

From: Priester, Nicole <NicolePriester@gov.sc.gov>
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Subject: *Hold* Press Event: "Month of the Military Child" Proclamation Reading
Location: 1st Floor Lobby, Statehouse
When: 4/2/2015 2:00:00 PM - 2:20:00 PM

APPROVED BY: NH on 3/19

EVENT: *Hold* Press Event: "Month of the Military Child" Proclamation Reading

DATE: Thursday, April 2, 2015

TIME: 2:00 PM

LOCATION: 1st Floor Lobby, Statehouse

LOCATION SET-UP:

ON-SITE LOCATION CONTACT: Internal

SCHEDULING CONTACT:

Brian Flynn

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Cell: (803) 920-6797

PRIMARY STAFF: Ashton Lee

ADVANCE STAFF: Zach Pippin

PURPOSE:

PRESS: Yes.

PUBLIC: Yes.

INVITED BY: General Livingston

INTRODUCED BY:

LENGTH OF SPEAKING:

SPEAKING ORDER/LINE-BY-LINE:

SUGGESTED TALKING POINTS:

BACKGROUND: