

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - September 19, 2000 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

G. Fred Tolly - District #1
Gracie S. Floyd - District #2
Larry E. Greer - District #3
Vice Chairman Clint Wright - District #4
Chairman Mike Holden - District #5
Joey Preston - Administrator
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk to Council
Tammie Shealy - Assistant Clerk to Council

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, September 19, 2000 at 6:00 p.m.

Mr. Tolly gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to approve the September 5, 2000 minutes as mailed.

No citizens signed up to speak under the Citizens Agenda.

Mr. Michael Cunningham presented Mr. Roy Pressley from the Environmental Services Division as the Employee of the Month for August. Mr. Pressley was presented an Employee of the Month T-shirt, coffee mug, plaque and a gift certificate to a local restaurant. Council commended Mr. Pressley for a well-done job.

Mr. Brantley Jordan talked about the Airport and the 73 bags of trash that was picked up off the roadway into the Airport by the Detention Center. He suggested that Council go out 24 and see the big difference. He stated that he had an opportunity to see the new Detention Center Administrative Building and the good job the inmates did to renovate the building. He also commended Mr. Preston for his type and ability of his staff and the good job they do for Anderson County.

Mr. Tom Martin presented third and final reading of #2000-018 - an ordinance ratifying and acknowledging the creation of the Keep America Beautiful of Anderson County Advisory Committee; establishing and recognizing the Keep America Beautiful Advisory Committee as an official committee of the county; providing for the appointment, duties, and obligations of such advisory committee; and other matters pertaining thereto. Mr. Wright moved to approve and Mr. Greer seconded. Vote was unanimous.

Mr. Martin presented third and final reading of Ordinance #2000-048 - an ordinance adopting and implementing the Anderson County emergency Medical Services Plan as a part of the Anderson County Code; and other matters relating thereto. On the motion of Mr. Tolly seconded by Mr. Wright, Council voted four in favor and one opposed (Holden) to approve the ordinance as presented. Mr. Holden stated that he opposed because he disagrees with the funding of the plan.

Mr. Martin presented third and final reading of Ordinance #2000-050 - an ordinance to amend the Anderson County Zoning Provisions of the Anderson County Code by amending the Zoning District Regulations of the R-A, Residential Agricultural District, adding "Child Care Center" as a special exception and other matters related thereto. On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to approve third and final reading of the ordinance as presented.

Mr. Tolly moved to approve second reading of Ordinance #2000-049 - an ordinance authorizing the execution and delivery of a lease agreement between Anderson County, as lessor, and Sargent Metal Fabricators, as lessee; and other matters relating thereto including, without limitation, payment of a fee-in-lieu of taxes. Mr. Wright seconded the motion and vote was unanimous.

On the motion of Ms. Floyd, seconded by Mr. Tolly, Council voted unanimously to approve second reading of Ordinance #2000-051 - an ordinance authorizing the execution and delivery of a lease agreement between Anderson County, as lessor, and Electric City Printing Company, Inc., as lessee; and other matters relating thereto including, without limitation, payment of a fee-in-lieu-of- taxes.

Mr. Wright moved to approve second reading of Ordinance #2000-052 - an ordinance authorizing the execution and delivery of a lease agreement between Anderson County, as lessor, and Mikron Corp. Anderson, as lessee; and other matters relating thereto including, without limitation, payment of a fee-in-lieu of taxes. Mr. Tolly seconded the motion and vote was unanimous.

Mr. Greer moved to approve second reading of Ordinance #2000-053 - an ordinance imposing a prohibition on certain vehicular traffic on Old Portman Road, designated as County Road C-9-163; and other matters related thereto. Mr. Wright seconded the motion and vote was unanimous.

Mr. Wright moved to approve on second reading Ordinance #2000-057 - an ordinance to consider a rezoning request for Mr. Mel Gerrard to rezone 25.32 +/- acres of property in the Five Forks Voting Precinct on Lebanon road from R-A Residential Agricultural to R-20 Single Family Residential. Mr. Greer seconded and vote was unanimous.

Mr. Greer moved to approve first reading of Ordinance #2000-059 - an ordinance amending Ordinance #99-003, the Anderson County Comprehensive Plan - 1999, as adopted April 20, 1999, by amending Land Use Figure 1, Projected Future Land Use, to include Planning Area III, Future Land Use. Mr. Wright seconded the motion and vote was unanimous. (title only)

Mr. Tolly moved to approved Resolution #R2000-049 - a resolution to provide for the commissioning of certain named law enforcement officers, to provide for the proper security, general welfare, and convenience of Anderson County. Mr. Greer seconded and vote was unanimous. (Terry Alan Gray, Ricky Lee Burgess)

Mr. Tolly moved to approve Resolution #R2000-050 - a resolution relating to the declaration of intent by the Anderson County, South Carolina, to reimburse certain expenditures prior to the issuance by the County of its general obligation bonds. (Convenience Center Reimbursement). Mr. Wright seconded the motion and vote was unanimous.

Mr. Greer stated that at the last meeting ordinances for Williamston Mill and Cedar Grove Voting Precincts were tabled by County Council because the Planning Commission had tabled action because of the map. He stated that he is concerned as to what might be happening to potential business in the area; therefore he would encourage the Planning Commission to take up the issues and forward a recommendation by the next meeting so Council can finalize the zoning in those areas. Mr. Greer moved to direct the Planning Commission to make a report to the Council by the next meeting (October 3). Mr. Tolly seconded and vote was unanimous.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to appropriate \$5,482.00 for assistance with paving several playground areas at Pendleton Elementary School. The funds will come from District #4 paving funds. Mr. Tolly seconded and vote was unanimous.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to appoint Mr. Charles R. Gibson to the District #4 Citizens Advisory committee.

On the motion of Mr. Wright, seconded by Mr. Greer, Council voted unanimously to appropriate \$2,000 to the New Light Community Center to assist with programming of senior activities. The funds will come from District #4 Parks and Recreation funds.

Ms. Floyd moved that each Council Member appropriate \$200.00 from their Recreation Fund account for a special Human Relations One Day Initiative which will bring people of all races and background together to do a day of talk. Mr. Wright seconded. Mr. Greer amended the motion that each Council Member give \$400 instead of \$200. Ms. Floyd seconded and vote on the amendment was unanimous. Vote on the original motion as amended was unanimous. The funds will come from Parks & Recreation funds.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve \$3,000 for a paving project at Centerville school. Funds to come from District #5 paving.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to change the November 7 Council meeting to November 14 at 6:00 p.m. This was done because of Election Day.

Mr. Greer asked Mr. Preston to make all efforts possible to make Starr C & D "user friendly" as much as possible.

Ms. Floyd asked Mr. Preston to look into providing a park for the children of her district to use maybe the field behind the Senior Citizens' Center could be a possibility. This would be in the East Whitner area near the new Senior Citizen's Center.

ADMINISTRATOR'S REPORT:

(a) Certificates and Training:

1. Computer Training courses in MS Word and MS Excel
2. Mr. George Brothers - Community Disaster Exercises (IS-120)
3. Ms. Pam Garner - Passion for Communications Professionals
4. Graduates - Institute of Government for County Officials

(b) Letters of Appreciation:

1. For: Ms. Sandra Dunn From: Mr. C. Burney Drake
2. For: Ms. Tammie Shealy and Ms. Paula Reel From: Ms. Terry Martin
3. For: Mr. Tim York From: L.K. "Skip" Watkins, Municipal Clerk Town of Pelzer
4. For: Mr. Bob Daly From: Mr. Michael K. Shouse
5. For: Mr. Jeff Ricketson and Ms. Sharon Dill From: Rev. J. Robert Hicks

6. For: Anderson County Employees From: Greg Johnson
 7. For: Mr. Vic Carpenter and Mr. Greg Smith From: Mayor Lollis Meyers
 8. For: Mr. Jerry Cash and Crew From: Mr. Olin Rolland
 9. For: Mr. Phil Rhoads - Elected President of the Tri-County Association
 10. For: Mr. Bob Daly - Re-appointed to SCAC Local Detention Committee
- (c) Minutes:
1. Anderson County Development Partnership Executive Committee Meeting
 2. Department of Public Works Safety Meeting
- (d) Reports:
1. Accommodations Fee Report
 2. Veteran Affairs Report
 3. Road Paving Report
 4. Recreation Fund Report
 5. Detention Center Litter Report - August 7-11, 2000
 6. Detention Center Litter Report - August 14-18, 2000
 7. Detention Center Litter Report - August 21-25, 2000
 8. Communications Report
- (e) The First Annual William A. Floyd Memorial Golf Tournament
- (f) Med-Shore Proposal
- (g) Salvation Army Press Release
- (h) Departmental Transfers

There being no further business, Council adjourned at 7:10 p.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL