



JASPER COUNTY COUNCIL
COUNCIL CHAMBERS

**358 THIRD AVE.
RIDGELAND, SC 29936
TUESDAY, FEBRUARY 21, 2012
MEETING 7:00 P.M.
MINUTES**

OFFICIALS PRESENT: CHAIRMAN SAMUEL GREGORY, VICE CHAIRMAN MARTIN SAULS IV, COUNCILMAN HENRY ETHERIDGE, COUNCILMAN THEODUS L. DRAYTON, COUNCILMAN LEROY BLACKSHEAR

STAFF PRESENT: ADMINISTRATOR ANDREW FULGHUM, DEP. ADM. GEORGE HOOD, DIRECTOR OF ADMINISTRATIVE SERVICES RONNIE MALPHRUS, DIRECTOR OF EMERGENCY SERVICES WILBUR DALEY, DIRECTOR OF ENGINEERING SERVICES DALE TERRY, ATTORNEY MARVIN JONES, CLERK TO COUNCIL JUDITH FRANK, CHIEF BUILDING INSPECTOR HERMAN SMITH, ASSESSOR SUSAN WAITE, IT DIRECTOR EARL BOSTICK, JR., BUILDING AND PLANNING COORDINATOR LISA LAMB, ROD PATSYE GREEN, BUSINESS LICENSE DIRECTOR RENTY KITTY, HR DIRECTOR GLORIA LUCAS, PARKS AND RECREATION DIRECTOR JOHNNY DAVIS

STAFF ABSENT: DELINQUENT TAX COLLECTOR RHONDA MITCHELL, DETENTION CENTER DIRECTOR ARTHUR BENJAMIN

IN ACCORDANCE WITH THE FREEDOM OF INFORMATION ACT THE ELECTRONIC AND PRINT MEDIA WERE NOTIFIED.

DURING PERIODS OF DISCUSSION AND/OR PRESENTATIONS MINUTES ARE TYPICALLY CONDENSED AND PARAPHRASED.

CHAIRMAN GREGORY CALLED THE MEETING TO ORDER AT 7:00 P.M.

PLEDGE OF ALLEGIANCE - CHAIRMAN GREGORY LED THE PLEDGE OF ALLEGIANCE.

INVOCATION - COUNCILMAN ETHERIDGE GAVE THE INVOCATION.

APPROVAL OF THE AGENDA - VICE CHAIRMAN SAULS MOTIONED AND COUNCILMAN ETHERIDGE SECONDED THE MOTION TO APPROVE THE AGENDA. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

APPROVAL OF THE MINUTES OF 02/06/2012 - VICE CHAIRMAN SAULS MOTIONED AND COUNCILMAN DRAYTON SECONDED THE MOTION TO APPROVE THE MINUTES. COUNCILMAN BLACKSHEAR ASKED THAT THE MINUTES REFLECT THE REASON FOR HIM NOT VOTING IN FAVOR OF APPOINTING A COMMITTEE TO CONSIDER NAMING THE JASPER COUNTY LAW ENFORCEMENT BUILDING AFTER SHERIFF FLOYD WAS BECAUSE HE FELT THAT A COMMITTEE WAS NOT NECESSARY AND IT WAS THE RESPONSIBILITY OF THE COUNCIL TO MAKE THAT DECISION. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

PROCLAMATIONS AND PRESENTATIONS

MAYOR BOSTICK- UPDATE ON STATE INFRASTRUCTURE BANK – EXIT 3 – MAYOR BOSTICK THANKED THE COUNCIL FOR THEIR SUPPORT OF THE PROJECTS IN HARDEEVILLE. MAYOR BOSTICK THANKED VICE CHAIRMAN SAULS AND MR. FULGHUM FOR WORKING ON GETTING THE \$4,000,000 FOR EXIT 3. MAYOR BOSTICK SAID HE WOULD HAVE FULL REPORT READY FOR THE JOINT MEETING OF COUNCILS. MAYOR BOSTICK ALSO INFORMED THE PUBLIC THAT BEAUFORT COUNTY RECEIVED \$50,000,000 FOR THE WIDENING OF HWY. 170.

BUTCH WHIDDON- AUDIT PRESENTATION – MR. WHIDDON EXPLAINED THAT THE COUNCIL HAD A WORKSHOP PRIOR TO THE MEETING TO REVIEW THE AUDIT. MR. WHIDDON REVIEWED THE FINANCIAL HIGHLIGHTS OF THE BUDGET AND DISCUSSED THE OPINION LETTER. MR. WHIDDON DISCUSSED THE ASSETS, LIABILITIES, FUND BALANCES AND THE CASH RESERVE FUND. MR. WHIDDON NOTED DEFICIENCIES WITH INTERNAL CONTROLS; HOWEVER, THEY WERE IN COMPLIANCE. VICE CHAIRMAN SAULS ASKED IF MR. WHIDDON'S RECOMMENDATION WAS THAT THE COUNTY NEEDED TO KEEP A BETTER CURRENT CASH RESERVE AND THAT CURRENTLY THE COUNTY ONLY HAS ENOUGH IN THE RESERVE FUND TO OPERATE FOR A FEW MONTHS. MR. WHIDDON SAID HE LIKES TO SEE A RESERVE THAT WOULD CARRY THE COUNTY THROUGH SIX MONTHS. MR. WHIDDON SAID HE FELT THE COUNCIL HAS DONE A GOOD JOB OF MANAGING THE FUNDS IN A DOWN ECONOMY AND THEY HAVE MADE STRONG CUT-BACKS AND HAVE BEEN VERY PRUDENT. COUNCILMAN ETHERIDGE SAID THE COUNCIL HAS HAD TO MAKE SIGNIFICANT ADJUSTMENTS AND THE COUNTY IS WORKING WITH THE SAME AMOUNT AS THEY WORKED WITH IN 2003.

MR. JINX – RED ZONE SPORTS BAR – MR. JINX AND HIS ATTORNEY MATT CREECH DISCUSSED THE RED ZONE SPORTS BAR AND SAID THEY HAVE BEEN TRYING TO GET IT OPEN SINCE SEPTEMBER, 2011. MR. JINX SAID HE WAS TOLD HIS BUILDING WAS NOT COMPLIANT WITH THE FIRE CODES, BUT HE WAS NEVER TOLD WHAT WORK NEEDED TO BE DONE TO BE COMPLIANT. MR. JINX SAID THAT DEP. ADMINISTRATOR HOOD HAS BEEN ACTIVELY INVOLVED, BUT THEY STILL HAVE NOT COME TO A RESOLUTION OF HIS PROBLEM. MR. JINX SAID HE WAS CLOSED DOWN IN DECEMBER FOR DEFICIENCIES AND BUSINESS OWNERS NEED TO BE INFORMED SPECIFICALLY WHAT NEEDS TO BE DONE AND THEY NEED GUIDANCE ON HOW TO CORRECT THINGS. MR. JINX SAID HE SPENT MONEY ON THINGS THAT WERE NOT NEEDED DUE TO LACK OF DIRECTION. MR. CREECH SAID THAT MR. JINX WAS MISGUIDED FROM THE BEGINNING AND GIVEN INCORRECT INFORMATION THAT COST HIM TIME AND MONEY. MR. FULGHUM SAID THIS CAME TO HIS ATTENTION IN LATE DECEMBER AND IT WAS AN EYE OPENER FOR HIM. MR. FULGHUM SAID THERE WAS MISCOMMUNICATION AND THERE WERE THE CHANGE OF USE ISSUES. MR. FULGHUM SAID THEY WERE WORKING ON GETTING THIS RESOLVED AND APOLOGIZED TO MR. JINX FOR THE PROBLEMS THAT WERE CAUSED. CHAIRMAN GREGORY ASKED WHAT WAS THE CURRENT STATUS OF THE SITUATION. MR. CREECH SAID THAT FIRE MARSHAL GRAVES GAVE A TENTATIVE APPROVAL WITH A FEW MINOR ISSUES AND MR. CREECH SAID HE FELT THEY WERE NEAR THE END OF IT. COUNCILMAN BLACKSHEAR ASKED IF A FEE WAS CHARGED FOR THE INSPECTIONS. MR. JINX SAID HE PAID \$50 FOR A BUILDING PERMIT. MR. JINX SAID THAT FIRE MARSHAL

GRAVES WENT THROUGH A LEARNING EXPERIENCE THAT CAUSED UNNECESSARY CHANGES. MR. FULGHUM SAID THAT IT WAS NOT APPROPRIATE FOR A BACK AND FORTH DISCUSSION ABOUT AN EMPLOYEE. CHAIRMAN GREGORY ASKED MR. JINX TO REMAIN FOR EXECUTIVE SESSION.

STEVE ROUNTREE- GILLISONVILLE COURTHOUSE – MR. ROUNTREE EXPLAINED THAT IN 1840 BEAUFORT COUNTY MOVED THE COURTHOUSE TO THE GILLISONVILLE SQUARE. MR. ROUNTREE SAID THAT IT REMAINED THERE UNTIL 1868 WHEN IT WAS BURNED BY SHERMAN. MR. ROUNTREE SAID THE HISTORICAL SOCIETY HAS CONTACTED THE FAMILY WHO HAS THE CORNERSTONE ASKED THAT IT BE RETURNED TO THE SQUARE AND THE HISTORICAL SOCIETY WOULD LIKE TO HAVE THE CORNER STONE PLACED IN IT'S ORIGINAL LOCATION AND TO HAVE THE GILLISONVILLE COURTHOUSE SQUARE BE DESIGNATED AS A PARK AND WHEN FUNDING IS AVAILABLE THAT SOME OF MONEY BE USED FOR THIS PARK. MR. ROUNTREE ASKED FOR A LETTER OF SUPPORT FROM THE COUNCIL AND PERMISSION TO MOVE FORWARD FROM THE COUNCIL. MR. ROUNTREE SAID A HISTORICAL MARKER WOULD ALSO BE INSTALLED. COUNCILMAN DRAYTON ASKED IF THE FAMILY HAD THE CORNERSTONE. MR. ROUNTREE SAID THE HISTORICAL SOCIETY MADE CONTACT WITH THE FAMILY, BUT THEY WANTED THE COUNCIL'S PERMISSION. MR. ROUNTREE SAID THE FAMILY IS IN SUPPORT OF GIVING THE CORNERSTONE TO THE COUNTY. MR. ROUNTREE SAID ALL THREE FAMILY MEMBERS MUST AGREE. VICE CHAIRMAN SAULS MOTIONED AND COUNCILMAN ETHERIDGE SECONDED THE MOTION TO GIVE THE HISTORICAL SOCIETY A LETTER OF SUPPORT BASED ON MR. ROUNTREE'S REQUEST. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR. CHAIRMAN GREGORY ASKED MR. FULGHUM TO DO THE LETTER OF SUPPORT.

BARBARA JOHNSON AND MICHELLE KNIGHT – PUBLIC HEARING AND NEEDS ASSESSMENT FOR CDBG GRANT- MS. JOHNSON EXPLAINED THAT IT WAS NECESSARY TO HAVE A PUBLIC HEARING ON RECORD AND SHERRY SMITH WOULD COORDINATE THE NON DISCRIMINATION PROGRAM. MS. JOHNSON SAID THAT \$18,076,066 WAS ALLOTTED TO SOUTH CAROLINA AND SHE PROVIDED A BREAKDOWN OF THE FUNDS AND THE TYPES OF PROJECTS THAT QUALIFY FOR THE FUNDS AND THE REQUIREMENTS. MS. JOHNSON DISCUSSED THE VARIOUS PROGRAMS AND THAT THE READY TO GO PROJECTS DO NOT COMPETE. MS. JOHNSON DISCUSSED THE BUSINESS DEVELOPMENT PROGRAM THAT IS TIED TO JOB CREATION. MS. JOHNSON PROVIDED THE DEADLINES FOR THE DIFFERENT PROGRAMS. CHAIRMAN GREGORY OPENED THE PUBLIC HEARING. ROB MCBRAYER SAID THAT PEOPLE NEED TO START BUSINESSES AND PROSPER OR THE COUNTY WILL STALL. MR. MCBRAYER SAID THE SINCE HE OPENED HIS BUSINESS HE HAS SEEN 7 BUSINESSES LEAVE RIDGELAND. MR. MCBRAYER ASKED WHERE THE MONEY IS COMING FROM AND MS. JOHNSON SAID THE MONEY IS COMING FROM HUD AND THE DEPARTMENT OF COMMERCE DECIDES WHERE TO PUT THE FUNDS. MS. JOHNSON SAID THERE MAY BE OTHER PROGRAMS FOR BUSINESSES. MR. MCBRAYER SAID THAT HUD GET MONEY FROM THE TAXES PAID BY BUSINESSES. CHAIRMAN GREGORY STATED THAT PEOPLE BUY PRODUCTS AND MR. MCBRAYER SAID IF YOU DON'T HAVE A GOOD PRODUCT, PEOPLE WILL

IGNORE YOU. MR. FULGHUM SAID THAT CDBG FUNDS ARE BEING USED FOR THE SEWER SERVICE IN PURRYSBURG. MR. FULGHUM SAID THE CDBG FUNDS CAN BE USED FOR PUBLIC HEATH FACILITIES NEEDS, LIBRARIES, DSS BUILDING, HEALTH DEPT. BLDG., AND PUBLIC SAFETY BUILDINGS. CHAIRMAN GREGORY SAID THE BEST WAY TO PAY FOR THESE THINGS IS TO APPLY FOR GRANTS AND NOT TAX THE PEOPLE. BEING NO OTHER COMMENTS, CHAIRMAN GREGORY CLOSED THE PUBLIC HEARING. COUNCILMAN ETHERIDGE ASKED IF THERE WAS ONLY \$18,076,066 FOR THE ENTIRE STATE. MS. JOHNSON SAID THAT IT WAS CUT 30% THIS YEAR AND IT IS COMPETITIVE AS TO WHERE THE MONEY GOES. MR. FULGHUM SAID THEY WERE PREPARING FOR THE ABILITY TO APPLY FOR THE GRANT FOR THE HEALTH SERVICES BUILDING.

ORDINANCES

MARVIN JONES – 3rd READING OF THE ORDINANCE REGARDING A ZONING TEXT AMENDMENT – RECREATIONAL VEHICLES – MR. JONES SAID THAT THIS WAS THE 3RD READING OF THE ORDINANCE AND THERE WERE NO CHANGES. VICE CHAIRMAN SAULS MOTIONED AND COUNCILMAN ETHERIDGE SECONDED THE MOTION THAT THIS BE THE 3RD READING OF THE ORDINANCE REGARDING A ZONING TEXT AMENDMENT – RECREATIONAL VEHICLES. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

MARVIN JONES – 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, TO ADD OTHER SCHOOLS AND INSTRUCTION AS A CONDITIONAL USE IN THE RESIDENTIAL ZONING DISTRICT AND AS A PERMITTED USE IN THE COMMUNITY COMMERCIAL AND GENERAL COMMERCIAL ZONING DISTRICTS; TO AMEND ARTICLE 6:1, TABLE 1; AND TO ADD CONDITIONS TO ARTICLE 11:7 AS 11.7.19A. – MR. JONES EXPLAINED THAT THE 1ST READING OF THE ORDINANCE WAS DONE BY TITLE ONLY ON JANUARY 3, 2012 AND THE ORDINANCE CHANGES THE TABLE OF ALLOWABLE USES AND ADOPTS REQUIREMENTS FOR SCHOOLS AND INSTRUCTION, SIZE AND OPERATIONAL HOURS ARE ALLOWED. VICE CHAIRMAN SAULS MOTIONED AND COUNCILMAN DRAYTON SECONDED THE MOTION THAT THIS BE THE 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, TO ADD OTHER SCHOOLS AND INSTRUCTION AS A CONDITIONAL USE IN THE RESIDENTIAL ZONING DISTRICT AND AS A PERMITTED USE IN THE COMMUNITY COMMERCIAL AND GENERAL COMMERCIAL ZONING DISTRICTS; TO AMEND ARTICLE 6:1, TABLE 1; AND TO ADD CONDITIONS TO ARTICLE 11:7 AS 11.7.19A. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

