

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - December 15, 1981 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and a moment of prayer in memory of Mr. Sam Gerrard was held. Mr. Bratcher gave the invocation.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to approve the minutes from the December 1, 1981 meeting as mailed.

Mr. Prue Gilreath discussed the possible need for the hospital administration to limit the health care services for the poor and low-income elderly. He proposed that a panel of 18 citizens assemble and study the health care system in our County and come up with some assurance that no person in Anderson County will go lacking. On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted unanimously to appoint David Hooper to the panel.

Mr. Oren Jones representing Anderson Textiles, Inc. asked Council to approve a Resolution (#138) and an Inducement Contract to issue Industrial Revenue Bonds not to exceed \$3 Million. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to approve Resolution #138.

Mr. Kinley presented Resolution # 139 in honor of the late Samuel S. Gerrard. On the motion of Mr. Kinley seconded by Mr. Bratcher, Council voted unanimously on the Resolution and directed the Clerk to send Mrs. Sam Gerrard a copy.

Ms. Larkin Mims presented a proposed Ordinance (#75) regulating the transportation of nuclear material. On the motion of Mr. Wright to adopt the Ordinance on first reading subject to any changes that may be necessary later, seconded by Mr. Bratcher, Council voted unanimously to adopt Ordinance #75 on first reading.

Mr. Tom O'Conner discussed the "Clean Hartwell Lake Association" - Anderson County and the U.S. Army Corps of Engineers is proposing to conduct a comprehensive clean-up campaign for Lake Hartwell. He asked Council to allow them to use 15 trucks for one day on April 24th (or MAY 1, 1982 if it rains) to load trash. Mr. Poore stated that if they would stock pile it and the next day he will send all trucks out to pick it up.

Mr. Trey Senn asked Council for approval to change the work order for the Development Board in the Bailes Building. He stated an additional door would be needed. On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted unanimously to approve the changes if the money was available.

Mr. Elton Jones presented the dental proposal as requested. He stated that the County Employees didn't show enough interest. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt this proposal as the dental plan for Anderson Council for later use.

Mr. Kenyon presented Ordinance #74 (Salary & Compensation of Supervisor and County Council) for second reading. On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted four (4) to one (1) in favor. Mr. Wright opposed. Mr. Poore stated he opposed.

Mr. Watson presented a request from the Anderson County Animal Shelter to transfer \$550.00 from account code 413.71 to account 413.29. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to authorize the transfer.

Mr. Watson presented sealed bids for police tires. He stated the low bid was Edward Auto Sales (Walhalla, SC). The next lowest was Anderson Tire & Auto in Anderson. On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted unanimously to award the bid to Anderson Tire & Auto (the lowest bidder in Anderson County). The bid was for 100 tires for \$53.24 each.

Mr. Watson presented bids for asphalt and stated that Tribble and Pickens bid \$24.65 per ton. On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to split the business between Tribble and Pickens from Jan. 1, 1982 until March 31, 1982.

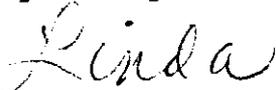
Mr. Watson discussed the total loss of the shop truck a couple weeks ago and the insurance check has been received (\$2800). The shop supervisor has offered to sell his 1967 Ford truck, 8 cyl., 352 ci., new paint and new motor, new tires for \$1800. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted 4 in favor and 1 abstaining to purchase this truck from the shop supervisor. Mr. Rhodes abstained.

Mr. Rhodes discussed the need to put the repairs for the boat ramp behind Shirley's store out on bids. Mr. Poore stated that there was money available with the State Wildlife Department in Columbia for repair on the boat ramps. Mr. Rhode's motion to send out on bids if the check is not received in the Supervisor's office by next week, was amended by Mr. Hooper to wait 2 more weeks, seconded by Mr. Wright, Council voted four (4) to one (1) in favor of the motion. Mr. Rhodes abstained.

Mr. Rhodes presented Resolution #140 (ABC's report on Clemson). On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted unanimously to adopt the Resolution.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to adjourn at 8:30 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL