



FEMA

JOINT INCIDENT ACTION PLAN

IAP 13

FEMA-4241-DR-SC

SCEMD/FEMA
Joint Field Office
Computer Science Corporation (CSC)
10301 Wilson Boulevard
Blythewood, South Carolina 29016
Latitude: 34.176364, Longitude: -80.972430
USNG: 17S NT 0284 8182

Operational Period:

0800 EDT October 17, 2015 through 0800 EDT October 18, 2015

Approved by:

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Kim Stenson

SCO

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W. Michael Moore

FCO

1. Incident Name:
FEMA-4241-DR-SC

2. Operational Period: Date From: 10/17/2015 Date To: 10/18/2015
Time From: 08:00 A.M. Time To: 08:00 A.M.

3. Objective(s):

- 5b. Continue to provide inclusive and accessible Mass Care and Medical Support operations while consolidating and eliminating shelters, and moving disaster survivors to a safe, sanitary and secure temporary housing solution.
- 10. Provide technical assistance and resources to address disaster survivor public and mental health needs.
- 3c. Provide accessible information to the whole community to assist in their recovery and to support response and recovery operations.
- 7a. Complete all Public and Individual Assistance Preliminary Damage Assessment, analysis and recommendation in all non-designated counties no later than 20 Oct 2015
- 6b. Provide accessible disaster recovery services to individuals, households and the private sector to include registration and case management.
- 11. Assess, and assist in the coordination of the removal and disposal of debris.
- 2c. Inventory, provide technical assistance in analysis and evaluation, prioritize and conduct emergency repairs on critical infrastructure, to include roads, bridges, dams, water and waste water treatment plants, and water distribution systems.
- 12. Identify natural or manmade structures with increased vulnerability, as a result of this event, that may pose an immediate threat to citizens and first responders.
- 13. Assess state and local capacity, and where necessary, provide resources and technical assistance for managing hazard mitigation recovery operation.
- 9a. Transition the management of operations to the Joint Field Office (JFO) no later than 19 Oct 2015
- 14. Assess the factors that contributed to disaster effects and educate about risk reduction opportunities, to include floodplain and insurance technical assistance to local officials and communities.
- 15. Develop and implement hazard mitigation strategies which are consistent with FEMA approved, state, tribal, and local hazard mitigation plans.

ESF-1 (Transportation)

- Coordinate resource requests with SCDOT Central Command Post @ HQ for equipment and inspection personnel.
- Maintain situational awareness and communicate the status of the State's roadways and bridges.
- Maintain situational awareness of the status of all lines of transportation to include rail, air, marine and pipelines

ESF-6 (Mass Care)

- Coordinate assessments to address, quantify as well provide emergency needs.
- Assist in coordinating damage assessment to determine the need for supplemental State, federal and other forms of outside assistance.
- Coordinate the appropriate sources to support for immediate mass care needs (feeding, water, clothing, medical supplies, and other critical commodities) at sites, operated by counties with American Red Cross support, with priority being disaster survivors from flooded and impacted areas.
- Coordinate feeding locations through the American Red Cross, The Salvation Army, DHEC and other partner volunteer organizations.
- Continue to coordinate the provision of ongoing outreach efforts to ensure all affected person have been identified and their emergency needs have been met.
- Coordinate Recovery support for counties that are beginning to transition to normal operating conditions.
- Coordinate the consolidation of shelters.

ESF-7 (Finance and Administration)

- Provide overall commodity and financial resource support for continuing operations.
- Process procurement needs for establishment of State portion of JFO.
- Coordinate specific support for recovery personnel requirements by EMAC and state Contracts.
- Establish financial operations for disaster federal funds.

ESF-8 (Health and Medical Services)

- Coordinate services with Behavioral Health partners (i.e., VOAD, ARC, USC College of Social Work and various disability entities).
- Maintain situational awareness and coordinate support to MDRC/DRC locations.
- Coordinate and maintain situational awareness of temporary Tetanus vaccination sites and tetanus vaccination operations being conducted at all state health department locations.
- Provide Behavioral Health support at the DHEC tetanus clinics and coordinate with DMH to provide support to shelter operations and DRC locations.

ESF-13 (Law Enforcement)

- Coordinate law enforcement assistance to local law enforcement as requested.
- Coordinate support for damage assessment operations as requested.
- Provide communications support to local agencies as requested
- Provided public information/media support to local agencies as requested.

ESF-14 (Initial Recovery and Mitigation)

- Complete PA Assessments no later than 20 Oct in accordance with Schedule in order to add CAT C-G to the 7 Declared Counties to deliver programs to support infrastructure repair and reconstruction.
- Coordinate the submission of Request for Public Assistance for all State Agencies no later than 20 Oct in order to support reimbursable costs for CAT B under the Declaration.
- Complete State Agency Applicant Briefs no later than 23 Oct in order to deliver programs under the Declaration.
- Complete County Applicant Briefs for the 15 Declared PA Counties no later than 20 Oct in order to deliver programs under the Declaration.
- Complete Kick Off meetings w/in 21 Days of RPA submission by counties that are declared in order to support the Public Assistance project development to support repair and reconstruction.

ESF-15 (Public Information)

- Coordinate with local and national media in order to ensure the public is provided with accurate and necessary information in order to assist in their decision making and support protection of life, safety and property.
- Maintain situational awareness of the information being provided to the public through social media.
- Take proactive actions to address misinformation and/or erroneous information.
- Engage a proactive and responsive social media presence
- Issue emergency public information as needed and based on situational developments.

ESF-18 (Donated Goods and Volunteer Services)

- Maintain situational awareness of status of the Donated Goods warehouse.
- Coordinate the operation and maintain situational awareness of the Donated Goods Call Center.
- Maintain situational awareness of the status of the needs list
- Coordinate the support of requests for donated goods.

ESF-19 (Military Support)

- Continue to validate manning and source personnel to support.
- Support DSCA mission requirements based on safety and risk to life.
- Act on Resource Requests for military support of flood response and recovery activities.
- Coordinate with the Joint Operations Center (JOC) to maintain situational awareness of assigned/approved military support missions.
- Continue to monitor current event conditions, while implementing future plans activities to anticipate needs for additional military support.
- Coordinate the repositioning of anticipated recourses from less affected areas to reduce response times based on the State's Priorities of Support.

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ESF-24 (Business and Industry)

- Coordinate and communicate relevant state/county activities and advise as to threats/hazards.
- Coordinate and provide information and resources to include, contact information and web links.
- Integrate Small Business Association (SBA) representatives into the Disaster Recovery Centers (DRC) to assist business impacted by flooding.
- Define State agency support focused on business programs to enable reconstitution.
- Develop Public Service Announcements (PSA) to inform business on documentation requirements for insurance claims.

4. Operational Period Command Emphasis: Life/Safety operations are absolutely the priority. Anticipate needs to assist in shortening the response time in order to support Response and Recovery operations. Continue Individual Assistance and Public Assistance operations.

Priority of Support for Response Operations

- Georgetown County
- Horry County
- Charleston County
- Williamsburg County
- Richland County
- Dorchester County
- Clarendon County
- DOT

Priority of Support for Recovery Operations

- Richland County
- Williamsburg County
- Clarendon County
- Dorchester County
- Sumter County
- Horry County
- Georgetown County
- Lexington County
- Orangeburg County
- Berkley County
- Charleston County

Priority of Effort

- Mass Care
- Health & Medical Services
- Damage Assessment
- PIO
- Logistics
- Recovery Support

General Situational Awareness:

1. Incident Name:
FEMA-4241-DR-SC

2. Operational Period: Date From: 10/17/2015 Date To: 10/18/2015
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Weather

Record rainfall and subsequent riverine flooding significantly impacted South Carolina. The highest precipitation totals were recorded in a geographical area from Colleton County northward to Horry County and continuing back to the west in the Midlands and Pee Dee regions. Many areas saw rainfall amounts greater than 15 inches with locally heavier amounts measuring greater than 26 inches. The overall weather pattern also produced higher than normal tides, coastal flooding, beach erosion, gusty winds that downed trees, earthen dam failure, and river flooding. Cascading effects increased the overall impact in areas already inundated by rainfall.

A second round of widespread precipitation fell Saturday October 10. Locally heavier amounts were recorded in the same areas impacted earlier in the week. Flash flooding occurred in several counties, but did not significantly contribute to riverine flooding. The additional rainfall did cause issues for roadways, streams, and dams. Rainfall is not in the forecast for the next seven days.

As South Carolina moves into the recovery phase, there remains a river flooding and unexpected dam failure life safety hazard. The river flood threat is ending in the Midlands and shifting downstream toward coastal counties. The counties with the greatest potential impact for riverine flooding are forecasted for the Lowcountry and the Grand Strand. Rivers in the Upstate have gone down. The Midlands rivers are going down, but there is still some minor flooding. As for Lowcountry and northeastern South Carolina, the rivers have crested, and will take, in some cases, more than three to seven to days to get out of major and moderate flood. This situation presents long term safety concerns for those along the rivers in the northeastern portion of the state. Until the Waccamaw River recedes, Horry County will likely remain in the response phase through the end of the month.

5. Site Safety Plan Required? No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan (the items checked below are included in this Incident Action Plan):

| | | |
|--|---|--|
| <input type="checkbox"/> ICS 203 | <input checked="" type="checkbox"/> ICS 207 | <u>Other Attachments:</u> |
| <input checked="" type="checkbox"/> ICS 204 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> Incident Map |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Pod Locations |
| <input checked="" type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> ICS 230 | <input checked="" type="checkbox"/> Projected River Flooding |
| <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

7. Prepared by: Name: Ken Braddock Position/Title: Chief of Plans Signature: _____

8. Approved by State Coordinating Officer: Name: Kim Stenson Signature: _____
Date/Time: _____

| INCIDENT RADIO COMMUNICATIONS PLAN | | | | Incident Name FEMA-4241-DR-SC | | Date/Time Prepared 16 Sep 2015/0800 | | Operational Period Date/Time 17 Oct/0800 – 18 Oct/0800 | | | |
|--|----------|---|------------------|----------------------------------|--------|--|--------------|---|-------------|------|-------------------------------|
| Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | MO RX Freq | N or W | RX Tone/NAC | MO TX Freq | N or W | Tx Tone/NAC | Mode | Remarks |
| 1 | COMMAND | Simplex-V | ARES/RACES | 146.5950 MHz | W | 156.7 | 146.595 MHz | W | 156.7 | A | SEOC AREA statewide |
| 2 | TACTICAL | SCHEART-V | SEOC/EOC | 146.7150 MHz | W | 91.5 | 146.1150 MHz | W | 91.5 | A | Linked as req. see attachment |
| 3 | COMMAND | Simplex/ TG99 | AUXCOMM | 446.0750 MHz | N | Color 1 | 446.0750 MHz | N | Color 1 | D | SEOC coordination TS1 |
| 4 | TACTICAL | Columbia Local W | AUXCOMM | 447.5125 MHz | N | Color 1 | 442.5125 MHz | N | Color 1 | D | Local ARES Information |
| 5 | TACTICAL | Columbia Local E | AUXCOMM | 448.5375 MHz | N | Color 1 | 443.5375 MHz | N | Color 1 | D | Local ARES Information |
| 6 | TACTICAL | MARS HF | Winlink email | Various HF | | | Various HF | | | | As needed. |
| 7 | SUPPORT | 8SCDTAC4 | EMD Ops | 853.6375 | | | 853.6375 | | | D | Internal Ops at SCEMD. |
| 8 | SUPPORT | EMD OPS 1 | Warehouse | PAL 800 | | PAL 800 | PAL 800 | | PAL 800 | A | Warehouse ops |
| 9 | TACTICAL | EMD OPS 3 | Field Ops | PAL 800 | | PAL 800 | PAL 800 | | PAL 800 | A | Field ops |
| 10 | SUPPORT | SCMA04 | Shelter Security | PAL 800 | | PAL 800 | PAL 800 | | PAL 800 | A | Richland Co. shelters |
| 11 | COMMAND | SCMA09 | Clemson | PAL 800 | | PAL 800 | PAL 800 | | PAL 800 | A | Coordinating Clemson events. |
| 12 | COMMAND | SCMA10 | USC | PAL 800 | | PAL 800 | PAL 800 | | PAL 800 | A | Coordinating USC events. |
| 13 | SUPPORT | UTAC43 | SCSG | 453.8625 | | CSQ | 458.8625 | | CSQ | N | Field coordination |
| 14 | COMMAND | SCMA08 | Canal Ops | PAL 800 | | PAL 800 | PAL 800 | | PAL 800 | A | Columbia Canal Operations |
| 15 | TACTICAL | 8SCDIR1 | SCNG | 851.2250 | | 100.0 | 851.2250 | | 100.0 | N | Air-Ground Ops |
| 16 | TACTICAL | 8SCDIR2 | SCNG | 851.6875 | | 100.0 | 851.6875 | | 100.0 | N | SCNG Columbia Canal Ops |
| 5. Prepared by (Communications Unit) Gabe Turner | | | | Incident Location County | | State | Latitude | N Longitude | W | | |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25)

| INCIDENT RADIO COMMUNICATIONS PLAN | | | | Incident Name FEMA-4241-DR-SC | | Date/Time Prepared 16 Sep 2015/0800 | | Operational Period Date/Time 17 Oct/0800 – 18 Oct/0800 | | | | |
|--------------------------------------|----------|---|-------------|----------------------------------|-----------------------------|--|------------|---|-------------|------|--------------------------|---|
| Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | MO RX Freq | N or W | RX Tone/NAC | MO TX Freq | N or W | Tx Tone/NAC | Mode | Remarks | |
| 1 | SUPPORT | SCMA05 | Lexington | Pal800 | | | Pal 800 | | Pal 800 | A | Lexington debris removal | |
| 2 | | | | | | | | | | | | |
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| 16 | | | | | | | | | | | | |
| 5. Prepared by (Communications Unit) | | | Gabe Turner | | Incident Location County | | State | SC | Latitude | N | Longitude | W |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25)