MARVIN JONES – 1ST READING OF THE ORDINANCE TO ADOPT THE GENERAL RECORDS RETENTION SCHEDULE FOR COUNTY RECORDS (2002) AND TO ADOPT SECTION 2-6 OF THE CODE OF ORDINANCES OF JASPER COUNTY- MR. JONES EXPLAINED THAT THE RETENTION

SCHEDULE HAS BE PREPARED BY THE DEPT. OF ARCHIVES AND HISTORY AND JASPER COUNTY HAS USED THIS RETENTION SCHEDULE FOR YEARS. MR. JONES SAID THAT IT WAS RECOMMENDED TO ADOPT THE RETENTION SCHEDULE. MR. JONES SAID THE SCHEDULE PROVIDES GUIDANCE AS TO HOW LONG TO KEEP RECORDS. COUNCILMAN ETHERIDGE MOTIONED AND COUNCILMAN DRAYTON SECONDED THE MOTION THAT THIS BE THE 1ST READING OF THE ORDINANCE TO ADOPT THE GENERAL RECORDS RETENTION SCHEDULE FOR COUNTY RECORDS (2002) AND TO ADOPT SECTION 2-6 OF THE CODE OF ORDINANCES OF JASPER COUNTY. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

RESOLUTIONS - NONE

OLD BUSINESS - NONE

NEW BUSINESS

APPROVAL OF CHANGES TO COUNTY LOGO – MR. FULGHUM EXPLAINED THAT THE I-T DEPARTMENT MODIFIED THE LOGO FOR BETTER GRAPHICS. VICE CHAIRMAN SAULS ASKED ABOUT THE EXPENSES INVOLVED WITH CHANGING THE LOGO. MR. FULGHUM SAID THE COST WAS NOT CALCULATED BECAUSE THE STAFF WOULD BE INSTRUCTED TO CONTINUE TO USE UP WHAT THEY HAVE AND WHEN THEY ORDER NEW STATIONARY, CARDS, ETC. TO USE THE NEW LOGO. COUNCILMAN DRAYTON MOTIONED AND CHAIRMAN GREGORY SECONDED THE MOTION TO APPROVE THE CHANGES TO THE COUNTY LOGO. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

COMMITTEE REPORTS- VICE CHAIRMAN SAULS REPORTED ON A MEETING HE ATTENDED WITH THE STATE INFRASTRUCTURE BANK AND \$3,900,000 WAS APPROVED FOR EXIT 3 WHICH IS A GREAT REGIONAL ACCOMPLISHMENT. VICE CHAIRMAN SAULS SAID THAT THE JASPER JAMBOREE WAS A GREAT SUCCESS AND IT HAS A HUGE ECONOMIC IMPACT ON THE COUNTY. VICE CHAIRMAN SAULS TOLD THE PUBLIC THAT STATE HOUSE DAY WILL BE MARCH 28, 2012 IN COLUMBIA.

ADMINISTRATOR'S REPORT- MR. FULGHUM TOLD THE COUNCIL THAT MR. BOOKER WOULD BE THE NEW ECONOMIC AMBASSADOR FOR JASPER COUNTY. MR. FULGHUM DISCUSSED THE LET US WORK PROGRAM. TOM CURSEY, A LAW STUDENT AT ARMSTRONG COLLEGE TOLD THE COUNCIL THAT HE WAS GETTING SIGNATURES IN SUPPORT OF THE CASINO PROJECT AND THAT HE WAS GOING TO COLUMBIA AND ASK FOR THE GOVERNOR'S SUPPORT. CHAIRMAN GREGORY COMMENDED MR. CURSEY AND HIS GROUP FOR WHAT THEY WERE DOING.

OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17- ANY CITIZEN OF THE COUNTY MAY SIGN UP TO SPEAK AT ANY COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES. (TOTAL

PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)- CHAIRMAN GREGORY OPENED THE FLOOR TO THE PUBLIC.

ROB MCBRAYER SAID HE HAS BEEN IN THE COUNTY FOR TWO YEARS AND HE GAVE THE COUNCIL KUDOS FOR OPENING UP THE LINES OF COMMUNICATION. MR. MCBRAYER SAID HE HAS MET WITH A GROWING NUMBER OF CITIZENS WHO MEET, NOT FOR POLITICAL REASONS, BUT FOR SURVIVAL. MR. MCBRAYER SAID THERE ARE A LOT OF GOOD IDEAS OUT THERE AND PEOPLE ARE TALKING ABOUT THE COUNTY IN A POSITIVE WAY. MR. MCBRAYER INVITED THE PEOPLE TO CONTACT HIM OR MILTON WOODS TO COME TO A MEETING. MR. MCBRAYER TOLD THE COUNCIL THAT THE PEOPLE ARE HERE TO HELP. MR. MCBRAYER SAID THE CITIZENS ARE EXPERIENCING A BREATH OF FRESH AIR FROM THE COUNCIL AND THE CITIZENS WANT THE TO GROW AND PROSPER IN JASPER COUNTY.

DENISE DAVIDSON SAID THAT SHE SAW ON FACEBOOK THAT THE COUNCIL WAS GOING ON A RETREAT IN MT. PLEASANT. MS. DAVIDSON SAID SHE WAS REMINDED OF THE MINUTES ABOUT THE CHRISTMAS PARTY, WHERE THE COUNCILMAN ETHERIDGE SAID THEY COULD USE ONE OF THE ROOMS AT THE SCHOOL AND CHAIRMAN GREGORY AGREED AND SAID THE COMMITTEE TOOK TOO LONG TO MAKE THE RESERVATIONS AND COUNCILMAN BLACKSHEAR SAID THEY HAD TO FIND A PLACE THAT HAD ALCOHOL. MS. DAVIDSON SAID THE COUNCIL DISCUSSED THE AUDIT AND SAVING MONEY AND KEEPING THE MONEY IN JASPER COUNTY AND SHE SAID THE 3 DAY RETREAT COULD BE HELD IN JASPER COUNTY AND SAVE MONEY. MS. DAVIDSON ASKED THE COUNCIL TO HOLD THE RETREAT IN JASPER COUNTY.

BEING NO FURTHER COMMENTS, CHAIRMAN GREGORY CLOSED THE FLOOR TO THE PUBLIC.

EXECUTIVE SESSION - DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY -RIDGELAND INDUSTRIAL PARK, PROJECT NEO, I-95 CORRIDOR, AIRPORT -
COUNCILMAN ETHERIDGE MOTIONED AND COUNCILMAN DRAYTON SECONDED THE MOTION TO GO INTO EXECUTIVE SESSION FOR THE DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY - RIDGELAND INDUSTRIAL PARK, PROJECT NEO, I-95 CORRIDOR, AIRPORT. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

RETURN TO OPEN SESSION - VICE CHAIRMAN SAULS MOTIONED AND COUNCILMAN DRAYTON SECONDED THE MOTION TO RETURN TO OPEN SESSION. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

CHAIRMAN GREGORY REPORTED THAT THE COUNCIL RECEIVED INFORMATION REGARDING THE RIDGELAND INDUSTRIAL PARK, PROJECT NEO, I-95 CORRIDOR, AIRPORT AND NO ACTION NEEDED TO BE TAKEN.

ADJOURN – VICE CHAIRMAN GREGORY MOTIONED AND COUNCILMAN ETHERIDGE SECONDED THE MOTION TO ADJOURN THE MEETING. THE MOTION CARRIED WITH ALL MEMBERS PRESENT VOTING IN FAVOR.

THE MEETING ENDED AT 9:45 P.M.

RESPECTFULLY SUBMITTED BY:

APPROVED BY:

JUDITH M. FRANK, ccc
CLERK TO COUNCIL

REV. SAMUEL GREGORY
CHAIRMAN