



JASPER COUNTY COUNCIL  
358 THIRD AVE., RIDGELAND SC. 29936

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**HARDEEVILLE CITY HALL**  
**COUNCIL CHAMBERS**  
**MAY 6, 2013**  
**AGENDA**

**4:00 P.M.**

**WORKSHOP**

**CALLS TO ORDER**

**4:00 P.M. JASPER COUNTY SCHOOL DISTRICT**

**4:45 P.M. MARGARET BOSTICK – CLERK OF COURT**

**5:00 P.M. DR. LEITZEL - TCL**

**5:15 P.M. ROLAND GARDNER BJHCH**

**5:30 P.M. DINNER BREAK**

**6:00 P.M.**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

**A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE AGENCY OF A CLAIM – JASPER OCEAN TERMINAL; RIDGELAND AIRPORT; SETTINGS AT MACKAY POINT; WASTE MANAGEMENT**

**B. DISCUSSION OF EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING, CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING- ADMINISTRATOR**

**III. RETURN TO OPEN SESSION**

**7:00 P.M.**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE AGENDA
- V. APPROVAL OF THE MINUTES 4/1/2013, 4/15/2013
- VI. PROCLAMATIONS AND PRESENTATIONS
  - A. PROCLAMATION FOR PALMETTO ELECTRIC
  - B. JACKIE O'BANNON –ANTIOCH EDUCATION CENTER
- VII. ORDINANCES
  - A. ANDREW FULGHUM- PUBLIC HEARING AND 3<sup>RD</sup> READING OF AN ORDINANCE TO ESTABLISH, PURSUANT TO SECTION 4-1-170 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, A MULTI –COUNTY INDUSTRIAL/BUSINESS PARK IN CONJUNCTION WITH HAMPTON COUNTY, SOUTH CAROLINA; TO PROVIDE FOR A WRITTEN AGREEMENT WITH HAMPTON COUNTY AS TO THE SHARING OF THE REVENUES AND EXPENSES OF THE PARK; TO PROVIDE FOR THE DISTRIBUTION OF REVENUE FROM THE PARK AMONG TAXING ENTITIES HAVE JURISDICTION OVER THE PARK; AND OTHER MATTERS RELATED THERETO
  - B. ANDREW FULGHUM – 1<sup>ST</sup> READING OF THE ORDINANCE TO APPROVE AND ADOPT THE 2013-2014 JASPER COUNTY CAPITAL AND OPERATIONS BUDGET
- VIII. RESOLUTIONS
- IX. OLD BUSINESS
- X. NEW BUSINESS
- XI. COMMITTEE REPORTS
- XII. ADMINISTRATOR'S REPORT
- XIII. OPEN FLOOR TO THE PUBLIC – PER ORDINANCE 08-17 ANY CITIZEN OF THE COUNTY MAY SIGN TO SPEAK BEFORE THE COUNCIL MEETING ON MATTERS PERTAINING TO COUNTY SERVICES AND OPERATIONS. PRESENTATIONS WILL BE LIMITED TO THREE (3) MINUTES (TOTAL PUBLIC INPUT WILL BE LIMITED TO 30 MINUTES)
- XIV. ADJOURN

