



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS
441 G STREET NW
WASHINGTON, D.C. 20314-1000

6 JUL 2015

Planning and Policy Division

Honorable Nikki Haley
Governor of South Carolina
Office of the Governor
1205 Pendleton Street
Columbia, South Carolina 29201

Dear Governor Haley:

The purpose of this letter is to notify you of the distribution of the proposed report of the Chief of Engineers and the report of the district engineer on the Charleston Harbor Post 45, Charleston, South Carolina Project. In accordance with Executive Order 12372, Intergovernmental Review of Federal Programs, and the State process instituted by South Carolina; Public Law 78-534 (as amended by Public Law 104-303) pertaining to coordination procedures on water resources reports; and Public Law 85-624 pertaining to fish and wildlife, we have requested comments on the proposed report from single point of contact, the South Carolina Clearinghouse. We will consider State process comments provided by the designated representative to be the position of the State of South Carolina regarding the recommendation of the Chief of Engineers.

Comments of the State of South Carolina will be considered in determining whether the proposed report of the Chief of Engineers should be changed prior to its transmittal to the Secretary of the Army. These comments will be included with the report when it is transmitted to Congress.

Receipt of State views and recommendations within 30 days will facilitate expeditious processing of the final report of the Chief of Engineers.

Sincerely,

Theodore A. Brown, P.E.
Chief, Planning and Policy Division
Directorate of Civil Works