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| INCIDENT TELEPHONE COMMUNICATIONS PLAN | 1. Incident Name: FEMA-4241-DR-SC | 2. Operational Period: 0800 EDT 10/17/2015 through 0800 EDT 10/18/2015 | 3. Date Prepared: 10/16/2015 |
| 4. Communications Concept of Operations: | | | |
| Incident Facilities / Contacts | | | |
| JFO – Joint Field Office 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 | | Main: 803-714-9200 Fax: 803-786-1180 | |
| Branch I Office 1628 Browning Road Columbia, SC 29210, USA USNG: 17S MT 902 658 | | Main: TBD Fax: TBD | |
| DRC #2 IRMO Library 6251 St Andrews Rd. Columbia, SC 29212 USNG: 17S MT 84926 68700 | | POC: 228-383-1223 | |
| DRC #4 Civic Center 700 W Liberty St. Sumter, SC 29150 USNG: 17S NT 58898 53300 | | POC: 215-931-5606 | |
| MDRC #5 7 Maple St. Manning, SC 29102 USNG: 17S N7 33682 9473T | | POC: 609-508-2175 | |
| DRC #6 8423 Old State Rd. Holly Hill, SC 29059 USNG: 17S NS 54608 87570 | | POC: 225-317-6055 | |
| DRC #7 Richland Library Southeast 7421 Garners Ferry Rd. Columbia, SC 29209 USNG: 17S NT 04930 58624 | | POC: 202-809-9038 | |
| MDRC #8 Richland Library Eastover 608 Main St. Eastover, SC 29044 USNG: 17S NT 28222 48535 | | POC: 202-550-7616 | |
| MDRC #9 620 Ron McNair Blvd. Lake City, 29560 USNG: 17S PT 14472 47060 | | POC: 225-910-5093 | |

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|---|-------------------|
| MDRC #10 2344 Hwy 1 South Eglin, SC 29045 USNG: 17S NT 19734 81409 | POC: 609-508-2175 |
| MDRC #11 120 Hwy 57 South Little River, SC 29566 USNG: 17S QT 13569 51626 | POC: 202-407-0656 |
| MDRC #12 Sea Coast Church 301 E. 5th North St. Summerville, SC 29483 USNG: 17S NS 7760 5444 | POC: 870-350-3523 |
| MDRC #13 9650 Scipio Lane Myrtle Beach, SC 29588 USNG: 17S PT 84494 23908 | POC: 303-330-6874 |
| MDRC #15 Cayce – West Columbia Library 1500 Augusta Rd. West Columbia, SC 29169 USNG: 17S MT 9284 6085 | POC: 929-232-0608 |
| MDRC #16 YMCA 2550 Saint Matthews Rd. Orangeburg, SC 29118 USNG: 17S NT 1439 1050 | POC: 347-580-3873 |
| MDRC #17 National Guard Armory 1764 Harry Byrd Hwy Darlington, SC 29532 USNG: 17S NS 7762 5453 | POC: 202-725-6912 |
| MDRC #18 Lee County Park and Recreation 397 Chappell Dr. Bishopville, SC 29010 USNG: 17S NT 6879 8801 | POC: 202-538-0703 |
| MDRC # 19 1431 Assembly Street Columbia, SC 29201 USNG: 17S MT 96490 62603 | POC: 202-805-9340 |
| MDRC #20 Charleston County Public Works 5800 Casper Padgett Way North Charleston, SC 20406 USNG: 17S NS 9092 4054 | POC: 508-332-0078 |

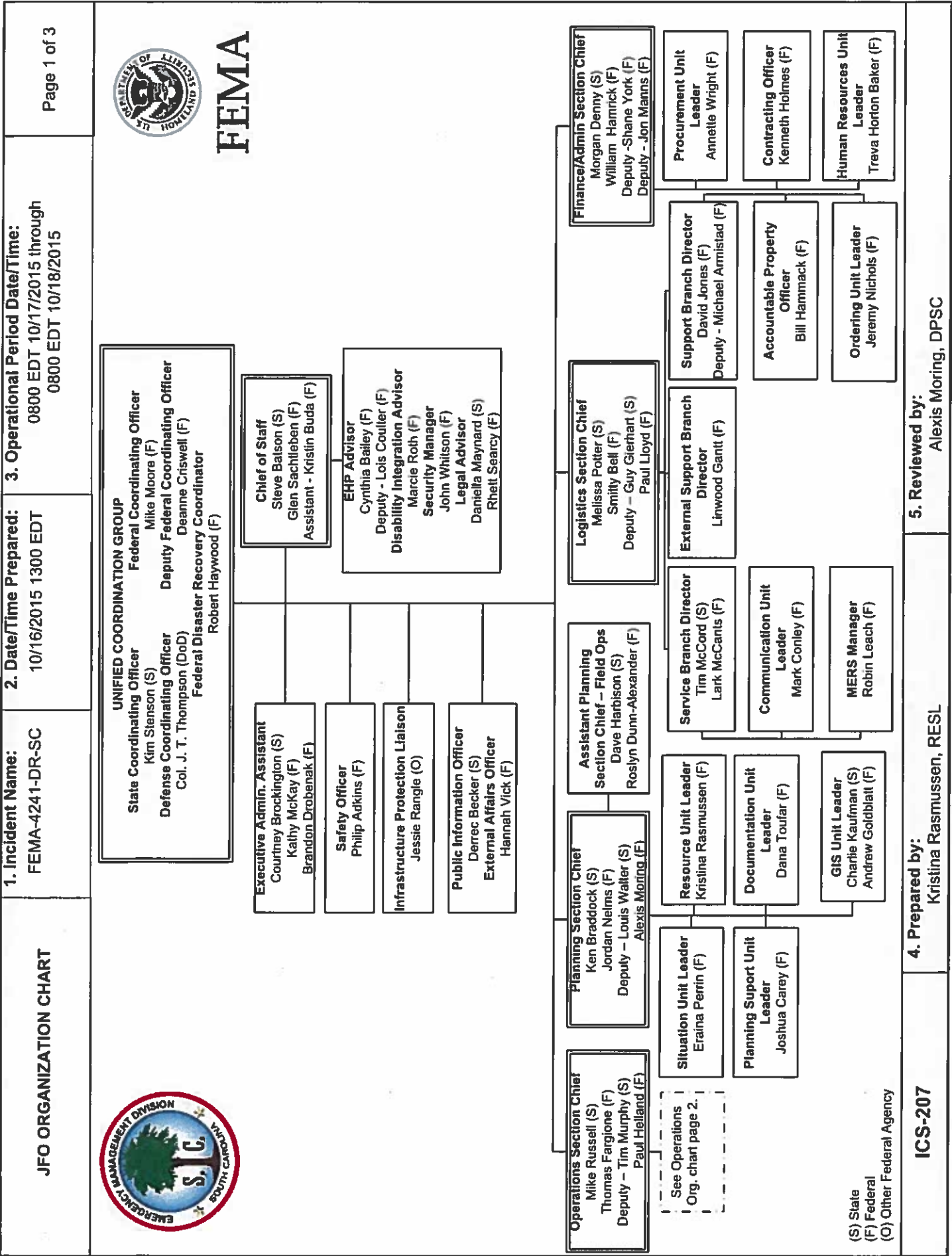
| MDRC # 21 1580 Ashley Gardens Blvd Charleston, SC 29414 USNG: 17S NS 84674 33099 | | | | POC: 202-805-7174 | | |
|---|-----------------------|------------------|-------------|----------------------|--|-------------------------|
| MDRC #23 1295 North Fraiser St. Georgetown, SC 29440 USNG: 17S NT 9824 9606 | | | | POC: 202-805-6325 | | |
| MDRC #24 6357 Savannah Hwy Livingston, SC 29107 USNG: 17S MT 88399 10754 | | | | POC: 202-809-1490 | | |
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| Command Staff | | | | | | |
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| | | | | | | |
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| Operations Section | | | | | | |
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| Recovery Section Chief | X | | | Elizabeth Ryan | eryan@emd.sc.gov | 803-201-3739 |
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| Field Operations | | | | | | |
| Branch I Director | | X | | Bill Doran | william.doran@fema.dhs.gov | 940-255-5837 |
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| Division A Kershaw Supervisor | | X | | A.D. Hill | arlie.hill@fema.dhs.gov | 626-862-1599 |
| Division B Richland Supervisor | | X | | A.D. Hill | arlie.hill@fema.dhs.gov | 626-862-1599 |
| Division C Lexington Supervisor | | X | | Robert Purcell | robert.purcell@fema.dhs.gov | 732-804-6032 |
| Division D Abbeville, Anderson, Greenwood, McCormick Supervisor | | X | | Paul Williams | Paul.Williams6@fema.dhs.gov | 229-977-4172 |
| Division E Fairfield, Laurens, and Newberry Supervisor | | X | | Paul Williams | Paul.Williams6@fema.dhs.gov | 229-977-4172 |
| Branch II Director | | X | | Joe Girot | jose.girot@fema.dhs.gov | 770-220-5214 |

| | | | | | | |
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| Division K Florence Supervisor | | X | | Mark Dickeson | mark.dickeson@fema.dhs.gov | 229-221-0876 |
| Division N Horry Supervisor | | X | | Terry Brown | terry.brown5@fema.dhs.gov | 770-853-7157 |
| Division O Sumter Supervisor | | X | | Bill Breen | william.breen@fema.dhs.gov | 860-856-3839 |
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| Division Q Williamsburg Supervisor | | X | | Paul Tashjian | paul.tashjian@fema.dhs.gov | 718-747-4455 |
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| Division T Charleston Supervisor | | X | | Doug Sams | douglas.sams@fema.dhs.gov | 732-804-9437 |
| Division U Dorchester Supervisor | | X | | William Schmidt | william.schmidt2@fema.dhs.gov | 505-469-4825 |
| Division V Orangeburg Supervisor | | X | | Jerry Ostendorf | Jerry.Ostendorf@fema.dhs.gov | 515-689-1830 |
| Division BB Colleton Supervisor | | X | | Jerry Ostendorf | Jerry.Ostendorf@fema.dhs.gov | 515-689-1830 |
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| Hazard Mitigation | | | | | | |
| Hazard Mitigation Officer | X | | | Katie Norris | knorris@emd.sc.gov | 803-737-8643 |
| NFIP Officer | X | | | Maria Cox | coxnm@dnr.sc.gov | 803-734-4307 |
| Hazard Mitigation Branch Director | | X | | Patricia McArthur | patricia.mcarthur@fema.dhs.gov | 202-440-2392 |
| Deputy Hazard Mitigation Branch Director | | X | | Ashanti Smith | ashanti.smith@fema.dhs.gov | 404-375-5424 |
| Deputy Hazard Mitigation Branch Director | | X | | Daniel Scott | daniel.scott@fema.dhs.gov | 202-384-7004 |
| Flood Plain Manager | | X | | Timothy Russo | timothy.russo@fema.dhs.gov | 404-909-5218 |
| Individual Assistance | | | | | | |
| Individual Assistance Officer | X | | | Elizabeth Roberts | eroberts@emd.sc.gov | 803-394-1922 |
| Individual Assistance Branch Director | | X | | Jon Arno | jon.arno@fema.dhs.gov | 202-580-9797 |
| Deputy Individual Assistance Branch Director | | X | | Carmalla Coley | carmalla.coley@fema.dhs.gov | 202-674-6331 |
| Housing Group Supervisor | | X | | Barbara Gibson | barbara.gibson@fema.dhs.gov | 202-821-5991 |

| | | | | | | |
|---------------------------------------|---|---|---|--------------------------|--|--------------|
| DRC Group Supervisor | | X | | Carolyn Thomas | carolyn.thomas@fema.dhs.gov | 202-445-4528 |
| Voluntary Agency Liaison | | X | | Larry Bruckner | Charles.buckner@fema.dhs.gov | 404-326-1580 |
| Voluntary Agency Liaison | | X | | Lesli Remaly-Netter | lesli.remaly-netter@fema.dhs.gov | 678-429-3495 |
| SBA Officer | | | X | Audrey Binns | audrey.binns@sba.gov | 404-387-8716 |
| ESF #6 Liaison | | | X | Katherine Galifianakis | katherine.galifianakis@associates.fema.dhs.gov | 202-440-2089 |
| Infrastructure | | | | | | |
| Infrastructure Branch Director | | X | | Michael Phillips | michael.phillips2@fema.dhs.gov | 678-218-2138 |
| Deputy Infrastructure Branch Director | | X | | Phillip Hall | phillip.hall@fema.dhs.gov | 202-309-7073 |
| Public Assistance Group Supervisor | | X | | Paul Wilson | paul.wilson@fema.dhs.gov | 404-909-1007 |
| ESF #3 Liaison - USACE | | | X | Michelle Shafer | michelle.m.shafer@usace.army.mil | 202-510-0886 |
| DHS/IP Liaison | | | X | Jesse Rangle | jesse.rangle@hq.dhs.gov | 202-309-7554 |
| DOD Liaison | | | X | Col. Daryle J. Hernandez | daryle.j.hernandez.mil@mail.mil | 210-247-8753 |
| Planning Section | | | | | | |
| Planning Section Chief | X | | | Ken Braddock | kbraddock@emd.sc.gov | 803-206-5434 |
| Planning Section Chief | | X | | Jordan Nelms | jordan.nelms@fema.dhs.gov | 540-247-6292 |
| Deputy Planning Section Chief | X | | | Louis Walter | lwalter@emd.sc.gov | 803-397-8659 |
| Deputy Planning Section Chief | | X | | Alexis Moring | alexis.moring@fema.dhs.gov | 202-309-9611 |
| Assistant Planning Section Chief | X | | | Dave Harbison | dharbison@emd.sc.gov | 803-542-3059 |
| Assistant Planning Section Chief | | X | | Roslyn Dunn-Alexander | roslyn.dunn-alexander@fema.dhs.gov | 602-301-1239 |
| Resource Unit Leader | | X | | Kristina Rasmussen | kristina.rasmussen@fema.dhs.gov | 202-384-8094 |
| Situation Unit Leader | | X | | Eraina Perrin | eraina.perrin@fema.dhs.gov | 940-230-4241 |
| GIS Unit Leader | X | | | Charlie Kaufman | ckaufman@emd.sc.gov | 803-206-3178 |
| GIS Unit Leader | | X | | Andrew Goldblatt | andrew.goldblatt@fema.dhs.gov | 404-695-5571 |
| Planning Support Unit Leader | | X | | Joshua Carey | joshua.carey@fema.dhs.gov | 202-441-7820 |
| Documentation Unit Leader | | X | | Dana Toufar | dana.toufar@fema.dhs.gov | 202-440-2396 |
| Logistics Section | | | | | | |
| Logistics Section Chief | X | | | Melissa Potter | mpotter@emd.sc.gov | 803-403-4432 |
| Logistics Section Chief | | X | | Smitty Bell | smitty.bell@fema.dhs.gov | 229-977-7256 |
| Deputy Logistics Section Chief | X | | | Guy Gierhart | ggierhart@emd.sc.gov | 803-394-0234 |

| | | | | | | |
|---|--------------------------|---|--|--------------------|---------------------------------|--------------|
| Deputy Logistics Section Chief | | X | | Paul Lloyd | paul.lloyd@fema.dhs.gov | 202-309-4144 |
| Service Branch Director | X | | | Tim McCord | tmccord@emd.sc.gov | 803-223-4034 |
| Service Branch Director | | X | | Lark McCants | lark.mccants@fema.dhs.gov | 404-309-3566 |
| Support Branch Director | | X | | David Jones Jr. | david.jonesjr@fema.dhs.gov | 202-384-4160 |
| External Support Branch Director | | X | | Linwood Gantt | linwood.ganttjr@fema.dhs.gov | 601-862-3791 |
| Ordering Unit Leader | | X | | Jeremy Nichols | jeremy.nichols@fema.dhs.gov | 303-842-4808 |
| Communications Unit Leader | | X | | Mark Conley | mark.conley@fema.dhs.gov | 516-743-1360 |
| Accountable Property Officer | | X | | Bill Hammack | william.hammack@fema.dhs.gov | 304-542-6123 |
| MERS Manager | | X | | Robin Leach | robin.leach@fema.dhs.gov | 229-221-9698 |
| Finance & Admin Section | | | | | | |
| Finance/Admin Section Chief | X | | | Morgan (Mo) Denny | mdenny@emd.sc.gov | 803-737-8559 |
| Finance/Admin section Chief | | X | | William Hamrick | william.hamrick@fema.dhs.gov | 202-815-7555 |
| Deputy Finance/Admin Section Chief | | X | | Jon Manns | jon.manns@fema.dhs.gov | 202-285-3540 |
| Deputy Finance/Admin Section Chief | | X | | Shane York | shane.york@fema.dhs.gov | 303-358-1809 |
| HR Unit Leader | | X | | Treva Horton-Baker | treva.horton-baker@fema.dhs.gov | 202-384-3714 |
| Procurement Unit Leader | | X | | Annette Wright | annette.wright@fema.dhs.gov | 404-323-5084 |
| Contracting Officer | | X | | Kenneth Holmes | kenneth.holmes@fema.dhs.gov | 770-220-8770 |
| Federal Disaster Recovery Coordination | | | | | | |
| Federal Disaster Recovery Coordinator | | X | | Robert Haywood | robert.haywood2@fema.dhs.gov | 205-910-5562 |
| ICS 205A | 6. Prepared by: | | | Date: | 7. Reviewed by: | Date: |
| | Kristina Rasmussen, RESL | | | 10/16/2015 | Alexis Moring, DPSC | 10/16/2015 |



OPERATIONS ORGANIZATION CHART

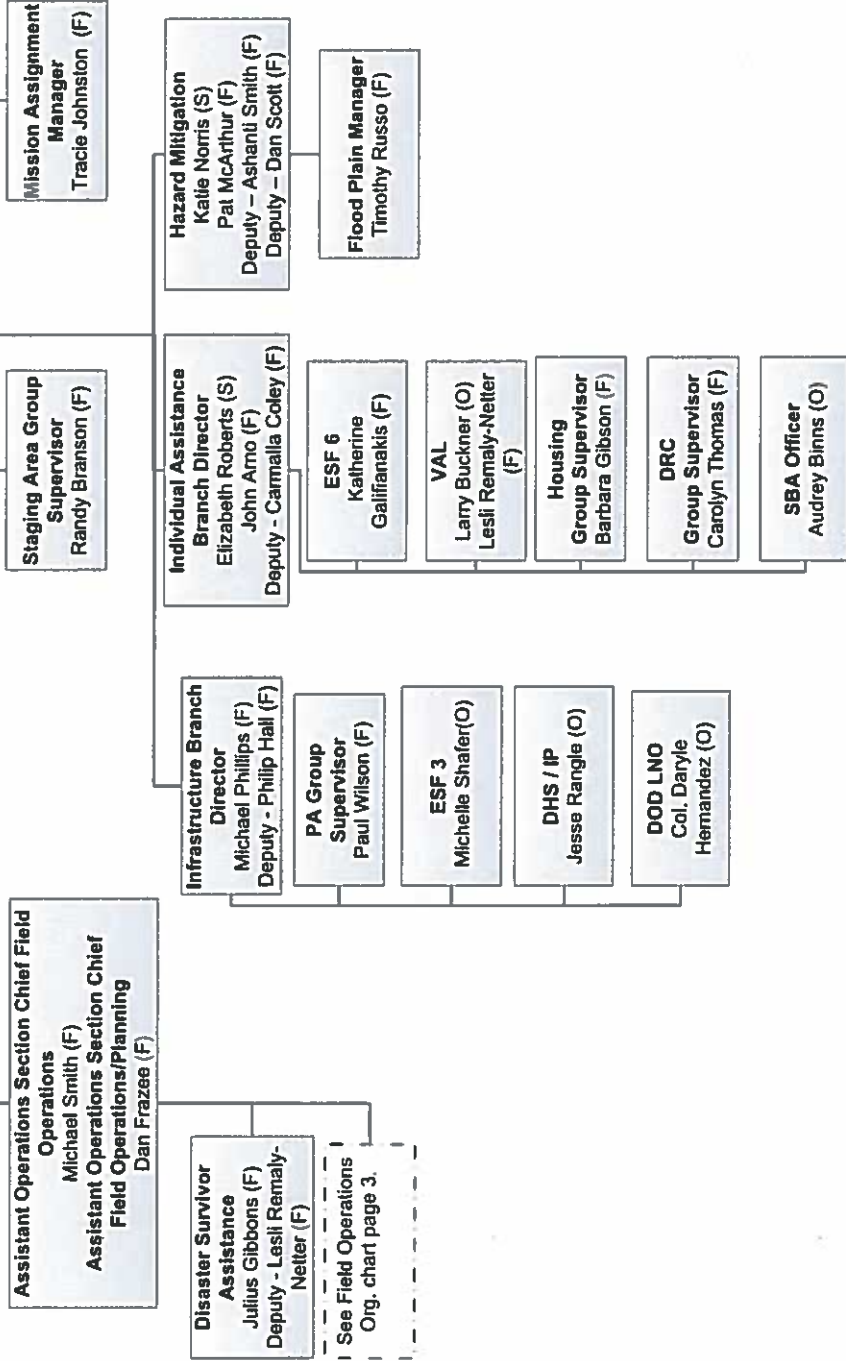
1. Incident Name:
FEMA-4241-DR-SC

2. Date/Time Prepared:
10/16/2015 1300 EDT

3. Operational Period Date/Time:
0800 EDT 10/17/2015 through
0800 EDT 10/18/2015



FEMA





(S) State
(F) Federal
(O) Other Federal Agency

ICS-207

4. Prepared by:
Kristina Rasmussen, RESL

5. Reviewed by:
Alexis Moring, DPSC

| | | | | |
|--|---|--|--|--------------------|
| <p>JFO ORGANIZATION CHART</p> | <p>1. Incident Name: FEMA-4241-DR-SC</p> | <p>2. Date/Time Prepared: 10/16/2015 1300 EDT</p> | <p>3. Operational Period Date/Time: 0800 EDT 10/17/2015 through 0800 EDT 10/18/2015</p> | <p>Page 3 of 3</p> |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div data-bbox="235 1753 438 1963">  </div> <div data-bbox="243 136 454 336">  </div> </div> <div style="text-align: center; margin-top: 20px;"> <p>Assistant Operations Section Chief Field Operations Michael Smith (F) Assistant Operations Section Chief Field Operations/Planning Dan Frazee (F)</p> </div> <div style="display: flex; justify-content: space-around; margin-top: 20px;"> <div data-bbox="568 1291 657 1470"> <p>Branch I Director Bill Doran (F)</p> </div> <div data-bbox="568 997 657 1176"> <p>Branch II Director Joe Giro (F)</p> </div> <div data-bbox="568 693 657 871"> <p>Branch III Director Warren Riley (F)</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div data-bbox="698 1407 820 1627"> <p>Division A Kershaw Supervisor AD Hill (F)</p> </div> <div data-bbox="836 1407 958 1627"> <p>Division B Richland Supervisor AD Hill (F)</p> </div> <div data-bbox="974 1407 1096 1627"> <p>Division C Lexington, Calhoun Supervisor Robert Purcell (F)</p> </div> <div data-bbox="1104 1407 1258 1627"> <p>Division D Abbeville, Anderson, Greenwood, McCormick Supervisor Paul Williams (F)</p> </div> <div data-bbox="1266 1407 1396 1627"> <p>Division E Fairfield, Laurens, Newberry Supervisor Paul Williams (F)</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div data-bbox="698 1113 820 1344"> <p>Division I Lee Supervisor Deanna Fernandez (F)</p> </div> <div data-bbox="836 1113 958 1344"> <p>Division J Darlington Supervisor Steve Tippit (F)</p> </div> <div data-bbox="974 1113 1096 1344"> <p>Division K Florence Supervisor Mark Dickeson (F)</p> </div> <div data-bbox="1104 1113 1242 1344"> <p>Division N Horry Supervisor Terry Brown (F)</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div data-bbox="698 850 820 1039"> <p>Division O Sumter Supervisor Bill Breen (F)</p> </div> <div data-bbox="836 850 958 1039"> <p>Division P Clarendon Supervisor Matt Matia (F)</p> </div> <div data-bbox="974 850 1096 1039"> <p>Division Q Williamsburg Supervisor Tim Smith (F)</p> </div> <div data-bbox="1104 850 1242 1039"> <p>Division R Georgetown Supervisor Tim Smith (F)</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div data-bbox="698 577 820 766"> <p>Division S Berkeley Supervisor Doug Sams (F)</p> </div> <div data-bbox="836 577 958 766"> <p>Division T Charleston Supervisor Doug Sams (F)</p> </div> <div data-bbox="974 577 1096 766"> <p>Division U Dorchester Supervisor William Schmidt (F)</p> </div> <div data-bbox="1104 577 1242 766"> <p>Division V Orangeburg Supervisor Jerry Ostendorf (F)</p> </div> <div data-bbox="1250 577 1380 766"> <p>Division BB Colleton Supervisor Jerry Ostendorf (F)</p> </div> </div> <div style="text-align: right; margin-top: 20px;"> <p>(S) State (F) Federal (O) Other Federal Agency</p> </div> | | | | |
| <p>4. Prepared by: Kristina Rasmussen, RESL</p> | <p>ICS-207</p> | | | |
| <p>5. Reviewed by: Alexis Moring, DPSC</p> | | | | |

