

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 17, 2000 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

Gracie S. Floyd - District #2

Larry E. Greer - District #3

Vice Chairman Clint Wright - District #4

Chairman Mike Holden - District #5-Presiding

Joey Preston - Administrator

Tom Martin - County Attorney

Linda N. Gilstrap - Clerk to Council

Tammie Shealy - Assistant Clerk to Council

ABSENT

G. Fred Tolly - District #1

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, October 17, 2000 at 6:00 p.m.

Mr. Wright gave the invocation and everyone stood and pledged allegiance to the flag.

No citizens signed up to speak under the "Citizens' Agenda" section of the agenda.

Mr. Michael Cunningham, Chairman of the Human Resources Committee, presented Mr. Thomas Warren from the MIS Department as the Employee of the Month of September. The employees of the Probate Court's office nominated Mr. Warren for his outstanding assistance to their department. Mr. Warren was presented an employee of the month T-shirt, coffee mug, plaque and gift certificate to a local restaurant.

Mr. Tom Martin presented third and final reading of Ordinance #2000-040 - an ordinance to amend the Anderson County Zoning provisions of the Anderson County code by amending the Zoning District Regulations of the R-A, Residential Agricultural District, to require a minimum rear yard of 25 feet and further creating an R-40, single family residential district; and other matters related thereto. On the motion of Mr. Wright, seconded by Mr. Greer, Council voted 4 and zero to approve. (Please note that Mr. Tolly was absent.)

Mr. Martin presented third reading of Ordinance #2000-047 - an ordinance amending section 10:3.4 of Chapter 70, Zoning, of the Anderson County Code of Ordinances; and other matters relating thereto. Ms. Floyd moved to approve as presented and Mr. Greer seconded. Vote was unanimous. Mr. Martin stated for the record that the Planning Commission voted in opposition to this ordinance.

Chairman Holden stated that Item #2 (c) was pulled from the agenda for further study. (Item #2 (c) - "Third reading of Ordinance #2000-055 - an ordinance revising certain sections of the Anderson County Code of Ordinances pertaining to zoning general provisions, so as to allow for expansion of legally nonconforming uses; and other matters related thereto.")

Mr. Martin presented third reading of Ordinance #2000-056 - an ordinance to amend the Anderson County Zoning provisions of the Anderson County Code by creating an R-A2, residential Agricultural 2-acre District with appropriate zoning district regulations; and other matters relating thereto. Mr. Greer moved to approve on third reading and stated for the record that the ordinance specifies that this 2 acre classification is only available at the request of the property owner. Ms. Floyd seconded and vote was unanimous.

Mr. Martin presented second reading of Ordinance #2000-054 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to adopt a zoning map in the Bowling Green Voting Precinct. A public hearing was held and no comments were received. Mr. Wright moved to approve and Mr. Greer seconded.

Vote was unanimous. Mr. Ricketson explained what was covered on the map, which is basically an area bordered by School 5 on the westside. Jockey Lot and the north side and the Bannister road on the south end and is bisected by Hwy. 29 in the middle. The referendum is scheduled for November 7, 2000.

Mr. Martin presented second reading of Ordinance #2000-059 - an ordinance amending Ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, Projected Future Land Use, to include Planning Area III, Future Land Use. A public hearing was held; no comments were received. Mr. Greer moved to approve and Mr. Wright seconded. Mr. Ricketson explained the map for Ms. Floyd. Vote was unanimous.

Ms. Floyd stated to Mr. Preston that it would be nice for the Council Chambers to have an overhead screen to show all these maps so that the audience can see what Council is looking at.

Mr. Tom Martin presented first reading of Ordinance #2000-058 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone from I-2 to I-1 approximately 100+/- acres of property in the Five Forks Precinct on the southwest quadrant of S-4-29 (Lebanon Road) and US 178 (Liberty Highway): BEING bound on the east by Liberty Highway, on the north by Lebanon Road, on the west by lands now or formerly of M.L. Horton and Hurricane Creek, and on the south by lands now or formerly of Glen Raven Mills and Duke Power Company. A public hearing was held and no one wished to speak; therefore the public hearing was declared closed. On the motion of Mr. Wright, seconded by Ms. Floyd, Council voted unanimously to approve Ordinance #2000-058 on first reading. It was stated that the Planning Commission and the Zoning Advisory Committee were fully in favor of the rezoning request.

Mr. Martin presented first reading of Ordinance #2000-060 - an ordinance to

authorize the leasing of certain Regional Airport property and facilities to the United States of America for use by the Federal Aviation Administration; and other matters related thereto. Ms. Floyd moved to approve first reading as presented and Mr. Greer seconded. Vote was unanimous.

Mr. Martin presented first reading of Ordinance #2000-061 - an ordinance authorizing the execution and delivery of a real property deed from Anderson County to Mayfair Mills, Inc. On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve first reading of Ordinance #2000-061 as presented.

Mr. Martin presented first reading of Ordinance #2000-062 - an ordinance authorizing an amendment to lease agreement between Anderson County and Michelin North America, Inc., to provide for an adjustment of the infrastructure tax credit thereto. On the motion of Mr. Greer, seconded by Mr. Wright, Council voted three in favor (Holden, Wright, and Greer) and one abstention. (Floyd) Mr. Tolly was absent. It was stated for the record that this FILOT agreement doesn't apply to the Sandy Springs Plant.

Mr. Martin presented first reading of Ordinance #2000-063 - an ordinance to amend Ordinance #98-019, as previously amended by Ordinance #99-029, relating to the Industrial/Business Park of Anderson and Greenville Counties so as to enlarge the park. Mr. Greer moved to approve on first reading and Mr. Wright seconded. Vote was unanimous.

Mr. Martin presented resolution #R2000-051 - a resolution providing for the removal of certain non-qualifying parcels from the Anderson-Clarendon Joint County Industrial and Business Park. On the motion of Mr. Wright, seconded by Mr. Greer, Council voted unanimously to approve Resolution #R2000-051 as presented.

Mr. Greer made the following appointment to the EMS Commission - Appoint Ms. Elaine Rider of 511 North Main Street, Honea Path SC. Ms. Rider will replace Dr.

Jimmy Smith who had to resign. Mr. Wright seconded the appointment and vote was unanimous. Mr. Greer publicly thanked Dr. Smith for his time served on the commission.

On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve an appropriation for repairs to the Iva Ballfield in the amount of \$2,500 from District #3 Parks and Recreational funds. This will be paid upon the county receiving an invoice for the work.

On the motion of Mr. Greer, seconded by Ms. Floyd, Council voted unanimously to approve the temporary closure of Brooks McGee Road in Starr for a Halloween Spook Trail.

On the motion of Mr. Greer, seconded by Mr. Wright, Council voted unanimously to approve the temporary closure of Fin-Bridge Road from October 22-31, 2000 for the purpose of a Spook Trail.

Mr. Greer moved to appropriate \$850 for a backstop for the Grove Community Park and \$2,300 for installation of a meter at the park for a total of \$3,105. The funds to come from District #3 Parks & Recreation Funds. Ms. Floyd seconded and vote was unanimous. To be paid by the County once invoices are received for the work.

At a previous Council meeting, the County Council appropriated \$10,000 for paving of a parking area at the swimming pool in the Town of Honea Path, because of technical problems the Town of Honea Path has requested that the area NOT be paved. Because of that, Mr. Greer moved to transfer that \$10,000 already committed for the swimming pool's parking area to the parking area at the maintenance shed for the Town of Honea Path. Mr. Wright seconded and vote was unanimous.

Mr. Greer stated that the Town of Honea Path intends to upgrade two major intersections in Honea Path. The total of \$25,000 is needed for the upgrades. Mr. Greer moved to appropriate \$5,000.00 from District #3 Paving Funds. This will be paid when the work is completed and invoices are presented to the County. Mr. Wright seconded and vote was unanimous.

Mr. Greer stated for the record that it is estimated that 15.1% of District #3 roads would go to the new Council District #7 - the funds expended and the roads placed on the paving request list exceeds this 15%.

