



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
MAY 4, 2015**

2:30 P.M.

PRESS CONFERENCE- FIRE SERVICE ANNOUNCEMENT

3:00 P.M.

Budget Workshop

3:00 BLUE HERON NATURE CENTER – LYN TINDALL
3:15 HUMAN RELATION'S BOARD
3:30 JASPER COUNTY COUNCIL ON AGING
3:45-4:30 MAGISTRATE
4:30-5:30 EMERGENCY SERVICES

5:30 P.M.

I. Call to Order

Executive Session – Council Conference Room

A. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing – **Board Appointment**

B. Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other business in the area served by a public body – **Project Handler**

C. Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **P. Frasier, G. Hood,**

L. Rawling, A. Cannick vs. School Board

II. Return to Open Session

6:30 P.M.

III. Pledge of Allegiance

- IV. Invocation**
- V. Approval of Agenda**
- VI. Approval of the Minutes - 04/06/2015, 04/20/2015 Special Called Mtg.**
- VII. Presentation and Proclamations**
- VIII. Ordinances**
 - A. Ronnie Malphrus – 1st Reading of the Ordinance to approve the 2015-2016 Jasper County Capital and General Operations Budget and to Notice that a Public Hearing will be held on June 1, 2015**
 - B. LeNolon Edge – 1st Reading of the Ordinance to**
- IX. Resolutions**
 - A. Andrew Fulghum- Resolution to approve the Inducement Agreement for Project Handler**
- X. Old Business**
- XI. New Business**
- XII. Committee Reports**
- XIII. Administrator's Report**
- XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**
- XV. Adjourn**