3. O-Time
0800-0800 EDT



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|--|-----------------------------|--|---------------------------|---|--|--|---------------------------|---------------------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|--|--|---------------------------|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | |
| | | 3. Branch Branch I | | 4. Division/Group Division A | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Bill Doran</td> <td>940-255-5837</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>A.D. Hill</td> <td>626-862-1599</td> </tr> </table> | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Bill Doran | 940-255-5837 | Division/Group Supervisor: | A.D. Hill | 626-862-1599 | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 | |
| | | | | Position | Name | Contact Information | | | | | | | | | | | | | |
| | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| DSA Crew 4 | Yosina Rivera | 732-804-7256 | 1 | Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | MDRC #10 2344 Hwy 1 South Elgin, SC 29045 USNG: 17S NT 19734 81409 | N/A | | | | | | | | | | | | | |
| MDRC #10 | Angela Sessions | 440-600-3146 | 5 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Blaney Fire Department 2344 Highway 1 South Elgin, SC 29045 USNG: 17S NT 19944 81628 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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|--|-----------------------------|--|---------------------------|--|--|--|-----------------|----------------------------|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|------------------------------------|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | | | | | |
| Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 2 | Martha Mills | 202-805-6346 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT Richland County Library 7421 Garners Ferry Rd Columbia, SC USNG: 17S NT 0492 5860 | N/A | | | | | | | | | | | | | | |
| DSA Crew 1 | Rick Farrington | 202-805-6415 | 20 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT Christ Mission Lutheran 6028 Elmon St. Denny Terrace Community Columbia, SC USNG: 175 MT 9492 6903 | N/A | | | | | | | | | | | | | | |
| DSA Crew 14 | Ola Miller | 732-804-4863 | 5 | Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC 7 Richland County Library 7421 Garners Ferry Rd Columbia, SC USNG: 17S NT 0492 5860 | N/A | | | | | | | | | | | | | | |

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|--|-----------------------------|--|---------------------------|--|--|--|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/16/2015 |
| 9. Operations Personnel Position | | Name | | Contact Information | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/16/2015 |
| Branch Director: | | Bill Doran | | 940-255-5837 | | 8. Reviewed By (OSC FEMA): | | Date |
| Division/Group Supervisor: | | A.D. Hill | | 626-862-1599 | | Thomas Fargione | | 10/16/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| DSA Crew 20 | Dianne Dione | 202-805-6346 | 15 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC 7 Richland County Library 7421 Garners Ferry Rd Columbia, SC USNG: 17S NT 0492 5860 | N/A | | |
| DSA Crew 10 | Duane Marusa | 404-205-3385 | 2 | Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | MDRC 22 South Carolina State Fair 1200 Rosewood Dr Columbia, SC 29201 USNG: 17S MT 98109 59716 | N/A | | |
| DSA Strike Team 5 | Chad Hershey | 347-804-9855 | 2 | Conduct training on SMART application | MDRC 22 South Carolina State Fair 1200 Rosewood Dr Columbia, SC 29201 USNG: 17S MT 98109 59716 | N/A | | |

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|--|-----------------------------|--|---------------------------|--|--|--|-----------------|----------------------------|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|-----------|--------------|------------------------------------|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Bill Doran</td> <td>940-255-5837</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>A.D. Hill</td> <td>626-862-1599</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Bill Doran | 940-255-5837 | Division/Group Supervisor: | A.D. Hill | 626-862-1599 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | | | | | |
| Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 15 | Morgan Hull | 202-795-0176 | 10 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC 2 IRMO Library 6251 Saint Andres Rd Columbia, SC 29212 USNG: 17S MT 8492 6870 | N/A | | | | | | | | | | | | | | |
| CEO 3 | Shirley Matthews | 202-802-2179 | 3 | Provide CEO and NFIP outreach at the SC State Fair. | South Carolina State Fair Goodman Commercial Building (new) 1200 Rosewood Dr Columbia, SC 29201 USNG: 17S MT 98109 59716 | N/A | | | | | | | | | | | | | | |
| VAL Coordination Team | Larry Buckner | 404-326-1580 | 1 | Coordinate the delivery and priority distribution of voluntary donations in impacted communities | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | | | | | | | | | | | | | |

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|--|-----------------------------|--|---------------------------|--|---|--|--|-------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 |
| 3. Branch Branch I | | 4. Division/Group Division B | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/16/2015 |
| 9. Operations Personnel | | | | | | 7. Reviewed By (OSC State): | | Date |
| Position | | Name | | Contact Information | | Mike Russell | | 10/16/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Bill Doran | | 940-255-5837 | | Thomas Fargione | | 10/16/2015 |
| Division/Group Supervisor: | | A.D. Hill | | 626-862-1599 | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| Volunteer Coordination Task Force | Don Price | 678-429-3495 | 1 | Coordinate with the Voluntary Agencies providing volunteers, reception centers, and clean up efforts | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | |
| Multi-Agency Feeding, Sheltering, Task Force | Lesli Remaly | 678-429-3495 | 1 | Coordinate with the State the multi-agency feeding, sheltering and bulk distribution task forces will be discussed | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | |
| VOAD Coordination | Lesli Remaly | 678-429-3495 | 1 | VOAD Coordination call | 1100 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | |
| Volunteer Coordination Task Force | Lesli Remaly | 678-429-3495 | 1 | Coordinate with the Voluntary Agencies providing volunteers, reception centers, and clean up efforts | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DRC Task Force 1 | Carol Thomas | 843-327-5066 | 3 | Coordinate the survey and accessibility of State identified DRC locations with support of Disability Integration, Logistics, EHP, DSA and Mitigation | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | | | | | | | | | | | | | |
| DRC Task Force 2 | Dan Johnson | 202-770-9818 | 3 | Coordinate the survey and accessibility of State identified DRC locations with support of Disability Integration, Logistics, EHP, DSA and Mitigation | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | | | | | | | | | | | | | | |
| DRC #7 | Paul Ferris | 443-569-2984 | 6 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Richland Library Southeast 7421 Garners Ferry Rd. Columbia, SC 29209 USNG: 17S NT 1630060536 | N/A | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| MDRC #8 | Ahmad Page | 202-550-7616 | 5 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Richland Library Eastover 608 Main St. Eastover, SC 29044 USNG: 17S NT 2856748690 | N/A | | | | | | | | | | | | | | |
| Immediate Needs Advisory Group | Paul Timmons | 202-770-9818 | 7 | Review survivor unmet needs, provide appropriate FEMA assistance and refer to State and voluntary agencies | 0800-1700 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 03045 81535 | N/A | | | | | | | | | | | | | | |
| MDRC #19 | Emerita Perez | 202-805-9340 | 7 | Review survivor unmet needs, provide appropriate FEMA assistance and refer to State and voluntary agencies | 1300-1700 EDT 1431 Assembly Street Columbia, SC 29201 USNG: 17S MT 96516 62499 | N/A | | | | | | | | | | | | | | |
| Dam Inspection Task Force | Phillip Hall | 202-309-7037 | 2 | Teams are assisting DHEC, and NRCS with Public/Private inspections . DHEC plans to register all dams in the state with assistance from FEMA Corp . | 0600 EDT South Carolina EOC 2779 Fish Hatchery Road, West Columbia, SC 29172 USNG: 11U MA 0738 4811 | N/A | | | | | | | | | | | | | | |

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| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | A.D. Hill | 626-862-1599 | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| Debris Task Force | FEMA:Ed Budnick - USACE:Kevin Jasper | Kevin's 502-263-805 Ed's 215-931-5727 | 1 | Debris Task Force: There is an estimated 34,000 homes (Apx 3.4 million yards of Debris) flooded as a result of the South Carolina significant rain event. | 0600 EDT South Carolina EOC 2779 Fish Hatchery Road, West Columbia, SC 29172 USNG: 11U MA 0738 4811 | N/A | | | | | | | | | | | | |
| Waste Water Treatment and Potable Water Task Force | Phillip Hall | 202-309-7037 | 1 | Meeting with State and Federal Counter parts | 0600 EDT South Carolina EOC 2779 Fish Hatchery Road, West Columbia, SC 29172 USNG: 11U MA 0738 4811 | N/A | | | | | | | | | | | | |
| Bridge and Road Task Force | Phillip Hall | 202-309-7037 | 1 | Inspection of Roads and Bridges that effect significant damage to the road and Bridge infrastructure. | 0600 EDT South Carolina EOC 2779 Fish Hatchery Road, West Columbia, SC 29172 USNG: 11U MA 0738 4811 | N/A | | | | | | | | | | | | |
| Coastal-Beaches Re-Nourishment | Paul Wilson - Michael Phillips-Phillip Hall | 202-309-7037 | 1 | USACE coastal engineers MA'd to perform beach assessment. | 0600 EDT South Carolina EOC 2779 Fish Hatchery Road, West Columbia, SC 29172 USNG: 11U MA 0738 4811 | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | |

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| Branch Director: | | Bill Doran | | 940-255-5837 | | 8. Reviewed By (OSC FEMA): | | Date |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| Dam Engineer | Lealand Schuman | 678-923-7114 | 2 | Support SC Dept. of Health and Environmental Control with dam safety assessments across the impacted region in Greenville County | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | | | | | | | | | | | | | |
| Dam Engineer | Mitch Hall | 910-508-6957 | 1 | Support SC Dept. of Health and Environmental Control with dam safety assessments across the impacted region in Edgefield County | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | | | | | | | | | | | | | |
| Dam Engineer | Christopher Papiernik | 904-571-2780 | 1 | Support SC Dept. of Health and Environmental Control with dam safety assessments across the impacted region in Rock Hill, York County | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | | | | | | | | | | | | | |
| Dam Engineer | Steven Bath | 912-660-3087 | 1 | Support SC Dept. of Health and Environmental Control with dam safety assessments across the impacted region in Santee, Orangeburg County | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | | | | | | | | | | | | | |

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| Position | | Name | | Contact Information | | Mike Russell | | 10/16/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Bill Doran | | 940-255-5837 | | Thomas Fargione | | 10/16/2015 |
| Division/Group Supervisor: | | Robert Purcell | | 732-804-6032 | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| Dam Engineer | Michael Saint-Clair | 904-450-2225 | 1 | Support SC Dept. of Health and Environmental Control with dam safety assessments across the impacted region in Florence County | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | |
| Coastal Engineer | Tommy Socha | 843-329-8139 | 1 | Conduct beach erosion inspections for non-federal engineered beaches in Beaufort County | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | |
| Debris SME | Kevin Jasper | 502-263-8051 | 1 | Provide debris subject matter expertise in support of FEMA and the State. | 0700 EDT 2779 Fish Hatchery Road Columbia, SC 29173 USNG: 17S MT 80521 62572 | N/A | | |
| DSA Crew 11 | Tom Hill | 225-910-5185 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT Lexington Main Library 5440 Augusta Rd Lexington, SC 29072 USNG: 17S MT 7968 5946 | N/A | | |

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| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Robert Purcell | 732-804-6032 | | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 18 | Michelle Crowe | 202 412-6163 | 8 | Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC 2 IRMO Library 6251 Saint Andres Rd Columbia, SC 29212 USNG: 17S MT 8492 6870 | N/A | | | | | | | | | | | | | | |
| DSA Crew 17 | Gwyneth Harrick | 202-322-2149 | 10 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT Lexington Main Library 5440 Augusta Rd Lexington, SC 29072 USNG: 17S MT 7968 5946 | N/A | | | | | | | | | | | | | | |
| DSA Crew 3 | Andrea Levin | 202-322-2150 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT Lexington Main Library 5440 Augusta Rd Lexington, SC 29072 USNG: 17S MT 7972 5935 | N/A | | | | | | | | | | | | | | |

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| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Robert Purcell | 732-804-6032 | | | | | | | | | | | | | | | | | | |
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| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| PDA Assessments Teams | Don Griffin | 229-997-3067 | 2 | Survey counties identified by the State for disaster related damage in EdgeField County | 0800 - 1600 EDT South Carolina EOC 2779 Fish Hatchery Rd. West Columbia, SC 29172 USNG: 17S MT 9065452272 | N/A | | | | | | | | | | | | | | |
| PDA Assessments Teams | Pam Ross | 770-220-5619 | 2 | Survey counties identified by the State for disaster related damage in Union County | 0800 - 1600 EDT South Carolina EOC 2779 Fish Hatchery Rd. West Columbia, SC 29172 USNG: 17S MT 9065452272 | N/A | | | | | | | | | | | | | | |
| DRC #2 | Sheldon Tarasut | 929-232-0608 | 5 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT LRMO Library 6251 St. Andrews Rd. Columbia, SC 29212 USNG: 17S MT 8536868856 | N/A | | | | | | | | | | | | | | |
| MDRC #15 | John Shrum | 929-232-0608 | 4 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Cayce-West Columbia Library 1500 Augusta Rd. West Columbia, SC 29169 USNG: 17S MT 92686 60558 | N/A | | | | | | | | | | | | | | |

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| | | | | | | Ken Braddock | | 10/16/2015 |
| 9. Operations Personnel | | | | | | 7. Reviewed By (OSC State): | | Date |
| Position | | Name | | Contact Information | | Mike Russell | | 10/16/2015 |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | 8. Reviewed By (OSC FEMA): | | Date |
| Branch Director: | | Bill Doran | | 940-255-5837 | | Thomas Fargione | | 10/16/2015 |
| Division/Group Supervisor: | | Robert Purcell | | 732-804-6032 | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

| FEMA-ICS FORM 204 ASSIGNMENT LIST | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | | |
|--|--|-----------------------------------|--|--|--|--|----------------------------|---------------------------|-----------------|--------------|------------------|------------|--------------|----------------------------|---------------|--------------|--|--|---------------------------|
| | 3. Branch Branch I | | 4. Division/Group Division D | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 | | | | | | | | | | | | |
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| | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Paul Williams | 229-977-4172 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| DSA Crew 7 | Karen Graham | 202 716-0857 | 7 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT Greenwood County Fire Stn. 50 125 Willard Rd. Greenwood, SC 29649 USNG: 17S 9907 9185 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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|--|-----------------------------|--|---------------------------|---|-----------------|--|---------------------------|--|--------------|------------------|------------|--------------|----------------------------|---------------|--------------|--|--|---------------------------|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | |
| | | 3. Branch Branch I | | 4. Division/Group Division E | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 | | | | | | | | | | | |
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| | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | | |
| | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | |
| Branch Director: | Bill Doran | 940-255-5837 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Paul Williams | 229-977-4172 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | |
| DSA Crew 19 | Martha Fay Cooley | 404-205-3349 | 6 | Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT Newberry City Fire Dept. 1041 Wilson Road Newberry, SC 29108 USNG: 17S MT 4522 9348 | | N/A | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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|--|-----------------------------|---|---------------------------|--|--|---|--|--|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 |
| | | 3. Branch Branch II | | 4. Division/Group Division I | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Joe Girot Deanna Fernandez | | Contact Information 202-441-7409 770-220-5214 202-834-1267 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| MDRC #18 | Rhett Campbell | 202-538-0703 | 5 | Provide direct support to survivors through FEMA IA registration intake and referrals | | 0800-1900 EDT Recreation Center 397 Cappell Drive Bishopville, SC 29010 USNG: 17S NT 68682 86754 | | N/A |
| DSA Crew #28 | Maria Burgos | 202-805-6673 | 8 | Canvass the City of Bishopville, with focus on the following streets: Mosely, Pearl, Chappel, Roland | | 0800 EDT Fire Station 119 Descamps St. Bishopville, SC 29010 USNG: 17S NT 69231 86607 | | N/A |
| DSA Crew #16 | Paul Whitman | 202-322-2098 | 5 | Provide support to the DRC operations. | | 0800 EDT MDRC #18 Fire Station 119 Descamps St. Bishopville, SC 29010 USNG: 17S NT 69231 86607 | | N/A |

| FEMA-ICS FORM 204 ASSIGNMENT LIST | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | | |
|--|--|-----------------------------------|--|---|---|--|----------------------------|---------------------------|-----------------|--------------|------------------|-----------|--------------|----------------------------|------------------|--------------|--|--|---------------------------|
| | 3. Branch Branch II | | 4. Division/Group Division I | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 | | | | | | | | | | | | |
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| | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Deanna Fernandez | 202-834-1267 | | | | | | | | | | | | | | | | | |
| | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| DSA Crew #16 | Paul Whitman | 202-322-2098 | 10 | Canvass the City of Bishopville with focus on the following streets: Elk, Bradley, South Lee, Maple, Magnolia, Fairview and Charles Roads | 0800 EDT MDRC #18 Fire Station 119 Descamps St. Bishopville, SC 29010 USNG: 17S NT 69231 86607 | N/A | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division J | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Steve Tippit | 732-804-9276 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| MDRC#17 | Jerry Klitz | 202-725-6912 | 5 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT SC National Guard Armory 1764 Harry Byrd Hwy Darlington, SC 29532 USNG: 17S NT 9811595879 | N/A | | | | | | | | | | | | | | |
| DSA Crew #12 | Larry Malugin | 609 509-7429 | 6 | Canvass the city of Lamarr for affected citizens, register and follow-up with current applicants. | 0730 EDT 2349 Rogers Rd Darlington, SC 29532 USNG: 17S NT 99104 95863 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |
| N/A | | | | | | | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division K | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Mark Dickeson | 229-221-0876 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| MDRC #9 | Crystal Gaussen | 225-910-5093 | 8 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Evans Dining Hall Holiness Conference 620 S. Ron McNair Blvd. Lake City, SC 29560 USNG: 17S NT 2856748690 | N/A | | | | | | | | | | | | | | |
| DSA Crew 8a | Redora (Mickey) Stillwagon | 732-804-7614 | 2 | Conduct registration intake, provide status inquiries and updates and whole community referrals at MDRC 9/Lake City and follow up with ARC Shelter survivors/Johnsonville in Florence County | 0800 EDT Residence Inn 2660 Hospitality Blvd Florence, SC 29501 USNG: 17S NT 07433 57227 | N/A | | | | | | | | | | | | | | |
| DSA Crew 8b | John Lapine | 202-809-1506 | 2 | Conduct AIR Mission (Assess, Inform, Report Mission) to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners in Black Creek, Florence County | 0800 EDT Residence Inn, 2660 Hospitality Blvd. Florence, SC 29501 USNG: 17S NT 07433 57227 | N/A | | | | | | | | | | | | | | |

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|---|----------------------|--|--------------------|---|---|---|-------------|----------------------------|---------------------------|-----------------|--------------|------------------|-----------|--------------|----------------------------|---------------|--------------|------------------------------------|--|-------------|
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division K | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Mark Dickeson | 229-221-0876 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 8c | Juan Branche | 202-815-0922 | 2 | Conduct Registration Intake, provide status inquiries and updates and whole community referrals at MDRC 9 in Florence County | 0800 EDT Lake City Pentecostal Holiness Church 608 S Ron McNair Blvd Lake City, SC 22560 USNG: 17S QT 1357 5216 | N/A | | | | | | | | | | | | | | |
| DSA Crew 8d | Erin Cowans | 718-598-0680 | 2 | Conduct AIR Mission (Assess, Inform, Report Mission) to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners in Effingham, Florence County | 0800 EDT Residence Inn 2660 Hospitality Blvd Florence, SC 29501 USNG: 17S NT 0743 5722 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |
| N/A | | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date | | | | | | | | | | | | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division N | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Terry Brown | 770-853-7157 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| MDRC #11 | Steve Michaels | 202-407-0656 | 4 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT North Strand Park Recreation Center 120 Hwy 57 South Little River, SC 29566 USNG:17S QT 13248 51380 USNG | N/A | | | | | | | | | | | | | | |
| MDRC #13 | William Penrod | 303-330-6874 | 4 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT South Strand Recreation Center 9650 Scipiol Ln. Myrtle Beach, SC USNG: 17S QT 14179 44653 | N/A | | | | | | | | | | | | | | |
| DSA Crew 13a Ocean 8a | Choudhry Hussain | 646-725-7397 202-809-1678 | 3 | Conduct registration intake, provide status inquiries and updates and whole community referrals at MDRC 13 in Horry County | 0800 EDT South Strand Recreation Center 9650 Scipiol Lane Myrtle Beach, SC 29588 USNG: 17S PT 8448 2368 | N/A | | | | | | | | | | | | | | |

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|---|-------------------------------------|--|---------------------------|--|--|--|-----------------|----------------------------|---------------------------|-----------------|--------------|------------------|-----------|--------------|----------------------------|-------------|--------------|--|--|---------------------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | | |
| | | 3. Branch Branch II | | 4. Division/Group Division N | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 | | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td><u>Position</u></td> <td><u>Name</u></td> <td><u>Contact Information</u></td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Joe Girot</td> <td>770-220-5214</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Terry Brown</td> <td>770-853-7157</td> </tr> </table> | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Joe Girot | 770-220-5214 | Division/Group Supervisor: | Terry Brown | 770-853-7157 | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 |
| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Terry Brown | 770-853-7157 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 13b Ocean 8b | Choudhry Hussain Sarah Crawford | 646-725-7397 202-809-1678 | 3 | Conduct AIR Mission (Assess, Inform, Report Mission) to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners in Socastee (Myrtle Beach), Horry County | 0800 EDT MDRC 13 South Strand Recreation Center 9650 Scipiol Lane Myrtle Beach, SC 29588 USNG: 17S PT 8448 2368 | N/A | | | | | | | | | | | | | | |
| DSA Crew 27a Ocean 7a | Caridad Martinez Kasey Rundquist | 202-247-6669 504-539-3279 | 4 | Conduct registration intake, provide status inquiries and updates and whole community referrals at MDRC 1 in Horry County | 0800 EDT MDRC #11 120 Hwy 57 South North Strand Recreation Center USNG: 17S QT 1350 5165 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division O | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Bill Breen | 860-856-3839 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DRC #4 | Monte Marsh | 215-931-5606 | 7 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Sumter County Civic Center 700 W Liberty St. Sumter, SC 29150 USNG: 17S NT 5926253544 | N/A | | | | | | | | | | | | | | |
| DSA Crew 11 | Jose Saint Louis | 202-809-3704 | 6 | Conduct registration intakes, case inquiries and updates, survivor needs assessments and referrals to Whole Community Partners | 0800 EDT MDRC #4 Sumter County Civic Center 700 W. Liberty St Sumter, SC 29150 USNG 17S NT 58890 53303 | N/A | | | | | | | | | | | | | | |
| DSA Crew 23 | Jim Chukayncy | 929-232-0615 | 6 | Conduct AIR Mission (Assess, Inform, Report Mission) to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners | 0800 EDT MDRC #4 Sumter County Civic Center 700 W. Liberty St Sumter, SC 29150 USNG 17S NT 58891 53305 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 |
| | | 3. Branch Branch II | | 4. Division/Group Division P | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Joe Girot Matt Matia | | Contact Information 202-441-7409 770-220-5214 202-510-0716 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| DRC #5 | RoseMarie Zawoiski | 202-716-0581 | 4 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Weldon Auditorium 7 Maple St. Manning, SC 29102 USNG: 17S NT 7336829473T | N/A | | |
| DSA Crew 6 | Paul Peterson | 225-910-5171 | 6 | Conduct registration intakes, case inquiries and updates, survivor needs assessments and referrals to the Whole Community Partners | 0800 EDT MDRC #5 Camp Bob Cooper 8001 M W Rickenbaker Rd Manning, SC USNG: 17S NT 65680 14304 | N/A | | |
| DSA Crew 22 DSA Crew 25 | Lavoya Cooper Mary Ellen Murchison | 609-508-2853 225-397-3942 | 13 | Conduct registration intakes, case inquiries and updates, survivor needs assessments and referrals to the Whole Community Partners | 0800 EDT MDRC #5 Camp Bob Cooper 8001 M W Rickenbaker Rd Manning, SC USNG: 17S NT 65680 14304 | N/A | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | |

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| | | 3. Branch Branch II | | 4. Division/Group Division Q | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | <u>Name</u> Thomas Fargione Joe Girot Paul Tashjian | | <u>Contact Information</u> 202-441-7409 770-220-5214 718-747-4455 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 |
| | | | | | | | | |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DSA Crew 24 | Eddie Howard | 202-805-7056 | 6 | Conduct AIR Mission (Assess, Inform, Report Mission) to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners in Williamsburg County. Canvas Kingstaff, Bloomingdale, and Hemmingway | | 0800 EDT MDRC #9 140 North Dunbarton Dr Florence, SC 29501 USNG: 17S PT 10214 88742 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch II | | 4. Division/Group Division R | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Joe Girot | 770-220-5214 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Tim Smith | 202-870-8534 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions | | | | | | | | | | | | |
| MDRC# 23 | Jean Produnchy | 202-805-6428 | 6 | Provide direct support to survivors through FEMA IA registration intake and referrals | | 0800-1900 EDT Tractor Trailer Company 1295 North Fraiser Street Georgetown, SC 29440 USNG 17S PS 59124 94878 | | N/A | | | | | | | | | | | | |
| DSA CREW 9 | Frank Altamure | 717-602-9638 | 6 | Conduct AIR Mission (Assess, Inform, Report Mission) to Identify and report on critical and emerging issues. Conduct registrations, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners | | 0800 EDT MDRC #13 2383 Coastal Grand Circle Myrtle Beach, SC 29431 USNG: 17S PT 92020 31023 | | N/A | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| 3. Branch Branch III | | 4. Division/Group Division T | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
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| 9. Operations Personnel <table border="0"> <tr> <td>Position</td> <td>Name</td> <td>Contact Information</td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Warren Riley</td> <td>312-408-4456</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Doug Sams</td> <td>732-804-9437</td> </tr> </table> | | | | | | Position | Name | Contact Information | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Warren Riley | 312-408-4456 | Division/Group Supervisor: | Doug Sams | 732-804-9437 | 7. Reviewed By (OSC State): | | Date |
| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Doug Sams | 732-804-9437 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 26 | Gary Roberts | 202-746-1891 | 7 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT Residence Inn Charleston Downtown/Riverview 90 Ripley Point Dr. Charleston, SC 29401 USNG: 17S NS 9685 2713 | N/A | | | | | | | | | | | | | | |
| DSA Crew 31 | Dennis Smith | 239-989-8173 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners on James and John Island | Time: 0800 EDT Residence Inn Charleston Downtown/Riverview 90 Ripley Point Dr. Charleston, SC 29401 USNG: 17S NS 9685 2713 | N/A | | | | | | | | | | | | | | |
| DSA Crew 5 | Carol Denniston | 202-805-6369 | 7 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT Residence Inn Charleston Downtown/Riverview 90 Ripley Point Dr. Charleston, SC 29401 USNG: 17S NS 9685 2713 | N/A | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch III | | 4. Division/Group Division T | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | |
| Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Doug Sams | 732-804-9437 | | | | | | | | | | | | | | | | | | |
| | | | | | | Mike Russell | | 10/16/2015 | | | | | | | | | | | | |
| | | | | | | 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | |
| | | | | | | Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| DSA Crew 32 | John Contie | 202-253-7226 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT Residence Inn Charleston Downtown/Riverview 90 Ripley Point Dr. Charleston, SC 29401 USNG: 17S NS 9685 2713 | N/A | | | | | | | | | | | | | | |
| MDRC #20 | Linda Garrow | 508-332-0078 | 3 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Department of Public Works 5800 Casper Padget Wy. North Charleston, SC 29046 USNG: 17S NS 84674 33099 | N/A | | | | | | | | | | | | | | |
| MDRC #21 | Jose lucca | 202-805-7174 | 7 | Review survivor unmet needs, provide appropriate FEMA assistance and refer to State and voluntary agencies | 0800-1700 EDT 1580 Ashley Gardens Blvd Charleston, SC 29414 USNG: 17S NS 84342 32565 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | | | | | | | | | | | | | | |

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| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 | | | | | | | | | | | | |
| 3. Branch Branch III | | 4. Division/Group Division U | | | | 6. Reviewed By (PSC State): | | Date | | | | | | | | | | | | |
| | | | | | | Ken Braddock | | 10/16/2015 | | | | | | | | | | | | |
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| | | | | | | Position | Name | Contact Information | | | | | | | | | | | | |
| | | | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | |
| | | | | | | Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | |
| Division/Group Supervisor: | William Schmidt | 505-469-4825 | | | | | | | | | | | | | | | | | | |
| Mike Russell | | 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): | | Date | | | | | | | | | | | | | | | | | | |
| Thomas Fargione | | 10/16/2015 | | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | | |
| NFIP 1 | Tim Russo | 404- 909-5218 | 3 | Perform Substantial Damage Inspections with State NFIP Coordinator throughout Branch III. | Branch III Office 1090 Newton Way Summerville, SC 29483 USNG: 17S NS 750 585 | N/A | | | | | | | | | | | | | | |
| MDRC #12 | Ava Hagon | 870-350-3523 | 4 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Sunday 1300-1900 Seacoast Church 301 East 5th North Street Summerville, SC 29483 USNG: 17S NS 77762 54347 | N/A | | | | | | | | | | | | | | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 | | | | | | | | | | | |
| | | 3. Branch Branch III | | 4. Division/Group Division V | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 | | | | | | | | | | | |
| 9. Operations Personnel <table border="0"> <tr> <td><u>Position</u></td> <td><u>Name</u></td> <td><u>Contact Information</u></td> </tr> <tr> <td>Operations Section Chief:</td> <td>Thomas Fargione</td> <td>202-441-7409</td> </tr> <tr> <td>Branch Director:</td> <td>Warren Riley</td> <td>312-408-4456</td> </tr> <tr> <td>Division/Group Supervisor:</td> <td>Jerry Ostendorf</td> <td>515-689-1830</td> </tr> </table> | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | Operations Section Chief: | Thomas Fargione | 202-441-7409 | Branch Director: | Warren Riley | 312-408-4456 | Division/Group Supervisor: | Jerry Ostendorf | 515-689-1830 | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 | |
| | | | | <u>Position</u> | <u>Name</u> | <u>Contact Information</u> | | | | | | | | | | | | | |
| | | | | Operations Section Chief: | Thomas Fargione | 202-441-7409 | | | | | | | | | | | | | |
| Branch Director: | Warren Riley | 312-408-4456 | | | | | | | | | | | | | | | | | |
| Division/Group Supervisor: | Jerry Ostendorf | 515-689-1830 | | | | | | | | | | | | | | | | | |
| 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 | | | | | | | | | | | | | | | | | |
| 10. Resource Assignments | | | | | | | | | | | | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | | | | | | | | | | | | |
| DSA Crew 10 | Yvonne Whitley | 225-405-9437 | 6 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NS 5431 8744 | N/A | | | | | | | | | | | | | |
| DSA Crew 14 | Howard Higgins | 225-892-4675 | 6 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NS 5431 8744 | N/A | | | | | | | | | | | | | |
| DSA Crew 27 | Jose Vidal | 225-910-5119 | 6 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NS 5431 8744 | N/A | | | | | | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 |
| 3. Branch Branch III | | 4. Division/Group Division V | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/16/2015 |
| 9. Operations Personnel Position | | Name | | Contact Information | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/16/2015 |
| Branch Director: | | Warren Riley | | 312-408-4456 | | 8. Reviewed By (OSC FEMA): | | Date |
| Division/Group Supervisor: | | Jerry Ostendorf | | 515-689-1830 | | Thomas Fargione | | 10/16/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| DSA Crew 30 | Florence Ward | 323-295-3027 | 8 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | Time: 0800EDT MDRC #16 YMCA 2550 Saint Matthews Rd. Orangeburg, SC 29118 USNG: 17S NT 1439 1050 | | N/A |
| DSA Crew 33A | Jordan Myers | 202-795-0146 | 4 | Support MDCR #16 by conducting registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | Time: 0800EDT MDRC #16 YMCA 2550 Saint Matthews Rd. Orangeburg, SC 29118 USNG: 17S NT 1439 1050 | | N/A |
| DSA Crew 33B | Jordan Myers | 202-795-0146 | 7 | Conduct the AIR Mission (Assess, Inform, Report) to identify and report on critical and emerging issues. Conduct registrations intakes, case inquires and updates, survivor needs assessments, and referrals to Whole Community Partners | | Time: 0800 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NS 5431 8744 | | N/A |

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|--|-----------------------------|---|---------------------------|--|--|--|--|---------------------------|
| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name FEMA-4241-DR-SC | | 2. Operational Period (Date/Time) 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | 5. Prepared By: Kristina Rasmussen | | Date 10/16/2015 |
| | | 3. Branch Branch III | | 4. Division/Group Division V | | 6. Reviewed By (PSC State): Ken Braddock | | Date 10/16/2015 |
| 9. Operations Personnel Position Operations Section Chief: Branch Director: Division/Group Supervisor: | | Name Thomas Fargione Warren Riley Jerry Ostendorf | | Contact Information 202-441-7409 312-408-4456 515-689-1830 | | 7. Reviewed By (OSC State): Mike Russell | | Date 10/16/2015 |
| | | | | | | 8. Reviewed By (OSC FEMA): Thomas Fargione | | Date 10/16/2015 |
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| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | | |
| DSA Crew 3 | Serge Philippeaux | 317-906-4935 | 8 | Support the soft opening of MDRC #6 by conducting registrations intakes, case inquiries and updates, survivor needs assessments, and referrals to Whole Community Partners | Time: 0800 EDT MDRC 6 Orangeburg Government Building 8423 Old State Holly Hill, SC 29059 USNG: 17S NS 5431 8744 | N/A | | |
| DRC #6 | Richard Gerrior | 225-317-6055 | 6 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Holy Hill Police Department 8423 Old State Rd. Holly Hill, SC 29059 USNG: 17S NS 5460887570 | N/A | | |
| MDRC# 16 | Janet Freedmon | 347-580-3872 | 5 | Provide direct support to survivors through FEMA IA registration intake and referrals | 0800-1900 EDT Orangeburg YMCA 2550 St Matthews Road Orangeburg, SC 29118 USNG 17S NT 14361 10363 | N/A | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: | | Date |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen | | 10/16/2015 |
| 3. Branch Branch III | | 4. Division/Group Division V | | | | 6. Reviewed By (PSC State): | | Date |
| | | | | | | Ken Braddock | | 10/16/2015 |
| 9. Operations Personnel Position | | <u>Name</u> | | <u>Contact Information</u> | | 7. Reviewed By (OSC State): | | Date |
| Operations Section Chief: | | Thomas Fargione | | 202-441-7409 | | Mike Russell | | 10/16/2015 |
| Branch Director: | | Warren Riley | | 312-408-4456 | | 8. Reviewed By (OSC FEMA): | | Date |
| Division/Group Supervisor: | | Jerry Ostendorf | | 515-689-1830 | | Thomas Fargione | | 10/16/2015 |
| 10. Resource Assignments | | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | | Reporting Time / Location | | Logistical Special Needs & Special Instructions |
| MDRC#24 | Jeff Buffington | 202-809-1490 | 6 | Review survivor unmet needs, provide appropriate FEMA assistance and refer to State and voluntary agencies | | 0800-1900 6357 Savannah Hwy Livingston, SC 29107 17S MT 88399 10754 | | N/A |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) N/A | | | | | | | | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen 10/16/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/16/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/16/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/16/2015 | |
| | | | | | | | |
| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| HM 3 | Ashanti Smith | 404-375-5424 | 2 | 1) Coordinate with SHMO to finalize Administrative Plan and Implementation Strategy. 2) Coordinate with State NFIP Coordinator and FEMA Partners to scheduled messaging meeting regarding Substantial Damage Inspection requirements. | JFO 10301 Wilson Blvd Blythewood, SC 29016 USNG: 17S NT 0284 8182 | N/A | |
| HM 4 | Patricia McArthur | 202-440-2392 | 1 | 1) Coordination with HQ and Region IV to finalize SOW and contracts for HMTAP for Substantial Damage Estimation Determination program. 2) Coordination with HQ and Region IV to finalize SOW and contracts for Dam Assessment Team. 3) Coordinate with HQ, JFO, and Region IV to implement Dam Task Force. | JFO 10301 Wilson Blvd Blythewood, SC 29016 USNG: 17S NT 0284 8182 | N/A | |
| FRO 4 | Jason Hunter | 404-909-6125 | 1 | Monitor the activities of the Flood Response Office. | JFO 10301 Wilson Blvd Blythewood, SC 29016 USNG: 17S NT 0284 8182 | N/A | |

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| FEMA-ICS FORM 204 ASSIGNMENT LIST | | 1. Incident Name | | 2. Operational Period (Date/Time) | | 5. Prepared By: Date | |
| | | FEMA-4241-DR-SC | | 0800 EDT 10/17/2015 - 0800 EDT 10/18/2015 | | Kristina Rasmussen 10/16/2015 | |
| 3. Branch JFO | | 4. Division/Group JFO | | | | 6. Reviewed By (PSC State): Date Ken Braddock 10/16/2015 | |
| 9. Operations Personnel <u>Position</u> Operations Section Chief: | | <u>Name</u> Thomas Fargione | | <u>Contact Information</u> 202-441-7409 | | 7. Reviewed By (OSC State): Date Mike Russell 10/16/2015 | |
| | | | | | | 8. Reviewed By (OSC FEMA): Date Thomas Fargione 10/16/2015 | |
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| 10. Resource Assignments | | | | | | | |
| Resource Identifier | Resource Leader Name | Leader Contact Information | Total # of Persons | Work Assignments | Reporting Time / Location | Logistical Special Needs & Special Instructions | |
| Disability Integration Stakeholder Group | Marcie Roth | 202-285-9231 | 1 | Will hold a daily call at 1700 to discuss disability integration in all parts of response to include community partners | 1700 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | |
| Disability Integration Advisor | Suzanne Simmons | 202-770-8903 | 1 | Will coordinate with IA to address any disaster survivor unmet needs including accessible housing resources. | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | |
| Disability Integration Advisor | Gay Jones | 202-746-0769 | 1 | Will coordinate with EA to review social media messaging and plans for public meetings to assess for accessibility | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | |
| Disability Integration Advisor | John Daly | 770-241-5525 | 2 | Will coordinate with community partners to meet disaster survivors' needs | 0800-1800 EDT FEMA JFO 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 02565 81371 | N/A | |
| 11. Communications (radio frequency / channel information and/or phone contact numbers needed for this assignment) | | | | | | | |