Ms. Floyd stated that Mr. William Biggs from the Richard Campbell's Nursing Hospital concerning paving in the amount of \$27,000. She said that all Council members agreed to give 1/5th of the funds needed for paving from their respective Council district's paving account. (\$5,400 per district). Mr. Greer stated for the record that Mr. Tolly discussed this with him and he was in complete agreement with the appropriation.) Ms. Floyd moved to approve the request that each district contribute \$5,400.00 for the paving request. Mr. Greer seconded. Vote was unanimous.

Ms. Floyd stated that she had a request from the Anderson YMCA for assistance with \$30,000 of paving work needed. She moved to appropriate \$30,000 from District #2 paving funds and Mr. Wright seconded. Vote was unanimous.

On the motion of Mr. Holden, seconded by Mr. Greer, Council voted unanimously to appropriate \$10,000 from District #5 paving funds for upgrading of the Homeland Park Fire Department.

Mr. Holden moved to appropriate \$19,040 for a request for paving at Westside High School on the road directly behind the school. The funds to come from District #5 paving funds. Mr. Greer seconded and vote was unanimous.

Mr. Holden moved to appropriate \$40,600 for paving of sidewalks at Lakeside Middle School. Ms. Floyd seconded and vote was unanimous. The funds will come from District #5 paving account.

On the motion of Mr. Wright, seconded by Mr. Greer, Council voted unanimously to accept North Point Industrial Park, Hornbuckle Subdivision Phase II, and Hidden Creek subdivision into the County Road system. These roads meet all necessary County requirements for acceptance into the road system.

ADMINISTRATOR'S REPORT:

- (a) Certificates and Training:

1. Public Safety Division Training Report
2. Mr. George Brothers - "Responding to School Crisis Situations"
3. Mr. John E. Chambers - Emergency Medical Dispatcher
4. Mr. Robert Stoker - "FrontPage 98" Training

(b) Letters of Appreciation:

1. For: Mr. Terry Reed's Crew (Public Works) From: Ms. Glenda Jones
2. For: Mr. Jerry Bannister Crew of Public Works and Crew From: Mr. John M. Harrison
3. For: Mr. Joey Preston From: Mr. Robert McNair
4. For: Mr. Jr. Greenway, Mr. Danny Mitchell, Mr. Max Koon, and Mr. Jerry Stamps From: Mr. Ralph Brock
5. For: Ms. Paula Reel, Mr. James McAdams, Mr. Bob Daly, Sports & Entertainment Center employees, Sheriff, Employees of County Dispatch, and Anderson Regional Landfill employees From: Ms. Cindy Auger, Anderson Welcome Neighbor
6. For: Mr. Bob Daly From: Dr. Kenneth M. Lynch with Darlington County Detention Center
7. For: Mr. Aaron Smarts' Crew (Mr. Roger Swaney, Mr. Talmadge Devall) and Mr. Steve Whitten's Crew (Mr. Allen Robinson) From: Mrs. Theresa Ramsey

(c) Minutes:

1. Museum Committee Meeting
2. EMS Commission Meeting
3. Department of Public Works - Safety Meeting
4. Development Partnership Board Minutes (9/19/00)
5. Development Partnership Board Minutes (9/21/00)
6. Litter Task Force Meeting

(d) Reports:

1. Road Maintenance Litter Report for September 11-29, 2000
2. Detention Center Litter Report for September 11-22, 2000
3. Detention Center Litter Report for September 25-29, 2000

4. Detention Center Litter Report for October 2-6, 2000
 5. Public Safety 911 Communications - Call Report for September
- (e) Mr. Mike Freeman, Assessor - Elected Vice President -Piedmont on Executive Board of the S.C. Association of Assessing Officials
- (f) Charter Communications Expanded Basic Service rate increase
- (g) Council of Governments November Information Release
- (h) Anderson Regional Landfill (Demonstration of Need)
- (i) Sports & Entertainment Center - List of Events
- (j) Omega Project/Dialogue Circle Progress
- (k) Departmental Transfers

There being no further business, Council adjourned at 7:30 P.M.

Respectfully submitted,

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL