

*By Court Order dtd. 7-13-84, *WILHELMENIA JOHNSON SUMMERS

CERTIFICATE OF BIRTH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only
 1898

(1) PLACE OF BIRTH
 County of Orangeburg
 Township of Bowman
 or
 Inc. Town of.....
 or
 City of..... (No. St.; Ward)
 (If birth occurs in a hospital or other institution, give name of same instead of street and number.)

Registration District No. 3600 Registered No. 14
 (For use of Local Registrar)

(2) Full Name of Child William Johnson If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL <u>girl</u>	(4) Twin or Triplet? To be answered only in case of Twins or Triplets	(5) Number in order of birth	(6) Are Parents Married? <u>m</u>	(7) DATE OF BIRTH <u>Jan 6, 1923</u> (Month of Birth) (Day) (Year)
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MOTHER.

(14) NAME BEFORE MARRIAGE Mathie Mac Moun

(15) PRESENT POSTOFFICE OF MOTHER Bowman S.C.

(16) COLOR OR RACE Black (17) AGE AT LAST BIRTHDAY 16 (Years)

(18) BIRTHPLACE Bowman S.C.

(19) OCCUPATION Labourer

(20) Number of children born to mother, including present birth

(21) Number of children of this mother now living, including present birth

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 10:30 A.M., on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Edith Robinson

(24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Bowman S.C.

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Jan 20, 1923 (28) S. J. West Local Registrar.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

CO 618
 7-30-84 jg

MARGIN RESERVED FOR BINDING.
 WRITE PLAINLY, WITH UNFADING INK.—THIS IS A PERMANENT RECORD.
 N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

RECAP OF COLUMBIA, COLUMBIA, S. C.

1470