

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

ORIGINAL

Regular Meeting -- November 7, 1989 -- 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on November 7, 1989 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
David Standeffer - County Attorney
W. Rusty Burns - Asst. Administrator
Jacky Hunter - Finance Director
Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Ms. Cahaly, seconded by Mr. Hooper, Council voted unanimously to approve the October 17, and October 18, 1989 minutes as mailed.

Mr. David Standeffer presented second reading of Ordinance #290 authorizing the issuance of not exceeding \$5,000,000 Industrial Revenue Bonds for Culp Woven Velvets, Inc., Project. On the motion of Mr. Hooper, seconded by Mr. Banister, Council voted unanimously to approve on second reading as presented.

Mr. Standeffer presented second reading of Ordinance #292 calling for amendment #2 to the 1989-1990 fiscal year budget. The additional funds (\$15,800) would be for the Alcohol and Drug Abuse Commission (Intensive Outpatient Program) due to insufficient state revenues. Mr. Hooper moved to approve on second reading and Ms. Cahaly seconded. Vote was unanimous.

Mr. Standeffer presented a Resolution (#520) authorizing the assistance agreement by and between Anderson County and Champion Machining Company, and Foundry and Steel, Inc. whereby under certain conditions, Anderson County will issue not exceeding \$3,000,000 Industrial Development Revenue Bonds or Notes. Mr. Standeffer informed Council that no paperwork had been received from Champion concerning the request and asked Council to approve with the only information available. Mr. Cox moved to adopt, subject to final approval by the County Attorney. He will send a letter to the County Administrator

Anderson County Council
November 7, 1989

stating that he is satisfied with the documents. Mr. Hooper seconded and vote was unanimous.

Mr. Stephen Crawford presented a request for a lease agreement on Cove Inlet Ramp. Residents of the Cove Inlet Subdivision on Lake Hartwell are requesting assistance in their efforts to keep the ramp open which the Corps of Engineers have planned to close. The Cove Inlet Homeowners Association has committed to maintaining the ramp area should the Corps of Engineers lease the ramp to Anderson County. Council discussed the request and agreed to have Mr. J.R. McClure go out and look at; then bring his recommendation back to Council.

Mr. Crawford asked for permission to use \$1,500.00 in the Parks and Recreation Department's budget to help with repairs to the activity bus being used by Crisis Ministries (Archie Morgan). No other funds are available to help with the repairs. Mr. Cox also explained a transportation problem-Special Populations. Mr. Cox moved to allow the expenditure of \$1,500 and asked that Mr. Crawford check on the status of a grant for the purchase of a van for Special Populations and also asked that Mr. Crowe check into locating a used van for Special Populations. Mr. Hooper seconded and vote was unanimous.

Mr. Steve Brown asked Council for first reading approval of Ordinance #293 granting a cable television franchise for Friendship Cable Company in Anderson County. Council informed Mr. Brown that the County was in the process of rewriting the ordinance. Mr. Hooper moved to approve on first reading and Ms. Cahaly seconded. Vote was 5-0. The County attorney will review the ordinance prior to second reading.

Mr. Tony Cirelli presented a request for Mike & Becky Phillips concerning abandonment of a road in Spearman Heights Subdivision. He said that the couple had consolidated several lots in the subdivision and there was no need for the road way. They are willing to assume all cost of improving the new cul-de-sac and all surveying and re-recording expenses of the revised plat. A public hearing was conducted; there were no comments. Ms. Cahaly moved to allow the abandonment of the right-of-way on Campbell Circle as presented. Mr. Cox seconded and vote was unanimous.

Mr. Cirelli said that Harrogate Subdivision had been inspected by Mr. J.R. McClure and his staff. The roads meet all requirements and would ask that they be accepted into the County system with the stipulation that the front entrance of the subdivision and the liability be exempted along with the extruded curbing which will be the responsibility of the developer or the homeowners. Mr. Cox moved to accept the roads only in the subdivision excluding the curbing and the portions of the entrance not relating to the roadway itself. Mr. Hooper seconded and vote was 5-0.

Mr. Clinton King appeared before Council with a request to man one portable landfill (Harris Bridge Rd. landfill) as an experimental operation for the remainder of the fiscal year. The experimental landfill will be open 8 hours per day, 6 days a week and 4 hours on

Anderson County Council
November 7, 1989

Sunday. Ms. Cahaly asked that Waste Management be allowed to empty and control one landfill as an experimental operation also. After two months, the two landfills will be compared to see which is the most economical to operate. The cost would be approximately \$515 per month. Mr. King explained that funds were not available to operate more than one. The amount needed for both experiments would be approximately \$22,000.00. Mr. Cox moved to try one because of lack of funds to operate two. Mr. Hooper seconded and vote was unanimous.

Mr. Rex Buettgenbach, representing Premiere Cable TV Company, appeared before Council with a request for a cable television franchise transfer from Cable Synergy Company already operating in Anderson County. Mr. Cox moved to allow the transfer on first reading (Ordinance #294) with the understanding that a new ordinance will be prepared by second reading. Mr. Hooper seconded and vote was unanimous.

Mr. David Watson explained a request to study the Eighteen Mile Creek problem. He asked Mr. David Bevil to explain the request. He said that Pickens County Water and Sewer Authority approved a 201 package to study the Eight Mile Creek situation. They are asking Anderson County to contribute \$5,500 toward the study. Mr. Cox moved to enter into the mutual funding agreement for the study and the \$5,500 to come from the Sewer Authority's budget. Mr. Hooper seconded and vote was unanimous.

Mr. Jacky Hunter asked for approval of the following budget transfer: Solid Waste - #708-135-052 (Repairs to Equipment) to #708-140-057 (Asphalt Supplies) in the amount of \$2,500.00. Mr. Hooper moved to approve the transfer and Mr. Cox seconded. Vote was unanimous.

Mr. J.R. McClure requested for approval of reorganization to the shop facility for a preventative maintenance program. He requested one new position-General Foreman to set up the program. The money would be available from now until the end of the fiscal year because of an unfilled position. The requested position would be a new position in the 1990-1991 budget. Mr. Cox moved to allow the request and Mr. Banister seconded. Vote was unanimous.

Mr. Rusty Burns asked Council to approve Resolution #519 resolving to support the grant application for Community Development Block Grant funds to provide adequate water and sewer to Kravet Fabrics, Incorporated and also resolving to commit \$10,600 to the project as required to prepare the grant application. He said the money was available in the Planning and Development's budget. Mr. Hooper moved to approve the resolution and Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for approval to authorize Duke Power Company to obtain necessary rights-of-way for permanent water and electrical services to the Civic Center site with the understanding that these rights-of-way be given to Duke Power Company. No more than normal footage for each installation shall be requested. Mr. Hooper moved to approve the request and Mr. Cox seconded. Vote was unanimous.

Anderson County Council
November 7, 1989

Mr. Burns asked for approval to allow Piedmont Natural Gas to obtain necessary rights-of-way for permanent service to the Civic Center site. No more than normal footings would be approved. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Burns presented a purchase for Anderson County Solid Waste for one truck, chassis with tilt frame from Christopher Truck Sales in the amount of \$77,234.10. Money is available in the present budget. (2) Approve the purchase from Motorola for a radio system for the County Sheriff's Department in the amount \$129,792.92. The purchase is conditional on adaptability for county wide dispatch. (3) Purchase a Motorola Syntor X9000 8 Channel Radio with siren and speaker for \$3,854.90 for the Anderson County Litter Office. No additional funding will be required. (4) Purchase one X9000 Mobile radio, one walkie talkie and one desktop rapid rate charger for HT600 for a total of \$4,533.90 from Motorola for the Sheriff's Office. No additional funding will be necessary and the purchase will be reimbursed by a narcotics grant. Mr. Cox moved to approve all purchases as presented and Mr. Banister seconded. Vote was unanimous.

Mr. Burns presented a request for Bocook Sign Company for signs advertising the Civic Center. Mr. Holden moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Burns presented a request from Mr. Bill Chapman asking that the Veterans' Administration be allowed to use the Johnson Park for ceremonies relating to the Veterans' Day Parade and also the use of county bleachers. The park is partially County. Mr. Cox moved to approve the use of the County's part of the park and bleachers. Mr. Hooper seconded and vote was unanimous.

Mr. David Standeffer asked for an executive session at 5:40 p.m. to discuss a legal matter. Mr. Banister moved to go into executive session for the reason stated and Mr. Cox seconded. Vote was unanimous.

Mr. Holden moved to come out of executive session at 5:50 p.m. and Mr. Hooper seconded. Vote was unanimous.

Mr. Cox explained that the nature of the executive session was to discuss a letter from the City of Anderson requesting that the County close the Penney Building by November 20th due to various building violations. Council agreed to ask the County Attorney to contact the City of Anderson and ask for an extension of time.

Mr. Cox moved to give all County employees the Friday after Thanksgiving as an extra holiday. The motion was seconded by all members and vote was unanimous.

Mr. Hooper directed the Planning & Development Board to work with the Housing Authority to work out some deal to have the Housing Authority come into the County.

Anderson County Council
November 7, 1989

Mr. Cox appointed Mr. Dennis Claramunt to the Planning & Development Board to replace Sherman Woodson.

There being no further business, Council adjourned at 6:15 p.m.

Respectfully submitted,

Linda N. Gilstrap
Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL