

FORM NO. 1.

## (1) PLACE OF BIRTH

County of GreenvilleTownship of Piedmont

or

Inc. Town of Piedmont

or

City of Piedmont

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

85753

Registration District No. 22C Registered No. 75

(For use of Local Registrar)

(2) Full Name of Child Francis Evans

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? girl (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? yes (7) DATE OF BIRTH Nov 14 1916

(Name of Month) (Day) (Year)

## FATHER.

(8) FULL NAME Carl Evans(9) PRESENT POSTOFFICE OF FATHER Piedmont(10) COLOR OR RACE white (11) AGE AT LAST BIRTHDAY 27 (Years)(12) BIRTHPLACE Ga(13) OCCUPATION mill work(20) Number of children born to mother, including present birth 1

## MOTHER.

(14) NAME BEFORE MARRIAGE Inez Shud(15) PRESENT POSTOFFICE OF MOTHER Piedmont(16) COLOR OR RACE white (17) AGE AT LAST BIRTHDAY 17 (Years)(18) BIRTHPLACE Orla.(19) OCCUPATION house work(21) Number of children of this mother now living, including present birth 1

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was Alive, at 12:10 a.m., on the date above stated. (Hour A. M. or P. M.)(23) (Signature) S. W. Campbell (24) State whether Physician or Midwife Physician (25) Address of Physician or Midwife Piedmont

Given name added from a supplemental report

1916

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Dec 11 1916 (28) R. F. Phillips Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING. WHITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.