

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Only

87780

(1) PLACE OF BIRTH
County of Wm. King
Township of Anderson
or
Inc. Town of Registration District No. 4213 Registered No. 79
(For use Local Registrar)
or
City of (No. St.; Ward)
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Nanni Thompson { If child is not yet named, make supplemental report as directed

(3) ~~BOY OR GIRL?~~ (4) Twin or Triplet? (5) Number in order of birth To be answered only in event of Twins or Triplets (6) Are Parents Married? (7) DATE OF BIRTH Nov 14, 1914
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Thomas Thompson
(9) PRESENT POSTOFFICE OF FATHER Crofton
(10) COLOR OR RACE B (11) AGE AT LAST BIRTHDAY 21 (Years)
(12) BIRTHPLACE Sc
(13) OCCUPATION farm
(20) Number of children born to mother, including present birth { 1

MOTHER.

(14) NAME BEFORE MARRIAGE Maggi Brown
(15) PRESENT POSTOFFICE OF MOTHER Crofton
(16) COLOR OR RACE B (17) AGE AT LAST BIRTHDAY 18 (Years)
(18) BIRTHPLACE Sc
(19) OCCUPATION farm
(21) Number of children of this mother now living, including present birth { 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at M.
(Born alive or stillborn) (Hour A. M. or P. M.)
on the date above stated.

(23) (Signature) Alice Brown
(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness Thomas Thompson
(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Nov 20 1914 (28) C. L. Darnit Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER; No. 2, etc., in question 5.

McCaw of Columbia.