



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Franklin D. Jackson to the Bath Water and Sewer District Commission upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 1006 of 1958 and 516 of 1977.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2014

Term Expiring: 6/30/2020

Seat: At-large

Home Information:

Mr. Franklin D. Jackson

Post Office Box 664

Bath, South Carolina 29816

803.507.2331

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Joe E. Lewis to the Aiken County Commission for Technical and Comprehensive Education upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Act 698 of 1978.

LOCAL REAPPOINTMENT:

Term Commencing: 1/31/2015

Term Expiring: 1/31/2019

Seat: At-large

Home Information:

Mr. Joe E. Lewis
202 Ascot Drive
Aiken, South Carolina 29803
803.640.8476

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

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COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Sylvia S. Griffin to the Dillon County Board of Education upon the recommendation of the Dillon County Legislative Delegation pursuant to Section 59-15-11 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 9/30/2015

Term Expiring: 9/30/2018

Seat: At-large

Home Information:

Mrs. Sylvia S. Griffin
307 Lee Circle
Dillon, South Carolina 29536
803.603.2265

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Jimmy W. Sweat, Jr. to the Dillon County Board of Education upon the recommendation of the Dillon County Legislative Delegation pursuant to Section 59-15-10 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 9/30/2015

Term Expiring: 9/30/2018

Seat: At-large

Home Information:

Mr. Jimmy W. Sweat, Jr.

Post Office Box 282

Lakeview, South Carolina 29563

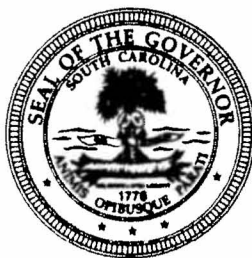
843.845.2882

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

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COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Paul W. Napper to the Central Carolina Technical College Board of Directors upon the recommendation of the Kershaw County Legislative Delegation pursuant to Section 59-53-1410 of the South Carolina Code of Laws and South Carolina Act 13 of 2009.

LOCAL APPOINTMENT:

Term Commencing: 6/30/2013

Term Expiring: 6/30/2017

Vice: Nicholas P. Lampshire

Seat: Kershaw

Home Information:

Mr. Paul W. Napper
2101 Kershaw Highway
Camden, South Carolina 29020
803.427.1037

My very best,

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1205 PENDLETON STREET
COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Marvin G. Herndon to the Clearwater Water and Sewer District Commission upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 1006 of 1958 and 516 of 1976.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2014

Term Expiring: 6/30/2020

Seat: At-large

Home Information:

Mr. Marvin G. Herndon

Post Office Box 1565

Clearwater, South Carolina 29822

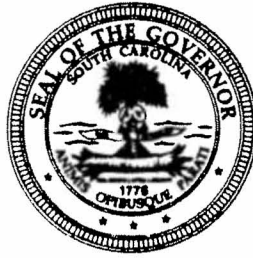
803.341.0230

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

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COLUMBIA 29201

February 17, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Emily J. Hindman to the Foster Care Review Board 9F upon the recommendation of the Charleston County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 12/31/2014

Term Expiring: 12/31/2018

Home Information:

Ms. Emily J. Hindman
125 Stono Drive
Charleston, South Carolina 29412
843.224.5659

My very best,


Nikki R. Haley

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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Fran R. Wermuth to the Foster Care Review Board 9A upon the recommendation of the Charleston County Legislative Delegation pursuant to Section 63-11-710 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 12/31/2012

Term Expiring: 12/31/2016

Vice: Luethel L. Byas

Home Information:

Ms. Fran R. Wermuth

140 Hooded Merganser Court

Kiawah Island, South Carolina 29455

843.789.0161

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

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COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. John W. Carrigg to the Board of Voter Registration and Elections for Lexington County upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

LOCAL APPOINTMENT:

Term Commencing: 12/1/2014
Term Expiring: 12/1/2016
Vice: Self

Home Information:

Mr. John W. Carrigg
349 Old Wood Drive
Columbia, South Carolina 29212
803.513.5337

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

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COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Samuel M. Price, Jr. to the Board of Voter Registration and Elections for Newberry County upon the recommendation of the Newberry County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

LOCAL APPOINTMENT:

Term Commencing: 12/1/2014
Term Expiring: 12/1/2016
Vice: Self

Home Information:

Mr. Samuel M. Price, Jr.
Post Office Drawer 836
Newberry, South Carolina 29108
803.924.3195

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

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COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Sally E. Brown to the Board of Voter Registration and Elections for Kershaw County upon the recommendation of the Kershaw County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

LOCAL APPOINTMENT:

Term Commencing: 12/1/2014

Term Expiring: 12/1/2016

Vice: Self

Home Information:

Mrs. Sally E. Brown
1012 Sunnyhill Drive
Camden, South Carolina 29020
678.313.5811

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

February 18, 2015

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Freddie H. Black, Jr. to the Board of Voter Registration and Elections for Lexington County upon the recommendation of the Lexington County Legislative Delegation pursuant to South Carolina Act 196 of 2014.

LOCAL APPOINTMENT:

Term Commencing: 12/1/2014

Term Expiring: 12/1/2018

Vice: Self

Home Information:

Mr. Freddie H. Black, Jr.

112 YMCA Road

Lexington, South Carolina 29073

803.606.3088

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp