

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 26, 1986 - 5:00 P.M.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 26, 1986 AT 5:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk
Mike Mullinax, County Attorney

Mr. Beebe called the meeting to order and Councilman Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Beebe moved that the Council go into executive session to discuss personnel. Mr. Rhodes seconded. Vote was four (4) in favor (Wiles, Beebe, Hooper, Rhodes) and one (1) opposed (Cox). (time: 5:05 p.m.)

Mr. Wiles moved that the Council go from executive session back to regular session at 6:00 p.m. Mr. Hooper seconded and vote was 5-0.

Mr. Burns explained a request from the Planning & Development Board to add two graduate students to staff planners for an annual salary of \$12,500 each. This request would not require any additional funds. Mr. Rhodes moved to ratify the vote in executive session to approve. Mr. Beebe seconded and vote was 5-0.

Mr. Hooper moved that the June 9, 1986 minutes be approved as mailed. Mr. Wiles seconded and vote was 5-0.

Mr. Cox presented an emergency ordinance (#203) authorizing the County Administrator to enter into a contract with Bell-South in order to obtain the system known as Enhanced 911 for Anderson County. He then moved its adoption. Mr. Rhodes seconded and vote was 5-0.

Mr. Mullinax presented third and final reading of Ordinance #202 authorizing the issuance of industrial revenue bonds for Mount Vernon Mills, Inc., Project. Mr. Rhodes moved that the ordinance be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns asked for approval of the HMO Health Plan for Anderson County effective August 1, 1986 as explained earlier to Council. Mr. Hooper moved that the new health plan be adopted and Mr. Wiles seconded. Mr. Cox amended the motion that the Williamston Hospital and Dr. Dwight Smith be contacted and offered the plan if they refuse then the county would accept the new plan. Mr. Beebe seconded the amendment. Vote was 5-0. Vote on the original motion as amended was 5-0.

Mr. Burns read a letter of commitment to Tri-County Technical College for the new Library/Administration Building to provide \$50,000 at which time they are needed. Mr. Rhodes moved to approve the letter and Mr. Wiles seconded. Vote was four (4) in favor (Rhodes, Cox, Beebe, Wiles) and one (1) abstaining (Hooper). Motion carried.

Mr. Watson stated that the total 1986-1987 fy budget was \$14,015,669 and was a balanced budget with no tax increase. He then opened the floor for a public hearing. There were no comments. Mr. Watson then discussed the following changes to the budget ordinance #199.

1. Page 1 - "In addition, a sewer tax of three (3) mills is hereby levied on all unincorporated areas of the County." add the phrase: "as defined in Ordinance #164, 1986."
2. Page 1 - Section II: "Budgeted funds collected...except that funds in the amount of \$1,000 shall be disbursed in each of the branch libraries." add: "having buildings provided by the committee."
3. Last page: Add: "Solid Waste fee schedule dated 5-8-86, is hereby adopted by reference. All revenues received from there shall be deposited into the General fund of Anderson County in accordance with with section 9 not more than 30 days after collection. Accommodations for expanded hours will be subject to approval by County Council"

After the changes were presented, Mr. Watson read the Ordinance for Council's third reading approval. Mr. Hooper moved that the ordinance be approved on third reading with all changes agreed upon during the budget workshop on June 25. Mr. Hooper stated he abstained from the portion of the budget regarding Tri-County Technical College. Mr. Wiles seconded the motion to approve and vote was unanimous.

Mr. Wiles moved that the agenda be amended to make an appointment to the Library Board. Mr. Rhodes seconded and vote was 5-0.

Mr. Wiles asked that Ms. June Dodd Martin be appointed to the Library Board to replace Ms. Sarah Greer. Mr. Rhodes seconded and vote was unanimous.

Mr. Cox moved that the agenda be amended to make an appointment to the Zoning Committee. Mr. Hooper seconded and vote was 5-0.

Mr. Cox nominated Mr. David Martin to serve on the Zoning Committee and Mr. Hooper seconded. Vote was 5-0.

Council heard from concerned citizens.

There being no further business, Council adjourned at 6:35 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL