

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - July 7, 1987 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JULY 7, 1987 AT 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman Robert L. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the June 16 and June 23, 1987 meetings as mailed.

County Attorney Mike Mullinax requested an executive session to discuss contractual negotiations. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimous to go into executive session for the reason requested. time: 4:40 p.m.

Mr. Hooper moved to go back into regular session at 5:30 p.m. The motion was seconded by Mr. Wiles and vote was 5-0.

Mr. Wiles moved to authorize the County Attorney to secure an option on a specific piece of property for the proposed County Courthouse. Mr. Hooper seconded the motion. Mr. Cox stated he opposes the motion based on the fact that the Council must do what is right and what looks right and he believes that this piece of property will not look right to the public because there was an interest on Council. Mr. Wiles stated that he was involved in selecting this site from the very beginning and would take full responsibility for the selection. Mr. Hooper said he was involved in the selection from the very beginning and feels that this site would be ideal for a courthouse and Mr. Garrison had nothing to do with the selection of it. Mr. Holden said he feels like other options are needed. Mr. Garrison said that he would abstain and that he had nothing to do with the deal and will abstain from all negotiations and contractual arrangements. Mr. Cox offered an amendment that the Courthouse Commission's Executive Committee study the sites available and make a recommendation

to Council on a site. The motion died from lack of second. Vote on the motion was three in favor (Hooper, Holden, Wiles) and one opposed (Cox) and one abstention (Garrison) Motion carried.

Mr. Cox discussed a problem with animals killed on the road right-of-way. Council agreed to consider the problem in conjunction with the overall road policy.

Mr. Mullinax asked for ratification of a grant agreement for projects at the Anderson Airport. The County's portion is 5% which is \$30,000 in last years budget. Mr. Wiles moved to approve and the chairman to sign. Mr. Garrison seconded and vote was 5-0.

Mr. Mullinax presented third and final reading of Ordinance #229 adding an additional member to the Planning & Development Board. Mr. Holden moved to adopt and Mr. Hooper seconded. Mr. Cox offered an amendment to include a member from the Powdersville area and a minority at large representative. Mr. Holden said he needed a representative from the Townville area. Mr. Garrison said he had not had a chance to study his area to see if they are properly represented and moved to table the ordinance for further study. Mr. Wiles seconded and vote was three in favor (Wiles, Garrison, Cox) with two opposed (Holden, Hooper). Motion to table carried 3-2.

Mr. Hooper moved to reappoint Mr. Fred Winstead to the MR Board for another term. Mr. Cox seconded and vote was 5-0.

Mr. Watson asked for approval of the following budget transfers: (1986-87 budget)

- From: Solid Waste - Account #708-125-036 (Fuel & Oil) - Amount \$25,663.50
- To: Solid Waste - Account #708-160-091 (Machines & Equipment)
- From: Solid Waste - Account #708-125-036 (Fuel & Oil) - Amount \$ 4,172.14
- To: Solid Waste - Account #708-135-052 (Repairs to Equipment)
- From: Solid Waste - Account #708-135-050 (Repairs to Buildings) Amount - \$1,600
- To: Solid Waste - Account #708-135-052 (Repairs to Equipment)
- From: Sheriff - Account #501-160-092 (Auto & Equipment) Amount \$3,000
- To: Sheriff - Account #501-135-052 (Repairs to Equipment)
- From: Detention Center - Account #502-100-001 (Salaries) Amount \$5,369.07
- To: Detention Center - Account #502-125-037 (Food)
- From: Detention Center - Account #502-100-001 (Salaries) Amount \$2,500.84
- To: Detention Center - Account #502-120-027 (Electricity & Gas)

Mr. Hooper moved that the transfers be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Watson presented the Road Maintenance report and Financial Report for Council's information. He also presented the 1987-88 budget.

Mr. Jack Crowe asked for ratification of an emergency purchase of an ice machine for the Detention Center for \$1850. Mr. Wiles moved to approve the purchase and Mr. Garrison seconded. Vote was 5-0.

Mr. Crowe asked for ratification of the purchase of used landfill compactor. Funds are available in the 1986-87 and new 1987-88 budget; no additional appropriation would be necessary. Mr. Wiles moved to approve the purchase and Mr. Hooper seconded. Vote was 5-0.

Council heard from Mr. Ben Bleckley.

There being no further business, Council adjourned at 6:00 p.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL