information:**

Mr. Lee E. McPherson  
207 Nottingham Way  
Anderson, South Carolina 29621  
864.261.6102

My very best,

A handwritten signature in black ink that reads "Nikki R. Haley". The signature is written in a cursive style with a large, prominent "H" and "A".

Nikki R. Haley

NRH/krp