

(1) PLACE OF BIRTH

County of Anderson

Township of

or

Inc. Town of

or

City of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

28680

Registration District No. 3 HRegistered No. 321
(For use of Local Registrar)

(No. St.; Ward)

(If birth occurs in a hospital or other institution, give name of same instead of street and number)

(2) Full Name of Child

Boyd Arnold

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL Male

(4) Twin or Triplet?

(5) Number in order of birth

(6) Are Parents Married? Yes

(7) DATE OF

BIRTH Sept 2 1922
(Name of Month (Day) (Year))

FATHER.

(8) FULL NAME

Levi Arnold

(9) PRESENT POSTOFFICE OF FATHER

Anderson

(10) COLOR OR RACE

White

(11) AGE AT LAST BIRTHDAY

34
(Years)

(12) BIRTHPLACE

SC

(13) OCCUPATION

Farmer

(20) Number of children born to mother, including present birth

four

MOTHER.

(14) NAME BEFORE MARRIAGE

Edith M. Brown

(15) PRESENT POSTOFFICE OF MOTHER

Anderson

(16) COLOR OR RACE

White

(17) AGE AT LAST BIRTHDAY

31
(Years)

(18) BIRTHPLACE

SC

(19) OCCUPATION

Domestic

(21) Number of children of this mother now living, including present birth

4

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was at M.
on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) B. Brown

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

I. L. CRAYTON,

(27) Filed

19

(28)

ANDERSON

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. In case of TWINS or TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.

MEDICAL COLLEGE, COLUMBIA, S. C.