

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 16, 1987 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 16, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COURTHOUSE. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

P R E S E N T

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
J. Mike Holden, District #5  
David Watson, Administrator  
Glenn Thomason, Atty.  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order & Councilman David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag. (Due to over crowding the meeting was moved from the Council Chambers to the County Courthouse-Courtroom.)

On the motion of Mr. Hooper, seconded by Mr. Garrison, Council voted unanimously to approve the minutes from the May 26 and June 2 meeting as mailed.

Mr. Clinton King asked for the reappointment of Mr. Eugene W. Merritt, Jr. to the Solid Waste Authority. Mr. Cox moved to reappoint Mr. Merritt and Mr. Wiles seconded. Vote was 5-0.

Mr. Ben Bleckley spoke on taxes and the funding of requests.

Mr. Tony Cirelli opened the floor for a public hearing prior to third reading of Ordinance #226-amendment #2 to Anderson County Subdivision Regulations. There were no comments. Mr. Cirelli explained that the ordinance was amended since second reading with one work added. The amendment would be as follows:

ADD: Section 3.3.2 The preliminary plat shall be accompanied by a tentative centerline profile for each street area if deemed necessary by a majority consensus of the Subdivision Administrator, the Anderson County's Reviewing Engineer, the Developer's Engineer, and Anderson County Road Department Director. A plan of surface drainage of the tract proposed to be subdivided, shall also be submitted prior to commencement of grading.

Mr. Cox moved to approve the ordinance on third reading with the one word amendment. Mr. Garrison seconded the motion. Mr. Wiles moved to approve the original as amended and Mr. Holden seconded. Vote on both motions were 5-0.

Mr. Tony Cirelli conducted a public hearing concerning the adoption of Ordinance #228 (Flood Damage Prevention). The public hearing was declared closed. Mr. Hooper moved to approve the ordinance on final reading and Mr. Holden seconded. Vote was unanimous.

Mr. Garrison presented Resolution #394 asking the S.C. Department of Highways and Public Transportation to study the section of Clemson Boulevard (U.S. 76 and S.C. 28) extending from Stonewall Woods to Interstate 85. He then moved its adoption and Mr. Hooper seconded. Vote was 5-0. ✓

Mr. Garrison presented Ordinance #230 for consideration on first reading. The ordinance deals with financial information regarding all authorities, boards, commissions and committees. He then moved that the ordinance be approved. Mr. Wiles seconded and vote was 5-0.

Mr. Wiles presented Resolution #395 naming a park donated by Mr. Early Hanna the Early Hanna Park. He moved that the resolution be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Cox explained that Council needed to discuss personnel matters. Mr. Holden moved that Council go into executive session at 7:45 p.m. to discuss personnel. Mr. Wiles seconded and vote was 5-0.

On the motion of Mr. Garrison, seconded by Mr. Wiles, Council voted 5-0 to come out of executive session back into regular session at 9 p.m.

Mr. Cox explained that no action was taken in executive session.

Attorney Glen Thomason, filling in for Mike Mullinax, opened a public hearing concerning the issuance of \$9,000,000 general obligation bonds for renovations to the County Courthouse. Several concerned citizens spoke. The public hearing was declared closed. Mr. Cox offered an amendment to limit \$250,000 of the bonds for industrial/economic development. Mr. Hooper seconded. Vote was 5-0. Mr. Cox moved to approve the ordinance as amended on third reading and Mr. Hooper seconded. Vote was 5-0.

A public hearing was conducted concerning the issuance of \$10,000,000 general obligation bonds for the construction of a Civic Center in Anderson County. Several citizens were heard. The public hearing was closed. Mr. Hooper moved that the ordinance be approved on third as presented and Mr. Wiles seconded. Vote was 5-0.

Mr. Watson presented a budget transfer of \$2,326.08 from #408-100-002 (Assessor/part time/temporary) to account #408-145-073 (Assessor/insurance). He presented a \$20,000 transfer from account #501-100-001 (Sheriff/salaries) to account #501-145-073 (Sheriff/insurance). Another transfer presented was \$6,720.07 from account #702-160-091 (Emergency Medical Services/machines & equipment) to account #702-145-073 (Emergency Medical Services/insurance). Mr. Watson also recommended the transfer of \$9,500 from Solid Waste/equipment to account #601 - Road Maintenance Equipment. Mr. Wiles moved that all the transfers be approved as recommended and Mr. Hooper seconded. Vote was 5-0. ✓

The financial report and road maintenance reports were presented for Council information.

Mr. Stephen Crawford asked for permission to transfer a lease on the Ponderosa Ramp with the U.S. Army Corps of Engineers to owners of the Ponderosa Campground. Mr. Hooper moved to allow the transfer and Mr. Wiles seconded. Vote was 5-0. ✓

Mr. Crowe presented a recommendation from the Road Maintenance Department that two (2) roads in District 4 be added to current open contract with Pickens Construction Company. Funds are available in district 4's budget. He also recommended that Miriam Heights Road (by court order) be added to Pickens contract. Mr. Wiles moved that the recommendation be approved and Mr. Holden seconded. Vote was 5-0. ✓

Mr. Crowe recommended that Robbins Road (C-14-37) be added to current contract with Thrift Bros. for paving in District #2. No additional funding would be necessary. Mr. Hooper moved that the request be approved and Mr. Garrison seconded. Vote was 5-0. ✓

Mr. Crowe recommended the purchase of computer equipment for Solid Waste. The amount needed is \$2081 from TSI. All funds are available in current budget. Mr. Garrison moved to approve the request and Mr. Wiles seconded. Vote was 5-0.

Mr. Crowe asked for approval of an auctioneer. The proposal recommended was from Henry F. Norris for 4.4%. Mr. Hooper moved that the recommended be approved with all proceeds going back into the general fund. Mr. Wiles seconded and vote was 5-0.

Mr. Wiles asked that Lee Road, approximately 628' long be included for paving. He then moved that it be included and Mr. Holden seconded. Vote was 5-0. ✓

Mr. Hooper moved that the request for \$7,500 for Special Olympics and \$3,000 for the Literacy Association be considered in the 87-88 budget. Mr. Cox seconded and vote was 5-0.

A public hearing was opened to receive oral/written comments on the 1987-88 fy budget. The following persons spoke:

- |                   |                 |
|-------------------|-----------------|
| 1. Francis Symons | 2. Ben Bleckley |
| 3. Roy Perry      | 4. Oliver Case  |
| 5. Jack Symons    | 6. Janis Hunter |
| 7. Robert King    | 8. Ruben Siegel |
| 9. Tom King       | 10. Judge Dean  |
| 11. Orien Parris  | 12. Bill Pasco  |

There being no further comments, the public hearing was declared closed.

Mr. Hooper moved to continue the budget process on June 23, 1987 at 7 p.m. Mr. Wiles seconded and vote was 5-0.

Mr. Hooper moved to consider funding of the USDA Food Program in the budget and Mr. Cox seconded. Vote was 5-0.

Mr. Burns asked for approval of Resolution #396 requesting that Piedmont Piping

Systems, Inc. be allowed to apply for financial assistance with the Jobs-Economic Development Authority in the amount of \$100,000. Mr. Cox moved that the resolution be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns presented Resolution #397 naming roads for the purpose of implementing the E-911 Telephone system. Mr. Cox moved that the resolution be approved and Mr. Garrison seconded. Vote was 5-0.

There being no further business, Council adjourned at 11:05 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL