

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Called Meeting - June 11, 1985 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A CALLED MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JUNE 11, 1985 AT 7:00 P.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DANIEL A. RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Chairman Daniel A. Rhodes, District #4
Harold E. Beebe, District #5
David Watson, Administrator
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk
Mike Mullinax, County Attorney

Mr. Rhodes called the meeting to order and welcomed all visitors. Mr. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Beebe, seconded by Mr. Hooper, Council voted unanimously to approve the minutes of the May 31, 1985 meeting as mailed. On the motion of Mr. Hooper, seconded by Mr. Beebe, Council voted unanimously to approve the minutes of the June 4, 1985 meeting as mailed.

Mr. Watson discussed the following adjustments to the \$12,452,729-1985-86 proposed budget since second reading approval on June 4. Total amount of adjustments --- \$19,139 for a total proposed budget of \$12,471,868. (a) Omission of \$1,000 in the Soil & Water Conservation's budget - was included in the salary section but not in the budget itself. (b) Rent for full-time Piedmont/Powdersville area magistrate - \$3,000, (c) \$ 15,139 for salary of (1) ministerial magistrate and adjustment of one magistrate's salary for a total of \$19,139.

Mr. Watson advised Council of a letter he received about an unfavorable adjustment of Federal Revenue Sharing Funds. The county's portion would be reduced from \$340,000 to \$237,000 a loss of approximately \$102,000 beginning with this quarter. Mr. Watson proposed the following millages rates for approval (Ordinance #171) third and final reading.

General fund - 25.8 mills
Debt Service * - 8.0 mills
County Library - 3.5 mills
Tri-County Technical College - 2.0 mills
Total Millage: 39.3 Mills

(* Includes Road Bond, Bailes Bond, Sewer Bond, Flight Service Center Bond.)

Increase in Millage

Sewer (Included in Debt Service)	--	3.0 mills
General Fund	--	4.8 mills
Flight Service Center - (Included in Debt Service)	--	1.0 mills
County Library	--	.7 mills
Tri-County Technical College	--	<u>.4 mills</u>
TOTAL INCREASE	--	9.9 mills

Council held a public hearing for written or oral comments on the proposed 1985-86 fy budget and the use of federal revenue sharing funds. The following persons spoke:

1. Mr. B.B. Bleckley
2. Mr. Al Lynch
3. Mr. Clinton King *
4. Mr. Jack Symons
5. Mr. Brantley Jordan
6. Mr. Orien Parris

* Mr. Clinton King goes on record as stating that it may be impossible to operate with a decrease of \$93,000 from last year's budget and may have to come back to County Council at a later date in order to keep the Solid Waste Authority going.

Mr. Watson declared the public hearing closed. He then read ordinance #171 (1985-86 fy budget) for Council's approval on third reading. Mr. Beebe moved that the ordinance be approved as presented by Mr. Watson. Mr. Hooper seconded. Vote was unanimous.

Council heard from concerned citizens at this time.

No further business, Council adjourned at 8:00 p.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL

Pursuant to the Freedom of Information Act the following news media were contacted concerning the called meeting.

Independent Mail - Bob Dunn - 2:00 p.m. - 6-10-85
The Journal - Sharon Crout - 2:01 p.m. - 6-10-85
Easley Progress - Jane Chellis - 2:01 p.m. - 6-10-85
Belton News - Sarah Sharpe - 2:02 p.m. - 6-10-85
WRIX RADIO - Matt Phillips - 2:45 p.m. - 6-10-85
WANS Radio - Lib Bettingfield - 2:50 p.m. - 6-10-85
WAIM-WCKN Radio - 2:55 p.m. - 6-10-85

Paul Brown & Randy Travis - Anderson Answering - 2:50 p.m. - 6-10-85