



JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936

---

COUNCIL CHAMBERS  
**JANUARY 22, 2013**  
**REVISED AGENDA**

**6:00 P.M.**

**EXECUTIVE SESSION**

A. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY – **LOWCOUNTRY BIOMASS**

B. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – **TURPIN PARK – RIDGELAND AIRPORT – LOBBYING SERVICES**

C. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – **PERSONNEL MATTERS – ROD OFFICE**

**7:00 P.M.**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA
- V. APPROVAL OF THE MINUTES OF 1/07/13, 1/11/13, 1/14/13

- VI. PROCLAMATIONS AND PRESENTATIONS**
  - A. SHERIFF JENKINS – UPDATE ON SHERIFF’S CARS**
  - B. GENE HOOD – PUBLIC DEFENDER’S BUDGET**
  
- VII. ORDINANCES**
  - A. LeNOLON EDGE- 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 038-00-02-002 LOCATED AT THE INTERSECTION OF SPEEDWAY BLVD. AND ALLIGATOR ALLEY FROM THE COMMUNITY COMMERCIAL TO THE RURAL PRESERVATION ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
  
- VIII. RESOLUTIONS**
  - A. RONNIE MALPHRUS – RESOLUTION AUTHORIZING BAN FOR THE SCHOOL DISTRICT PROJECT**
  
- IX. OLD BUSINESS**
  
- X. NEW BUSINESS**
  - A. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT PROPOSAL FOR RIDGELAND AIRPORT**
  - B. ANDREW FULGHUM – MOU BETWEEN JASPER COUNTY AND BIOMASS**
  
  - C. ANDREW FULGHUM – PROFESSIONAL SERVICE CONTRACT – ARCHITECTURAL SERVICES FOR THE HEALTH DEPARTMENT**
  
- XI. COMMITTEE REPORTS**
  
- XII. ADMINISTRATOR’S REPORT**
  - A. PROJECT UPDATES**
  
- XIII. OPEN FLOOR TO THE PUBLIC –PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)**
  
- XIV. ADJOURN**