

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 21, 2000 - 6:00 p.m.
Linda N. Gilstrap, Clerk to Council

MINUTES

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

G. Fred Tolly - District #1
Gracie S. Floyd - District #2
Larry E. Greer - District #3
Vice Chairman Clint Wright - District #4
Chairman J. Mike Holden - District #5
Joey Preston - Administrator
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, March 21, 2000 at 6:00 p.m.

Mr. Clint Wright gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimous to approve the minutes from the March 7, 2000 meeting as mailed.

Public Comments: Mr. Rufus Gleason talked about the fee in lieu of tax agreements. He requested Council, in the future, to tell the citizens of Anderson

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manufacturing facilities in Anderson County and Anderson County will execute fee-in-lieu of tax and lease agreement(s) and provide certain economic development inducements to Electric City Printing Co., Inc. and execute certain documents and enact certain further legislation for a project(s) involving not less than five million dollars (\$5,000,000) investment. Mr. Greer seconded the motion. Mr. Greer stated that this supports a locally owned and operated existing business with the same type/similar incentive agreement that is offered to any industry coming into the county. He said that is important that the County supports its' local industry. Vote was unanimous.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve third and final reading of Ordinance #2000-012 - an ordinance amending in certain limited particulars and readopting those provisions of the Anderson County Code of Ordinances pertaining to, and changing the name of, the Anderson County Chemical Emergency Response Team; and other matters relating thereto.

Mr. Tolly moved to approve third and final reading of Ordinance #2000-010 - an ordinance amending Ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, projected Future Land Use, to include Planning Area 1, Future Land Use. Ms. Floyd seconded the motion. Mr. Greer asked that Mr. Jeff Ricketson come to the microphone. At the last Council meeting a citizen appeared and stated that a portion of their property was classified as commercial/industrial and one of the reasons to postpone the vote was to check into this, Mr. Greer said. He asked Mr. Jeff Ricketson if he checked out the request. Mr. Ricketson stated that the area referenced is the area classified as industrial adjacent to Highway 81 frontage. Ms. Wilson asserted that her family farm property was designated as industrial and after checking it was discovered that her family farm comes close to the classified property but the map does not include her family farm. It is designated as residential agriculture. Vote was unanimous.

Mr. Tolly moved to approve first reading of Ordinance #2000-014 - an ordinance adopting and providing organizational and procedural rules for the conduct of meetings of Anderson County Council; and other matters related thereto. Mr.

Greer seconded. Ms. Floyd moved to amend the ordinance under Section I, Item C: (last sentence) "The Clerk will report to the Chairman of County Council for the performance of the duties of the Office." Mr. Tolly seconded the motion and vote was unanimous. Vote on the original motion as amended was unanimous.

Mr. Martin presented first reading of Ordinance #2000-015 - an ordinance adopting and enacting a recodified and republished Code for the County of Anderson; providing for the Repeal of Certain Ordinances not included therein; providing for the saving of other Ordinances not included therein; providing a penalty for the violation thereof; providing for the manner of amending such code; and providing when such code and this ordinance shall become effective. On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to approve the ordinance on first reading. Mr. Wright asked that all sections referenced as being deleted be provided for Council so that they may be aware of what the section is that is being deleted.

Mr. Wright stated that at the last meeting Council placed a the "table" an item dealing with amending the zoning ordinance for the Hammond Precinct. Mr. Wright then moved to remove from the table the zoning issue. Mr. Tolly seconded and vote was unanimous. Mr. Martin stated that at the last meeting there was a motion (by Mr. Greer) and a second (by Mr. Wright). Council picked up from that point. Mr. Greer withdrew his motion, which was phrased to forgive the fees and expedite the matter in the Hammond Zoning Precinct only. Mr. Wright withdrew his second. Mr. Greer then moved to propose an ordinance (#2000-016 - an ordinance authorizing the wavier of application fees and requesting expeditious processing for certain requests for rezoning in Anderson County; and other matters related thereto) for Council's consideration on first reading. Mr. Greer stated that this amendment would cover all zoned precincts not just the Hammond Precinct. Mr. Wright seconded and vote was unanimous to approve the ordinance on first reading.

Mr. Larry Greer asked the Crescent Wrestling Team and coaches to come forward. Mr. Greer recognized the team and coaches: Mr. Russell Blackston and

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Mr. David Richardson. The team won the statewide wrestling team championship in their division and Coach Russell Blackston was also named Coach of the Year. Resolution #R2000-09 and #R2000-011 was presented to the team and coach for their outstanding achievements. Mr. Greer moved to ratify Resolution #R2000-09 and R2000-011 as presented. Mr. Wright seconded and vote was unanimous.

Mr. Preston stated that on March 17 the County had an opportunity to attend Mr. Joe Davenport's annual St. Patrick's Day Celebration. At that celebration the Council presented Mr. Davenport a proclamation for his contributions to the community. Mr. Tolly moved to ratify the proclamation and Mr. Greer seconded. Vote was unanimous.

Ms. Gracie Floyd moved to appoint Mr. David Pressley to the Hammond School Voting Precinct Zoning Appeals Board. Mr. Tolly seconded and vote was unanimous.

Chairman Holden moved to appropriate \$25,000 for the Boys and Girls' Club Skateboard and Hockey park form district #5 Asphalt Account. Mr. Tolly seconded and vote was unanimous.

Mr. Greer asked that Mellrich Road, which is already on the ACTC list for tax and gravel, be upgraded and added to the list to be paved (asphalt) for a difference of \$15,985.60. The additional funds will come from District #3 Asphalt account. One end of the road is asphalt and Public Works recommends that the road be asphalt. Mr. Wright seconded and vote was unanimous.

Mr. Greer asked for approval of the paving of the Iva Civic Center parking lot in the amount of \$4,400 from District #3 paving funds. Mr. Wright seconded and vote was unanimous.

Mr. Greer asked that the County Road Maintenance Department fill in an old swimming pool in the Town of Iva, which was used by the American Legion. Mr. Tolly seconded and vote was unanimous. This is currently a health hazard.

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Agenda item #10(d) was delayed until a later date.

Mr. Wright did ask that with all the repairs and upkeep of the Hurricane Springs Park that monies be set aside in the up-coming budget to take care of this work. No vote was taken.

Ms. Gracie Floyd stated that she had a request from Nevitt Forest School for funds for Playground equipment. This will be for use by the public. She moved that \$5,000 be allocated from District #2 Recreation Fund account for the school and Mr. Tolly seconded. Vote was unanimous.

Ms. Floyd moved that \$5,000 be allocated to the Cheddar Youth Association from District #2 Recreation funds. Mr. Greer seconded and vote was unanimous.

Mr. Holden asked Mr. Preston to update Council on the progress of a Convenience Center on White Street. He reported that plans are to upgrade the center into a major Convenience Center. This will be presented at the next meeting.

Mr. Wright talked about the 76 Sewer Project and the balance of approximately \$100,000 in the budget for the project. He moved that the County go ahead and bore at 76 and Sandy Springs Road and Millwee Creek under the road with a man-hole on both sides of the intersection and also at the next intersection at LaFrance and Bouelvard Road. If there is any cost over-run he will at that time ask that it come from his Asphalt Account (District #4). Mr. Tolly seconded and vote was unanimous.

Mr. Preston stated that at the present time the County contracts with the State of South Carolina to house our juveniles. He asked that the contract be renewed at \$76.18 per day up from \$63.39 per day. Mr. Preston said that the County is currently looking into other ways to house the juveniles. Mr. Wright moved to renew the contract at the price quoted and Mr. Tolly seconded. Vote was unanimous.

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ADMINISTRATOR'S REPORT:

- (a) Certificates and Training:
 - 1. Ms. Willie M. Clinkscales - IS-11 Animals in Disaster Community Planning and IS-10 Animals in Disaster Awareness and Preparedness
 - 2. Mr. Ronald R. Wood, Ms. Jada L. Tucker, Mr. Keith Sonefelt, Ms. Cherie L. Smith, Ms. Carmen L. Shirley, Ms. Tammie Long, Ms. Dorothy C. Cunningham, and Ms. Mary C. Brooks - Basic Telecommunicator Training.
- (b) Letters of Appreciation:
 - 1. For: Civic Center Employees From: Ms. L. Renee Moore of Sheriff's Office
 - 2. For: Ms. Shannon Daniel of the Auditor's Office From: Ms. Kim Dove
 - 3. For: Ms. Cathy Gentry of the Auditor's Office From: Mr. Mickey W. Askew
 - 4. For: Ms. Annie Frances Clark, Auditor From: Mr. Millard Smith
 - 5. For: Corporal Clint Fuller and Team (Detention Center) From: Sergeant Shannon Carter, Aiken County Detention Center
 - 6. For: Mr. Mike Shouse, Airport Manager From: Wilma B. Powell
- (c) Minutes:
 - 1. Airport Advisory Committee Meeting Agenda & Minutes
 - 2. Public Works Safety Meeting
 - 3. Litter Task Force
- (d) Reports:
 - 1. Litter Report for Week of February 28-March 3, 2000
 - 2. Litter Report for Week of March 6 - March 10, 2000
 - 3. Monthly Report Compliance and Environmental Enforcement Departments
- (e) Rescue Squad Audit Information Request Letter
- (f) EMS Grant Availability
- (g) American Medical Response's Letter (AMR)

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- (h) Changes implemented in Dispatch
- (i) Planning Commission's Proposal - Zoning Classification R-20
- (j) Ordinance #99-017 - an ordinance amending the Anderson County Land Use and Development Standards Regulations to provide for the expiration of applications for Land Use compliance when development activity is not diligently pursued.
- (k) An Ordinance to bring sections of the Subdivision Ordinance and the Development Standards Ordinance into compliance with State Planning legislation (Sections #38-74 & #38-296).
- (l) Census 2000 Business Partner Letter
- (m) Big Top Circus - Anderson Sports and Entertainment Center
- (n) Open House Invitation - Anderson Regional Landfill
- (o) Keep America Beautiful 1999 Awards Luncheon

There being no further business, Council adjourned at 7:30 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk

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