

ORIGINAL

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 19, 1991 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

AMENDED  
M I N U T E S

A regular meeting of the Anderson County Council was held on March 19, 1991 at 7:00 p.m. in the Anderson County Council Chambers. Chairman Mike Holden presided.

PRESENT

Bob Waldrep - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Elise C. Cahaly - District #4  
Mike Holden - District #5  
David Standeffer - County Attorney  
David Watson - County Administrator  
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Mr. David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Mr. Waldrep, Council voted unanimously to approve the minutes from the March 5, 1991 meeting as mailed.

Ms. Nadine Brock recognized the 1991 Tornado Poster contest winners for Anderson County. The following were winners: Grade 1 - Stephanie Owens, Grade 2 - Timothy Cox, Grade 3 - April Sloan, Grade 4 - Megan Boyne and Grade 5 - Iris Dawn Peeler (absent). The winners were presented gift certificates from Gallant Belks and McDonalds. Council congratulated all winners.

Mr. David Standeffer presented a public hearing and second reading of Ordinance #324 calling for an amendatory ordinance for Michelin. Mr. Bob Waldrep asked if this ordinance would have any effect on the fee in lieu of taxes for Michelin. Council discussed. Mr. Standeffer replied that the ordinance had nothing at all to do with the fee in lieu of taxes. No comments were heard during the public hearing. Mr. Holden moved to approve the ordinance on second reading and Mr. Hooper seconded. Vote was unanimous.

Mr. Standeffer presented a public hearing and third reading of Ordinance #323 which increases the sewer rates from \$1.24 per 1,000 gallons to \$1.95 per 1,000 gallons. Mr. Standeffer explained that the ordinance had amendments made since second reading to include the following section: "Any sewer customers desiring to maintain their

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permitted discharge flows rather than their current, actual flow (where lower) shall pay for their full permitted discharge amount at the current fair user rate." Mr. Holden moved to approve Ordinance #323 as amended on third reading and Mr. Waldrep seconded. Vote was unanimous.

Mr. Standeffer presented Resolution #575 designating the Anderson-Oconee Council on Aging, Inc. as an entity in Anderson County to provide transportation to the elderly and handicapped. This will assist them in applying for a grant to purchase a van. Mr. Holden moved to approve the resolution and Mr. Hooper seconded. Vote was unanimous.

Mr. Bobby Robinson appeared before Council concerning a leash law for Anderson County. He explained that recently his small dog was attacked by two stray dogs. Council explained that the County had an Animal Control Ordinance in Anderson. Chairman Holden asked Mr. Robinson to get with the County Administrator after the meeting and explain the ordinance.

Mr. Rusty Burns presented Resolution #574 naming certain roads in Anderson County for the implementation of E911. Mr. Holden moved to approve the resolution as presented and Mr. Banister seconded. Vote was unanimous.

Mr. Burns asked that Anderson County request to the S.C. Highway Department to abandon the cul-de-sac at the Clemson Research Park to allow the extension of the road to allow for a new industry to locate in the area. He said that he had been verbally notified of a \$87,000 grant from the S.C. Coordinating Council. He also asked Council that they be allow to accept the \$87,000. No County money would be involved. Mr. Holden moved to allow the request with the stipulation that nothing be done until receipt of the grant and Mr. Hooper seconded. Mr. Burns said that the County would have to advertize for an engineer and the money must be spent in accordance with County Purchasing Procedures. Vote was unanimous.

Mr. Burns asked for permission to receive a \$2,000 grant from Duke Power Company to be used for economic development. Mr. Burns explained that Duke Power had contributed this for the last four years and read to Council a list of what the money is used for. Mr. Holden moved to approve and Mr. Holden seconded. Vote was unanimous.

Mr. Robert L. Sanford, Jr. appeared before Council with a problem with his property. He was fined for operating an open dump in Anderson County by placing 30 pieces of wood on his own property in a ditch. He explained the situation to Council that he had been harassed by County employees on his property in Anderson County. He presented a letter to Council from the S.C. Water Resources Commission saying that based on the information provided to them by Mr. Sanford that they would not consider the stream in question navigable according to State criteria. Council discussed the problem with Mr. Sanford. Mr. Standeffer explained that there was presently an action to be tried next week involving dumping of litter into this stream which was sighted by the

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Anderson County Litter Officer. Chairman Holden asked Mr. Sanford to get with Mr. Standeffer to get all the facts.

Mr. David Hooper explained the reason that he wanted to be on the agenda was to extend the time for the changes in the Boards and Commissions. He explained that April 1 was close and a work session was needed. He moved that the April 1 deadline be extended 60 or 90 days and Mr. Holden seconded. Mr. Holden said that he thought an ordinance was needed to do away with another ordinance or to change another ordinance therefore more time would be needed to study the boards and commissions created by ordinances. Ms. Cahaly said that the Council set the deadline two weeks ago and she has been unsuccessful getting a work session together to discuss the boards and commissions. Mr. Waldrep amended the motion that the deadline be extended for 30 days and Mr. Hooper seconded. Vote on the amendment was three in favor (Hooper, Holden, Waldrep) and two opposed (Banister, Cahaly). Vote on the original motion as amended was three in favor (Hooper, Holden, Waldrep) and two opposed (Cahaly, Banister).

Mr. Watson presented Resolution #570 asking that Council support the application for detention planning assistance from the National Institute of Corrections (N.I.C.) and authorizing Mr. Watson to execute all documents needed to prepare the application forms. Mr. Holden moved to approve and Mr. Waldrep seconded. Vote was unanimous.

Mr. David Watson presented Resolution #571 recognizing Ms. Donna Kazia in facilitating the Retreat for Anderson County in February. Mr. Holden moved to approve the resolution and Mr. Hooper seconded. Vote was unanimous.

Mr. Watson explained that a draft summary had been mailed out concerning the retreat and asked for input from all Council members.

Mr. Jack Crowe, Purchasing Manager, presented the following purchases for Council's consideration: (1) For Computer Services - IBM Computer equipment - \$2,074.59 from IBM Corporation (2) For Anderson C. Sheriff's Department - 40 each Michelin Tires - for a total of \$3,142.44 from Welborn Tire. (3) For Solid Waste - tires and tubes for \$5,508.31 from Welborn Tire. All of the above are budgeted items and no additional funding would be required. Mr. Holden moved to allow the purchases and Ms. Cahaly seconded. Vote was unanimous.

Mr. Crowe asked for approval of re-roofing the clubhouse and the rental house at Broadway Lake both owned by the County. Total bid price is \$3,635.00 from Southern Roofing. Money is budgeted. Mr. Crowe explained a purchase request for 1-tractor, Kuboto, 2150 diesel, 1 each-tractor, Kuboto 1900 Diesel and 1 each - Utility trailer, with ramp for Building Maintenance. The new negotiated price - \$18,000 from Marty's Lawn Service. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Crowe said that previously sealed bids were solicited and one bid was submitted for less than 50% of appraised value on the confiscated

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property on South Towers Street. The bid was rejected. He suggested that the property be listed with Cothran-Sims-Barker Real Estate Company for the sell of the confiscated property - Group Care Complex on South Towers street for 10% sales commission. The listing to be for 120 days. Mr. Holden moved to list the property with Cothran-Sims-Barker as recommended contingent upon review of the material by the County Attorney. Mr. Banister seconded and vote was four in favor (Holden, Waldrep, Cahaly, Banister) and one opposed (Hooper). Motion carried. Mr. Hooper said that he felt the property should be disposed of by an auction.

Mr. Jacky Hunter, Finance Director, presented the following budget transfers:

DEPARTMENT	FROM	TO	AMOUNT
Road Maintenance	#604-155-085	#601-140-057	440,770.44
Road Maintenance	#604-155-085	#601-140-063	30,023.10
Solid Waste	#708-120-026	(Road Maint)	1,000.00
		#601-120-026	
Road Maintenance	#601-140-055	#601-125-040	113.30
Road Maintenance	#601-140-061	#601-150-080	1,131.00
Road Maintenance	#601-160-091	#601-135-051	20,000.00
Solid Waste	#708-100-002	(Road Maint)	54,478.63
		#601-100-002	
Solid Waste	#708-160-091	#708-135-052	10,000.00
Solid Waste	#708-160-091	#708-140-057	21,000.00
Solid Waste	#708-140-055	#708-150-080	2,318.76
Solid Waste	#708-140-056	#708-150-080	1,000.00
Solid Waste	#708-125-037	#708-150-080	1,286.56
Solid Waste	#708-120-022	#708-120-020	441.67
Solid Waste	#708-120-026	#708-120-023	991.00
Solid Waste	#708-160-091	#708-135-050	6,000.00
Airport	#424-100-001	#424-100-002	3,753.00
Airport	#9999-190-207	#424-125-036	3,000.00
Airport	#9999-190-207	#424-135-045	400.00
Airport	#9999-190-207	#424-135-050	3,000.00

Mr. Holden moved to approve the transfers as presented and Mr. Hooper seconded. Vote was unanimous.

Mr. Bob Waldrep suggested that during the budget process that Council take a good look at the Magistrates budgets requests.

Council heard from Mr. Ray Knight, a concerned citizen. He explained to Council his problem with unfair and unequal taxes. He said that some people were getting a 4% tax rate on their property when others are paying 6%. Council discussed. He asked Council to get an Assessor who would enforce the rates on property. Council received as information.

Mr. Eugene Sutton spoke to Council. He said that months ago he appeared before Council requesting an ordinance dealing with illegal

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drug sales and gambling. At that time a committee was formed to check into the situation, he asked that the committee do some serious investigating into the Westside Clean-Up Shop and Smitty's on Westside. He also asked Council to investigate the Alcohol and Drug Abuse Board because of unfair grievance practices, discrimination and possible nepotism. Council received as information.

Ms. Dodie Carver, with the Humane Society, talked to Council about a leash law for Anderson County. She said that Council needed to be aware of the dog conditions in Anderson County. She said that it was result of no animal control, no leash law, lack of enforcement, and many times irresponsibility on behalf of the pet owner. Council discussed the cost to enforce a County leash law. Mr. Holden appointed Mr. Waldrep and Mr. Hooper to a committee, and with the help of Mr. Watson, to investigate the dog problem in Anderson County.

Mr. David Sexton, suggested that Council consider youth in government and volunteered to help Council with anything that he could. Council received as information.

There being no further business, Council adjourned at 9:10 p.m.

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
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