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| MEDICAL PLAN DRC #5 Clarendon County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/09/2015 | 3. Time Prepared 0800 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Clarendon Memorial Hospital | 10 East Hospital Street Manning, SC 29102 USNG: 17S NT 7301 2779 | (803) 433-3000 | X | |
| Santee Cooper Urgent Care M – Sun 0900-1900 | Professional Court Manning, SC 29102 USNG: 17S NT 7302 2699 | (803) 433-7425 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEDICAL PLAN DRC #6 Orange County Government Building Orange County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/09/2015 | 3. Time Prepared 1100 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| The Regional Medical Center | 3000 St. Matthews Road Orangeburg, SC 29118 USNG: 17S NT 1572 1118 | (803) 395-2200 | X | |
| Doctors Care M-F 0800 – 2000 Sat-Sun 0900 - 1700 | 1748 St. Matthews Road Orangeburg, SC 29118 USNG: 17S NT 1333 0877 | (803) 536-0613 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN DRC #7 Columbia County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/09/2015 | 3. Time Prepared 1400 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Providence Hospital (Downtown) | 2435 Forest Drive Columbia, SC 29204 USNG: 17S NT 1572 1118 | (803) 256-5300 | X | |
| Doctors Care Columbia East M-F 0800 – 2000 Sat-Sun 0900 - 1700 | 7653 Garners Ferry Rd. Columbia, SC 26209 USNG: | (803) 783-2661 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEDICAL PLAN DRC #8 Richland Library Eastover Richland County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/09/2015 | 3. Time Prepared 1400 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Providence Hospital (Downtown) | 2435 Forest Drive Columbia, SC 29204 USNG: 17S NT 1572 1118 | (803) 256-5300 | X | |
| Doctors Care Columbia East M-F 0800 – 2000 Sat-Sun 0900 - 1700 | 7653 Garners Ferry Rd. Columbia, SC 26209 USNG: | (803) 783-2661 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN DRC #9 Florence County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/11/2015 | 3. Time Prepared 1430 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Lake City Community Hospital | 258 N. Ron McNair Blvd. Lake City, SC 29560 USNG: 17S PT 1471 4947 | (843) 374-2036 | X | |
| McCloud Urgent Care M-F 0800 - 2000 Sat-Sun 0900 - 1600 | 3015 West Palmetto St. Florence, SC 29501 USNG: 17S PT 0699 8191 | (843) 777-6870 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEDICAL PLAN Blaney Fire Dept. DRC #10 Kershaw County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/11/2015 | 3. Time Prepared 1430 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Kershaw Health Medical Center | 1315 Roberts Street Camden, SC 29020 USNG: 17S NT 3771 9030 | (803) 432-4311 | X | |
| Kershaw Health Urgent Care (Elgin) M-F 0730 - 1930 Sat-Sun 0800 - 1600 | 40 Pinnacle Parkway Elgin, SC 29045 USNG: 17S NT 2288 7869 | (803) 424-8020 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN North Strand Park & Rec Center DRC #11 Horry County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/13/2015 | 3. Time Prepared 0930 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | |
| First Aid Kit | At DRC Managers Desk | | X | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| McLeod Seacoast Hospital | 4000 Highway 9 East Little River, SC 29566 USNG: 17S QT 1611 4968 | (843) 390-8100 | | X |
| Doctors Care Little River M-F 080 - 2000 Sat-Sun 0900 - 1700 | 2246 Highway 17 Little River, SC 29566 USNG: 17S QT 2228 5223 | (843) 644-2220 | | X |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEDICAL PLAN Seacoast Church DRC #12 Dorchester County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/14/2015 | 3. Time Prepared 1000 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Bon Secours St. Francis Hospital | 2095 Henry Tecklenburg Dr. Charleston, SC 29411 USNG: 17S NS 8964 3045 | (843) 402-1000 | X | |
| Minute Clinic | 301 North Main St. Summerville, SC 29483 USNG: 17S NS 7732 5411 | 1-866-389-2727 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEDICAL PLAN South Strand Rec. Center DRC #13 Horry County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/11/2015 | 3. Time Prepared 1000 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| South Strand Medical Center | 5050 Highway 17 Bypass Myrtle Beach, SC 29588 USNG: 17S PT 8808 2712 | (843) 839-1000 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN DRC #16 Orangeburg County YMCA Orangeburg County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/11/2015 | 3. Time Prepared 1030 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| The Regional Medical Center | 3000 St. Matthews Road Orangeburg, SC 29118 USNG: 17S NT 1572 1118 | (803) 395-2200 | X | |
| Doctors Care M-F 0800 – 2000 Sat-Sun 0900 - 1700 | 1748 St. Matthews Road Orangeburg, SC 29118 USNG: 17S NT 1333 0877 | (803) 536-0613 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN Darlington County National Guard Armory DRC #17 Dorchester County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/14/2015 | 3. Time Prepared 1100 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| McLeod Darlington Hospital | 701 Cashua Ferry Rd. Darlington, SC 29532 USNG: 17S PT 0673 9750 | (843) 777-1100 | X | |
| McLeod Urgent Care Darlington | 964 Lochend Dr. Darlington, SC 29532 USNG: 17S PT 0492 9404 | (843) 777-6890 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN Lee County Park and Recreation DRC #18 Lee County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/14/2015 | 3. Time Prepared 1500 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X No | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X No | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Carolina Pines Regional Medical Center | 1304 W. Bobo Newsom Highway Hartsville, SC 29550 USNG: 17S NU 8234 0130 | (843) 339-2100 | X No | |
| CareSouth – Carolina M-F 0800 - 1700 | 545 Sumter Highway Bishopville, SC 29010 USNG: 17S NT 6827 8579 | (803) 484-5317 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> • You can always report an emergency to local responders by dialing 911 • Assist the injured person(s) • If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training • When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. • Do not attempt to move individuals with spinal injuries • Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEDICAL PLAN Charleston County Public Works DRC #20 Charleston County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/14/2015 | 3. Time Prepared 1500 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Roper Hospital | 316 Calhoun Street Charleston, SC 29401 USNG: 17S NS 9838 2773 | (843) 724-2000 | X | |
| Roper Express Care North Charleston M-F 0800 – 1900 Sat 0800 – 1600 Sun 1000 - 1800 | 5070 International Blvd. Suite 131 North Charleston, SC 29405 USNG: 17S NS 9193 3708 | (843) 763-7906 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | Reviewed by Safety Office Phil Adkins | | |

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| MEDICAL PLAN DRC #22 Georgetown County | 1. Incident Name FEMA-4241-DR-SC | 2. Date Prepared 10/14/2015 | 3. Time Prepared 1100 EDT | 4. Operational Period 0800 EDT 10/17/2015 0800 EDT 10/18/2015 |
| 5. Incident Medical Aid Station | | | | |
| Medical Aid Stations | Locations | <input type="checkbox"/> Physician <input type="checkbox"/> Paramedics Yes No | | |
| First Aid Kit | At DRC Managers Desk | X | | |
| 6. Transportation | | | | |
| A. Ambulance Services | | | | |
| Name | Address | Phone | Paramedics Yes No | |
| Call 911 | N/A | 911 | X | |
| 7. Hospitals | | | | |
| Name | Address | Phone | Helipad Yes No | |
| Tidelands Georgetown Memorial Hospital | 606 Black River Rd. Georgetown, SC 29440 USNG: 17S PS 5958 9469 | (843) 527-7000 | X | |
| Doctors Care Georgetown M-F 0800 – 2000 Sat-Sun 0900 - 1700 | 1068 North Fraser St. Georgetown, SC 29330 USNG: 17S PS 5920 9549 | (843) 545-7200 | X | |
| 8. Medical Emergency Procedures | | | | |
| <ul style="list-style-type: none"> You can always report an emergency to local responders by dialing 911 Assist the injured person(s) If you are trained in First Aid, CPR, or AED you may offer medical assistance within your scope of training When an emergency situation involves blood or other bodily fluids, do not touch fluids without proper personal protective gear. Do not attempt to move individuals with spinal injuries Report the emergency to your direct supervisor. | | | | |
| ICS 206 FEMA | 9. Prepared by Safety Officer Phil Adkins | | Reviewed by Safety Office Phil Adkins | |

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| MEETING SCHEDULE IAP # 13 - 14 | | 1. Incident Name: FEMA-4241-DR-SC | 2. Date: 10/16/2015 | 3. Time: 1500 EDT |
| 4. Operational Period: 0800 EDT 10/17/2015 through 0800 EDT 10/18/2015 & 0800 EDT 10/18/2015 through 0800 EDT 10/19/2015 | | | | |
| Date / Time | Meeting Name | Purpose / Attendees | Meeting Location | |
| 0800 EDT | Operations Briefing | Coordination amongst Operations JFO functions | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# | |
| 0815 EDT | Field Operations Call | Coordination between the JFO and geographic branches | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# | |
| 0900 EDT | UCG Meeting | Coordination between SCO, FCO, OPS,PSC | JFO - Command Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 0930 EDT | Command & General Staff Meeting | Coordination between Command and General Staff | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 1200 EDT | Operations Tactics Meeting | Review and approve work assignments for the IAP | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 1700 EDT | Planning Meeting | Approve the joint IAP | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 1730 EDT | Operations Briefing | Coordination amongst Operations JFO functions | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# | |
| 1800 EDT | Field Operations Call | Coordination between the JFO and geographic branches | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# | |
| ICS 230-FEMA | | 5. Prepared by: Molly Noble, Assistant Situation Unit Leader | | |

| MEETING SCHEDULE IAP # 15 - 19 | | 1. Incident Name: FEMA-4241-DR-SC | 2. Date: 10/16/2015 | 3. Time: 1500 EDT |
|---|--|---|---|------------------------------------|
| 4. Operational Period: Daily Beginning 0800 EDT 10/19/2015 | | | | |
| Date / Time | Meeting Name | Purpose / Attendees | Meeting Location | |
| 0800 EDT | UCG Meeting | Coordination between SCO, FCO, OPS,PSC | JFO - Command Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 0815 EDT | Field Operations Call | Coordination between the JFO and geographic branches | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# | |
| 0830 EDT | Command & General Staff Meeting | Coordination between Command and General Staff | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 0900 EDT | Operations Briefing | Coordination amongst Operations JFO functions | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# | |
| 0930 EDT | State EMD Staff Meeting | Coordination amongst senior State EMD staff | JFO - State Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-753-1965 PIN: 7378654# | |
| 1000 EDT | State County Conference Call (Tuesdays / Thursdays) | Coordination between local and state emergency managers | JFO - State Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 803-726-9796 PIN: 161608# | |
| 1200 EDT | Operations Tactics Meeting | Review and approve work assignments for the IAP | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |
| 1400 EDT | FEMA Congressional Delegation Call | Senior Leaders brief Congressional Delegation | JFO - External Affairs Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 | |
| 1500 EDT | Governor's Executive Group Conference Call (Mondays, Wednesdays, Fridays) | Coordination amongst the State Executive Group | JFO - State Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 803-726-9796 PIN: 194216# | |
| 1700 EDT | Planning Meeting | Approve the joint IAP | JFO - Situation Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 876261# | |

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| 1730 EDT | Operations Briefing | Coordination amongst Operations JFO functions | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# |
| 1800 EDT | Field Operations Call | Coordination between the JFO and geographic branches | JFO - Operations Conference Room 10301 Wilson Blvd. Blythewood, SC 29016 USNG: 17S NT 0284 8182 800-320-4330 PIN: 395002# |
| ICS 230-FEMA | | 5. Prepared by: Molly Noble, Assistant Situation Unit Leader | |

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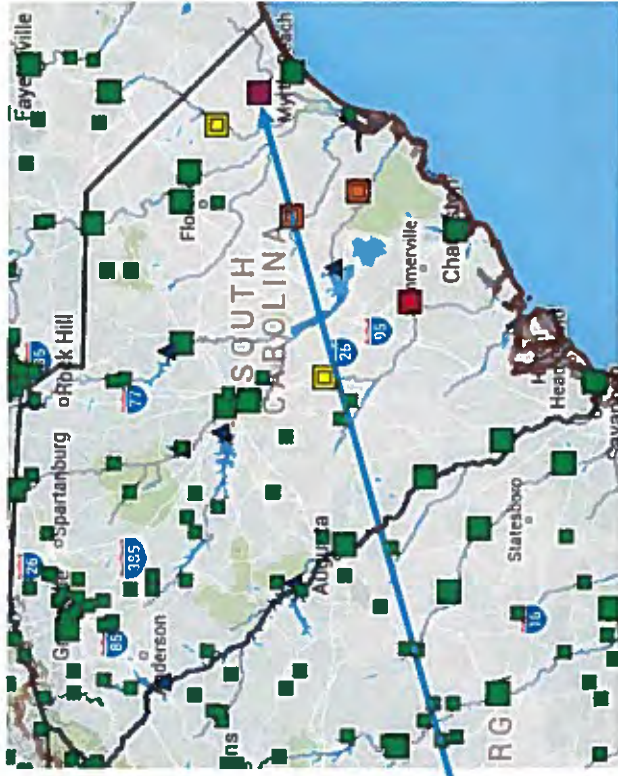
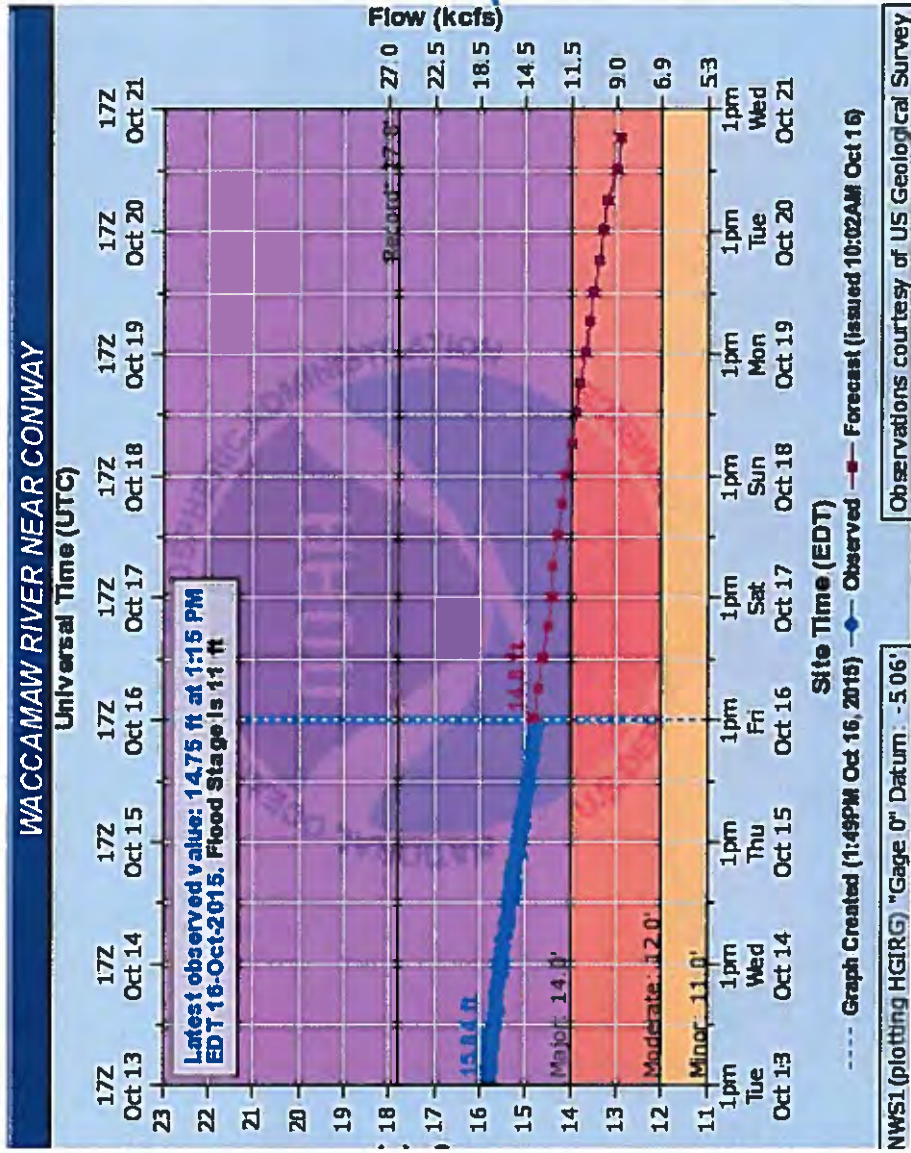
PRIVATE SECTOR

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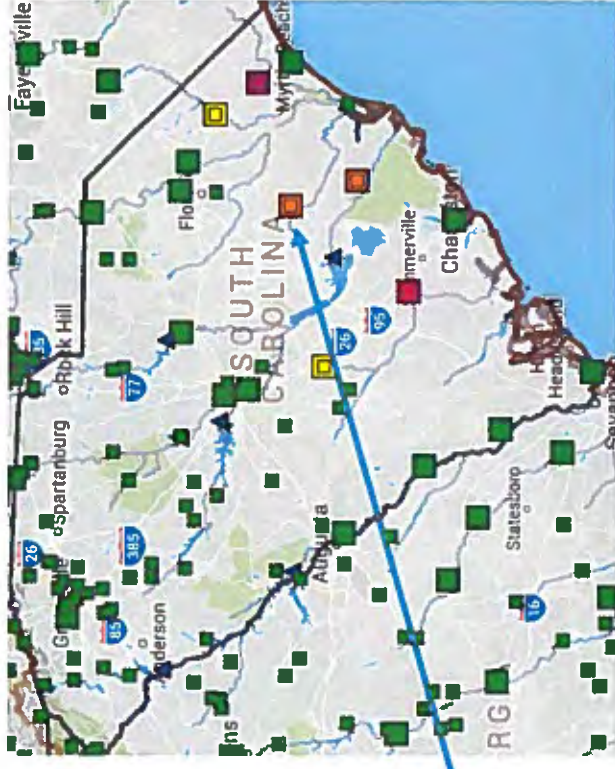
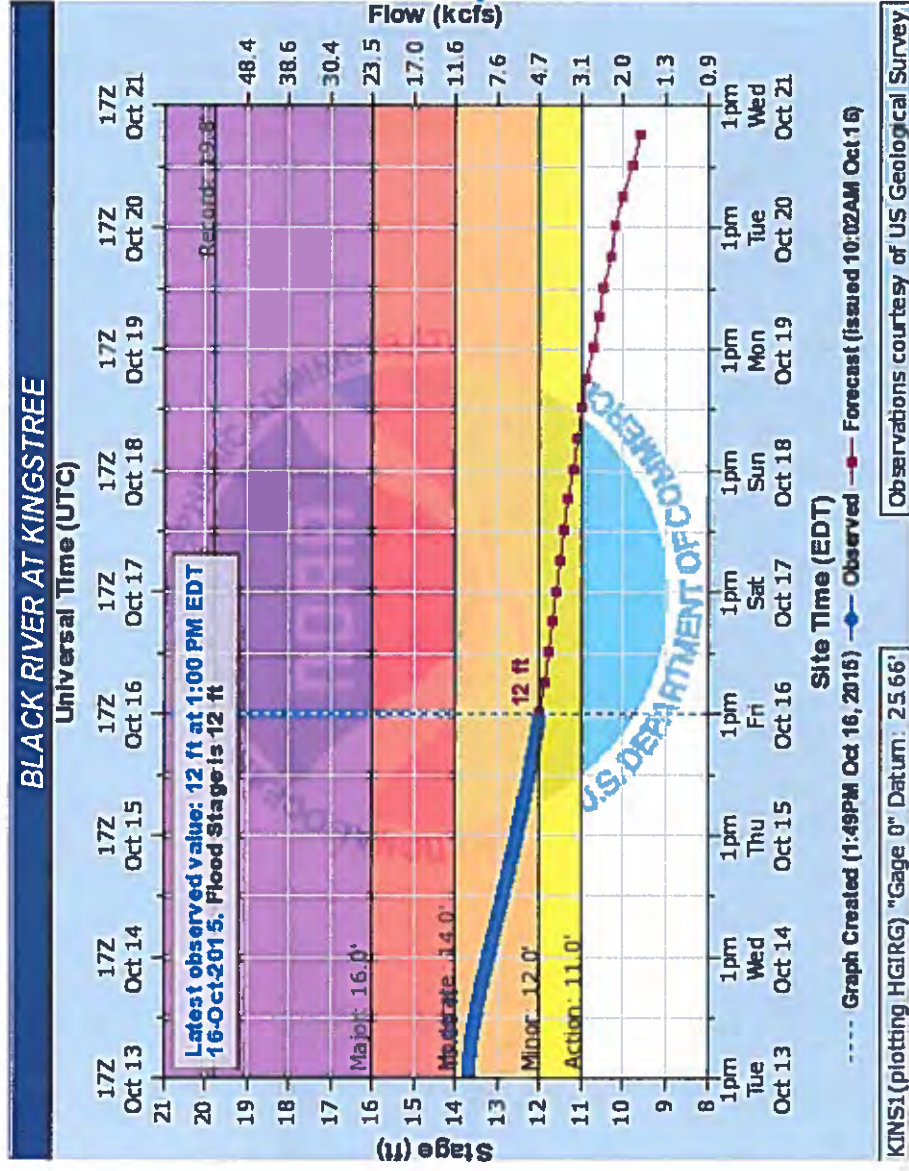
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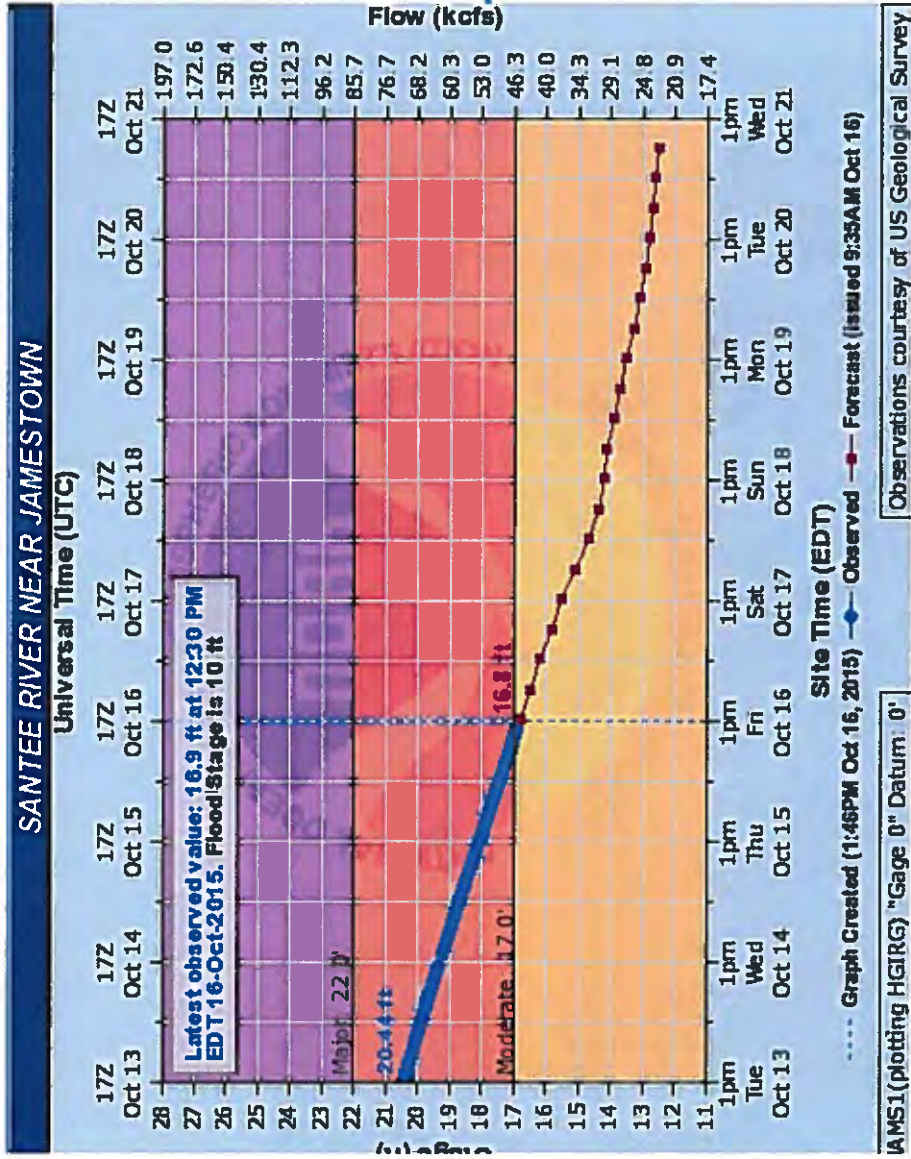
Projected River Forecast – 16 Oct 2015 (3 PM)



Projected River Forecast – 16 Oct 2015 (3 PM)



A map of South Carolina showing major cities, highways, and the location of the study area. The map includes labels for FAYETTEVILLE, FLORENCE, MYRTLE BEACH, CHARLESTON, AUGUSTA, and STATESBORO. Major highways shown are I-95, I-77, I-76, I-26, and I-16. The study area is indicated by a blue arrow pointing to a location near Myrtle Beach. The map also shows the Atlantic Ocean and the Savannah River (SG) to the east.



Projected River Forecast – 16 Oct 2015 (3 PM)

