

**From:** Mottel, Haley <HaleyMottel@gov.sc.gov>  
**To:** Priester, Nicole <NicolePriester@gov.sc.gov>  
**CC:** Veldran, Katherine <KatherineVeldran@gov.sc.gov>  
**Date:** 5/23/2014 4:47:47 PM  
**Subject:** RE: Surpirse Dinner for EPW Chairman Phil Owens

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Just in case we need a contact number for the dinner: Julie Lybrand 803-463-3125.

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**From:** Priester, Nicole  
**Sent:** Friday, May 23, 2014 2:03 PM  
**To:** Mottel, Haley  
**Subject:** RE: Surpirse Dinner for EPW Chairman Phil Owens

This is the first I have heard of this. NH is available to attend if she needs/wants to.

Nicole Priester  
Scheduler | Office of Governor Nikki Haley  
(803) 734-5151  
NicolePriester@gov.sc.gov

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**From:** Mottel, Haley  
**Sent:** Friday, May 23, 2014 12:49 PM  
**To:** Priester, Nicole  
**Subject:** FW: Surpirse Dinner for EPW Chairman Phil Owens

I think Veldran was going to follow up with you on this, is Governor Haley presenting the Palmetto to Chaiman Owens on Wednesday, May 28?

Thank you!  
Haley

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**From:** Julie Lybrand [<mailto:JulieLybrand@schouse.gov>]  
**Sent:** Thursday, May 15, 2014 3:35 PM  
**To:** Mottel, Haley  
**Cc:** Pierce McNair; Cathy Greer  
**Subject:** Surpirse Dinner for EPW Chairman Phil Owens

Haley,

Thank you for your call this afternoon.

Below are the particulars regarding the SURPRSE retirement dinner for Chairman Owens. Invitations are being delivered to the members' offices on Tuesday, May 20. Most of the committee members already have the date penciled in on their calendars. Chairman Owens will be arriving about 7:00 p.m. I think it's safe to say we'll be seated no later than 7:30.

**DATE:** Wednesday, May 28  
**TIME:** 6:30 p.m.  
**PLACE:** Terra, 100 State Street, West Columbia (private room to the left as you enter the restaurant from State Street)  
**WHO:** EPW Committee, Lynn Owens, Speaker Harrell, Pickens County Delegation, Rep. Mike Burns, current and former staff (around 30 or so)  
**SPONSORS:** SC Automobile Dealers Association, SC Forestry Association, SC Trucking Association

Please let me know if you need any additional information.

Julie

w) 734-3054

c) 463-3125

## Julie Lybrand

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