

Other Pertinent Quotes

Since the earliest times it is as the exploiter that the Jew has been known among his fellow men of all races and creeds. Moreover, he has persistently shown himself ungrateful. The Jews have always formed a rebellious element in every state.

—Nesta Webster, *World Revolution*, (1972), p. 163

The strongest supporters of Judaism cannot deny that Judaism is anti-Christian.

—*Jewish World*, March 15, 1924

It must be admitted at the outset that the Talmud and the talmudic literature contain very offensive statements and precepts directed specifically against Christianity. For example, in addition to a series of scurrilous sexual allegations against Jesus, the Talmud states that his punishment in hell is to be immersed in boiling excrement.

—Israel Shahak, *Jewish History, Jewish Religion*, p. 20

It is possible to be an ex-Catholic or an ex-Baptist, but it is not possible to be an ex-Jew.

—Feminist Alice Bloch, *Scenes from the Life of a Jewish Lesbian* (1983) p. 117

The Zionist controlled news-media in America has kept from the American people the news that Israel is intensely racist.

—Jack Bernstein, *The Life of an American Jew in Racist Marxist Israel*, p. 31

The communist soul is the soul of Judaism. The communists are . . . enemies of the Aryans [Europeans].

—Rabbi Harry Waton, *A Program for the Jews*, (1939), pp. 36, 143

A Jew remains a Jew even though he changes his religion; a Christian which would adopt the Jewish religion would not become a Jew, because the quality of a Jew is not in the religion but in the race.

—*Jewish World*, London, Dec., 14, 1922

The whole world is demanding that Israel withdraw [from occupied Palestinian territories]. I don't think the whole world can be wrong.

—United Nations Secretary General Kofi Annan, *Forward*, N.Y., April 19, 2002, p. 11

The Jewish nation dares to display an irreconcilable hatred towards all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous—cringing in misfortune and insolent in prosperity.

—Voltaire (1694-1778), *Essai sur le Moeurs*

In whatever country Jews have settled in any great number, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation was founded. . . . If you do not exclude them from these United States, in this Constitution, in less than 200 years they will have swarmed here in such great numbers that they will dominate and devour the land and change our form of government, for which we Americans have shed our blood, given our lives, our substance and jeopardized our liberty. . . . I warn you, gentleman, if you do not exclude Jews for all time, your children will curse you in your graves.

—Benjamin Franklin, at the Constitutional Convention of 1787, recorded in the diary of Charles Cotesworth Pinckney.

A careful study of anti-Semitism, prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritation they inflict.

—H.G. Wells, letter of Nov. 11, 1933

The History of Jewish Expulsions

- 1066 . . . Driven out of the Moorish Kingdom of Granada
- 1182 . . . Banished from France by king Philip
- 1276 . . . Banished from Bavaria by king Louis, again in 1314, and in 1442 by Duke Albrecht.
- 1290 . . . Banished from England by king Edward I, preventing their return for 365 years.
- 1306 . . . Expelled from France by Philip IV, and in 1322.
- 1349-50 . Driven out of Germany and Hungry.
- 1360 . . . Expelled from Hungry by Louis the Great.
- 1370 . . . Executed and driven out of Belgium.
- 1394 . . . Expelled from France by Charles VI, decreeing the expulsion to be an "irrevocable law."
- 1420 . . . Expelled from Austria.
- 1450 . . . Banished from Bavaria, and again in 1551.
- 1492 . . . Expelled from Spain by Ferdinand and Isabella. Also expelled from Sicily & Sardinia in 1492.
- 1495 . . . Expelled from Lithuania by Alexander.
- 1497 . . . Expelled from Portugal.
- 1503 . . . Expelled from Bohemia, and in 1504, 1506, 1507, 1512, 1516, 1541, 1559 and 1562.
- 1510 . . . Expelled from Prussia.
- 1540-45 . Expelled from the Kingdom of Naples.
- 1567 . . . Expelled from the Genoese Republic, and in 1598, and from the Milanese territory in 1597.
- 1569 . . . Expelled from the Papal States by Pius V.
- 1572 . . . Expelled from Hungry, and again in 1727.
- 1670 . . . Expelled from Vienna, and all of Austria in 1671.
- 1678-79 . Expelled from Yeman
- 1727 . . . Expelled from Russia by edict of Catherine I, by Anna in 1739, by Elizabeth in 1742; and from western Russia in 1843 by Nicholas I.
- 1814 . . . Prohibited from settling in Norway

History is filled with dozens of peremptory edicts expelling Jews from where they had made their homes. . . . Hardly a major Jewish community has not been expelled by its "host" country, only to be let back in again and later expelled once more.¹

There were also many instances in which Jews were expelled from cities, towns or isolated regions.² Many riots and uprisings occurred between Christians and Jews.³ In many cases immigration restrictions were imposed preventing Jews from entering cities or nations. In addition to these measures, there are hundreds of cases in which restrictions were placed upon Jews, such as prohibiting their practice of usury, or not allowing them in public without having a distinctive costume or badge. Jewish books and the Talmud were ordered to be seized or burned by decree of popes, kings and councils. Various punishments were placed upon Jews as restitution for their pernicious acts. Thus many times Jews were executed, imprisoned, fined, heavily taxed, segregated in ghettos, forced to convert to Christianity, or had their property taken away. Many such restrictions upon Jews persisted up until the 20th century, even in America.

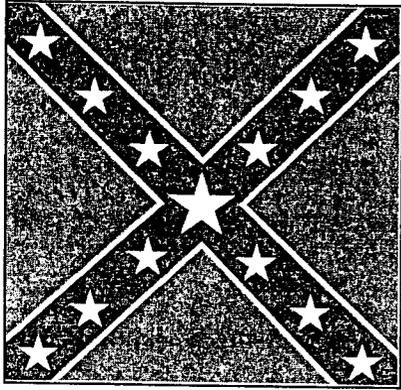
But the question is, why would all of these nations throughout history have such an hostile attitude toward Jews? There has to be a logical reason for it. The Jews refer to these events in history as acts of "persecution," which they try to convince others as being unjust. But this is like a mosquito pointing to all the times his fellow insects were swatted, restricted from entering dwellings,

1 *The Jewish Almanac*, "The Jews As Outcasts," compiled by Richard Siegel and Carl Rheins, New York, Bantam Books, 1980, p. 127.

2 For instance, Jews were expelled from cities in Moravia in 1426, 1450, 1514, and 1562. From Mainz, Germany in 1438 and 1462. From Prague in 1541 and 1557. Jews were expelled from Moscow in 1891.

3 In 1391, a riot broke out in Seville, Spain, in which over 4,000 Jews were killed, forcing most of them to accept baptism to save their lives.

The Flag



First adopted as an unofficial battle flag of the Confederate forces, it was first formally accepted with military ceremonies in Virginia in October of 1861. This early version of the flag appeared with the center star larger than the other twelve stars. The larger star representing our Savior, Jesus Christ, with the other smaller stars representing the twelve tribes of Israel in brigade formation, saluting Jesus Christ as LORD and King!

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(Source: *CovenantTruth.org*)

Next issue, LORD willing, we will explore the prophecy in Isaiah 9:19-21. Could this have been Isaiah's warning?

Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother. And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 9:19-21 KJV

What on earth can this mean? Isaiah clearly speaks out a prophecy for the future. Could it be that what the prophet is referring to is a yet future time, when Manasseh and Ephraim, the two sons of Joseph, are devouring each other?

Is he speaking of a time when these two brothers will be at war yet again? Stay tuned!

A COVENANT BLESSING

From the Mailbag

To SFA,

Interestingly enough, we had friends visiting over the weekend, who believe much like us.

Last night we were discussing Ephraim & Manasseh. Our children were shocked when they heard your Sunday message this morning, October 4!

Strange how the Holy Spirit guided our conversation.

From Missouri

Dear SFA Ministry,

I am a soldier currently on my second deployment. I renewed my faith and was baptized in the Persian Gulf and it is 19 October 2015 now.

I stumbled on a YouTube broadcasting of yours about Adam not being the first man and I

was skeptical to listening because of what I've have been raised to believe, but I was actually surprised by the information that I received from you that it wasn't shed in any other of my Bible studies. I have started to listen to your pod cast from May 2007 and I am understanding more about faith and tithing than I ever have. I want to thank you and send prayers to the LORD for guiding me to you podcasts.

God bless you and everything you have done so far.

Via Email

GOD IS OUR SAVIOR

THE JEWS BROUGHT

THE SLAVES TO THE

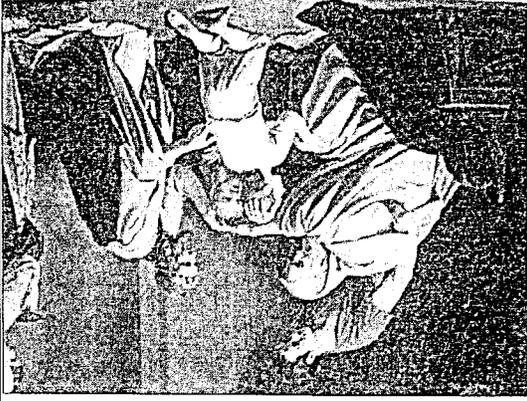
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SOUL A

WINNER

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The Flag



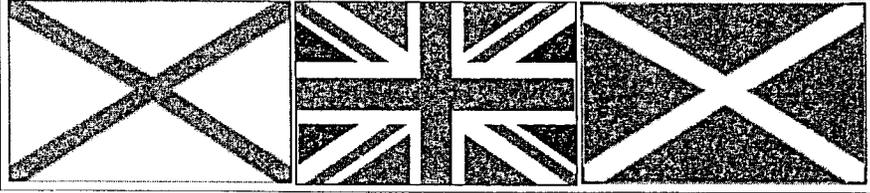
make them know that I have loved you.

Hold it, just one minute! Both of those Scriptures specifically mention Jew. How is it you can say that they are the imposters? To understand that you have to understand that many times, the term Jew in that day meant Judean (for a better understanding regarding this critical Biblical truth, contact SFA for a list of books and Biblical messages regarding this topic).

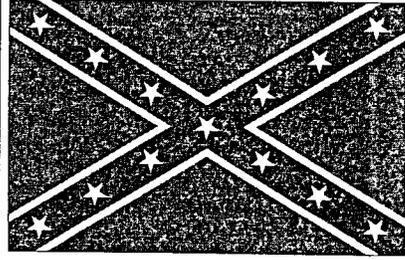
Back to the flag. Take the time and read all of **Genesis Chapter 48**; the story of Joseph as he brought his two sons, Ephraim and Manasseh, to Israel (Jacob), their grandfather, for the first time, to receive their blessing. How Joseph brought forth Manasseh, the oldest son, to Israel's right hand to receive the "birthright" or "double portion of the blessing," and Ephraim, the youngest son, to Israel's left hand.

What's important to realize at this time is that Israel (Jacob) was nearly blind, as the Scripture tells us, so he could not have known which son was on the right and which son was on the left. It was God that directed him to cross his arms and give the birthright and the double blessings to Ephraim.

This symbol, known as "Jacob's Cross," appears most prominently on the flags of the three Covenant Israel nations; Scotland, Great Britain, and Ireland.



The Flag



The real reason the anti-christs want to remove the Confed-

erate flag.

If you tuned into the live Church service on Sunday morning, October 11th then you heard a message entitled, *The Stone, The River, The Wheat and the Sword*. In that message I made reference to the War Between the States and that it could have very well have been a battle between the tribes of Ephraim and Manasseh (brother against brother). Also, that the cross in the Confederate flag represented Israel (Jacob), symbolic of when Israel crossed his hands during the blessing of Joseph's sons. Well, since that message, we have had quite a bit of inquiry as to their relationship, people asking, "tell me more." The following article is an attempt to do just that.

The origin of the Stars & Bars design in the "Confederate Battle Flag" has a much more rich and profound history than most of us have imagined. The roots of this flag go all the way back to the beginning of the Bible, in the book of Genesis.

While it is true that in the South, the flag stood for freedom, States rights, as well as a constitutional government, its true legacy is much deeper for those of us called the kindred people (commonly known as Caucasian) the European, Anglo-Saxon, Germanic, Scandinavian, Celtic and kindred people; the genetic stock of the twelve tribes of Israel. This is a Bible truth that stands in direct contrast to that of which most of the world believes, that the Israel-lies (with a heavy emphasis on the lie) are the true covenant people. Twice in Revelation God warns about these people.

Revelation 2:9 'I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.'

And again in **Revelation 3:9** Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie-- I will make them come and bow down at your feet, and