

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 16, 1985 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON APRIL 16, 1985 AT 7:00 P.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Harold E. Beebe, District #5  
Mike Mullinax, Attorney  
David Watson, Administrator  
Rusty Burns, Asst. Administrator

Mr. Rhodes called the meeting to order and Councilman David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Cox, seconded by Mr. Beebe, Council voted unanimously to approve the minutes with the following two amendments. On page 3 delete "Stone Creek Cove" included in paragraph #2. On page 4 add: "Mr. Wiles moved that the entire section V be deleted from the Ordinance (#164) which calls for a 3 mill tax increase. Mr. Beebe seconded. Vote was two in favor (Wiles, Beebe) and three opposed (Cox, Hooper, Rhodes). Motion was defeated 3-2." The Clerk has made the corrections and regrets the error.

Mr. Jimmy Cox presented a certificate of appreciation and resolution (#271) commending Ms. Holly Bland for saving a life of a handicapped student at Palmetto Primary School.

Mr. Joseph Dwozan of 114 Brentwood Circle, along with several other residents of the McGee Road area, appeared before Council to complain about asphalt and dust fumes coming from Harold A. Pickens & Sons, Inc. asphalt plant. They asked Council for an investigation. On the motion of Mr. Wiles, seconded by Mr. Rhodes, Council voted unanimously to have the County Attorney contact the S.C. Department of Health & Environmental Control and the U.S. Environmental Protection Agency for an investigation into the air pollution complaints.

Mr. Rhodes presented resolution #270 supporting the proposed Livestock Center to be built near Clemson. On the motion of Mr. Hooper, seconded by Mr. Cox, Council voted unanimously to approve the resolution (#270) as presented.

Mr. Rhodes told the Council that Ms. Nancy Hellams on the Mentally Retarded and Developmentally Disabled Board had resigned and moved that Ms. Carol Hollingsworth fill the unexpired term of Ms. Hellams. Mr. Wiles seconded. Vote was unanimous.

Mr. Wiles read a letter to Senator Ed Garrison asking that a portion of Elizabeth Street Extension in Honea Path be accepted into the state system for maintenance and upkeep. He then moved that the Council sign the letter of request. Mr. Beebe seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #168 (Civic Center Authority) for Council's approval. Mr. Rhodes moved that the ordinance be approved on second reading. Mr. Cox seconded. Vote was unanimous.

Mr. Mullinax presented Resolution #269 for Council's approval authorizing the execution of an economic development administration grant to partially fund the I-85/S.C. 81 Sewage Treatment Plant and truck line. (Council signed the resolution on 4-11-85). Mr. Cox moved that the resolution be approved. Mr. Beebe seconded. Vote was unanimous.

David Watson informed Council that the road maintenance activity report was presented for Council's information.

Mr. Rusty Burns presented sealed bids for matting in the Clerk of Court's office. He recommended that the County purchase from the low bidder for \$2,331.67. The low bid was Gaillard, Inc. located in Anderson. Mr. Wiles moved that the Council accept the low bid. Mr. Beebe seconded. Vote was unanimous.

Mr. Burns asked for permission to purchase a 1974 Ford truck for \$5,400 for the Road Maintenance department. Mr. Beebe moved that the County purchase the truck. Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for permission to negotiate with companies to compile tax books in the Assessor's office. The company will take our tax maps and put in book form and lease out. They will provide 12 free copies to the County. Mr. Cox moved that the request be granted. Mr. Hooper seconded. Vote was unanimous. This will be at no cost to us.

Mr. Watson presented a request from Mrs. Juanita Garrison for the County to set aside one acre of land for a community garden for the needy. This would be adjacent to the county engineer's office and would be for one season. Mr. Hooper moved that the request be granted. Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked permission to purchase a pile driver up to \$5,000. The money needed is in the Road Maintenance budget. Mr. Wiles moved that the request be granted. Mr. Beebe seconded. Vote was unanimous.

Mr. Rhodes appointed Mr. Harold Beebe and Mr. David Hooper to a committee to study the Teen Center.

Mr. Cox told Council that the County lost the law suit concerning the Easley Combined Utilities proposed sewer treatment plant and asked Mr. Mullinax to explain the court's ruling and the alternatives that the County had regarding the ruling. Mr. Cox moved that the Council authorize the County Attorney to file an appeal to the ruling. Mr. Rhodes seconded. Vote was unanimous.

Council heard from concerned citizens at this time.  
Council adjourned at 8:05 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL