

## Philpott, Katie

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**From:** Smith, Austin  
**Sent:** Thursday, July 02, 2015 2:32 PM  
**To:** Philpott, Katie  
**Subject:** FW: Letter - Chairman Leatherman, Speaker Lucas re: Fire Marshal budget  
**Attachments:** Letter - Chairman Leatherman, Speaker Lucas re Fire Marshal budget - 07.01.15.pdf

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**From:** Richele Taylor [Richele.Taylor@llr.sc.gov]  
**Sent:** Thursday, July 02, 2015 2:30 PM  
**To:** Smith, Austin  
**Subject:** FW: Letter - Chairman Leatherman, Speaker Lucas re: Fire Marshal budget

Fire Letter. Give me 5 and I will send you the other one. Updating date.

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**From:** Stephanie Collier  
**Sent:** Wednesday, July 01, 2015 3:45 PM  
**To:** Richele Taylor  
**Subject:** Letter - Chairman Leatherman, Speaker Lucas re: Fire Marshal budget

Stephanie Collier  
Executive Assistant  
Office of the Director  
South Carolina Department of Labor, Licensing and Regulation  
110 Centerview Drive  
Columbia, SC 29211  
(803) 896-4390  
Email: [stephanie.collier@llr.sc.gov](mailto:stephanie.collier@llr.sc.gov)  
website: [www.llronline.com](http://www.llronline.com)





Nikki R. Haley  
Governor

Richele Taylor  
Director

South Carolina  
Department of Labor, Licensing and Regulation



110 Centerview Drive  
Post Office Box 11329  
Columbia, SC 29211-1329  
(803) 896-4390  
FAX: (803) 896-4393

July 1, 2015

The Honorable Hugh K. Leatherman, Sr.  
President *Pro Tempore*  
South Carolina Senate  
111 Gressette Building  
Columbia, South Carolina 29201

The Honorable James H. "Jay" Lucas  
Speaker  
South Carolina House of Representatives  
506 Blatt Building  
Columbia, South Carolina 29201

Dear Chairman Leatherman and Mr. Speaker:

Under Proviso 118.14(46), the Department of Labor, Licensing and Regulation's Office of State Fire Marshal has received one-time state funds in the amount of \$200,000 for countywide fire suppression in Chester County (\$100,000) and Fairfield County (\$100,000). These funds were not requested by the Department and are not to be directly used by the State Fire Marshal's Office.

Sincerely,

Richele K. Taylor  
Director

RKT/sec

cc: The Honorable Nikki R. Haley

## Philpott, Katie

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**From:** Philpott, Katie  
**Sent:** Monday, August 17, 2015 9:53 AM  
**To:** 'Rodney Wyndham'  
**Subject:** RE: Board of Pyrotechnic Safety

No problem! Thank you so much!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Rodney Wyndham [mailto: [REDACTED]@yahoo.com]  
**Sent:** Friday, August 14, 2015 1:21 PM  
**To:** Philpott, Katie  
**Subject:** Re: Board of Pyrotechnic Safety

I have not at this time. I went on vacation about two weeks ago. Kinda forgot about. Will complete and send back next week. Thanks and sorry for delay. Rodney

Sent from my iPhone

On Aug 12, 2015, at 12:27 PM, "Philpott, Katie" <KatiePhilpott@gov.sc.gov> wrote:

Mr. Wyndham,

Have you been able to complete the application? I have not yet received it.

Thank you!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Rodney Wyndham [mailto: [REDACTED]@yahoo.com]  
**Sent:** Monday, June 29, 2015 12:40 PM  
**To:** Philpott, Katie  
**Subject:** Re: Board of Pyrotechnic Safety

I will do. I look forward to serving on the board. Thanks rodney

Sent from my iPhone

On Jun 29, 2015, at 12:04 PM, "Philpott, Katie" <KatiePhilpott@gov.sc.gov> wrote:

**Good afternoon,**

**I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.**

**If you have any questions, please do not hesitate to call me. Thank you for your service to the State!**

**Kindest regards,**

**Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)**

**<I Governor's Office Application KRP.docx>**

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Wednesday, July 08, 2015 3:26 PM  
**To:** Wright, Chris  
**Subject:** Association Contact List  
**Attachments:** Assn Contacts.xlsx

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

| Association                             | Name                     | Phone                    |
|---|--------------------------|--------------------------|
| Engincers                               | Joe Jones                | 803-771-4271 (office)    |
| Home Builders                           | Mark Nix                 | 803- [REDACTED] (mobile) |
| Forestry Association                    | Cam Crawford             | 803-798-4170 (office)    |
| Forestry Council                        | Frazier Baldwin          | 803- [REDACTED] (mobile) |
| Farm Bureau                             | Gary Spires              | 803.936.4215 (office)    |
| Manufacturers Alliance                  | Sara Hazzard             | 803. [REDACTED] (mobile) |
| Institute of Architects                 | Sunnie Harmon (lobbiest) | 864-337-1584             |
| General Contractors                     | Leslie Hope              | 803- [REDACTED] (mobile) |
| Municipal Association                   | Reba Campbell            | 803. [REDACTED] (mobile) |
| Recreation and Parks                    | Jim Headley              | 803 [REDACTED]           |
| Physical Therapy                        | Jim Stoker               | 864. [REDACTED]          |
| Marriage and Family Therapy             | Marie Queen              |                          |
| Association of Counties                 | Robert Croom             |                          |
| Hospital Association                    | Karen Reeves             | 803 [REDACTED]           |
| Medical Association                     | Rep. Tom Atwater         | 803 [REDACTED]           |
| Mechanical Contractors                  | Mona Flowers             | 803 [REDACTED]           |
| Rural Water Association                 | Jill Miller              | 864 [REDACTED]           |
| SC Section of American Water Works Assn |                          |                          |

| Email  |
|--|
| <a href="mailto:joe@jma-associations.com">joe@jma-associations.com</a>             |
| <a href="mailto:mnix@hbao/sc.com">mnix@hbao/sc.com</a>                             |
| <a href="mailto:ccrawford@scforestry.org">ccrawford@scforestry.org</a>             |
| <a href="mailto:frazier.baldwin@resolutefp.com">frazier.baldwin@resolutefp.com</a> |
| <a href="mailto:gspires@scfb.com">gspires@scfb.com</a>                             |
| <a href="mailto:sara@myscma.com">sara@myscma.com</a>                               |
| <a href="mailto:sunnie@lobbysc.com">sunnie@lobbysc.com</a>                         |
| <a href="mailto:lhope@carolinasage.org">lhope@carolinasage.org</a>                 |
| <a href="mailto:rcampbell@masc.sc">rcampbell@masc.sc</a>                           |
| <a href="mailto:jim@scrpa.org">jim@scrpa.org</a>                                   |
| <a href="mailto:jim.stoker@csmr.org">jim.stoker@csmr.org</a>                       |
| <a href="mailto:info@scamfi.org">info@scamfi.org</a>                               |
| <a href="mailto:rcroom@scac.sc">rcroom@scac.sc</a>                                 |
| <a href="mailto:kreeves@scha.org">kreeves@scha.org</a>                             |
| <a href="mailto:todd@cmanet.org">todd@cmanet.org</a>                               |
| <a href="mailto:mflowers@mcasc.com">mflowers@mcasc.com</a>                         |
| <a href="mailto:jill@scrwa.org">jill@scrwa.org</a>                                 |

## Philpott, Katie

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**From:** Philpott, Katie  
**Sent:** Thursday, July 16, 2015 3:08 PM  
**To:** Wright, Chris  
**Subject:** FW: SC Firefighter Mobilization Oversight Committee

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Susan Duncan [mailto:susan.duncan@lir.sc.gov]  
**Sent:** Monday, July 13, 2015 2:46 PM  
**To:** Philpott, Katie  
**Subject:** FW: SC Firefighter Mobilization Oversight Committee

Katie

Chief Polk asked me forward you the following information:

Joe Palmer, SC Firefighters Association Executive Director, 803-454-1808  
Jason Pope, Deputy Director, 803-454-1809

Michael Mayers, Hilton Head FD  
40 Summit Drive  
Hilton Head SC 29926  
843-██████████  
843-682-5155  
[mikem@hiltonheadisland.gov](mailto:mikem@hiltonheadisland.gov)

**From:** "Philpott, Katie" <KatiePhilpott@gov.sc.gov>  
**Date:** July 13, 2015 at 9:51:35 AM EDT  
**To:** Bert Polk <Bert.Polk@lir.sc.gov>  
**Subject:** RE: SC Firefighter Mobilization Oversight Committee

Also, do you have a good contact at the SC Firefighters' Association?

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]  
**Sent:** Friday, July 10, 2015 8:45 AM  
**To:** Philpott, Katie  
**Subject:** RE: SC Firefighter Mobilization Oversight Committee

Katie,

Wendell Wilburn was replaced in 2014 due to his retirement from the fire service. The position is currently filled by:



I believe a letter may have been submitted at that time?

All current appointed members have expressed a desire to continue Serving.

Thanks,  
Bert

*Robert Polk*

Deputy Director/State Fire Marshal



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**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Thursday, July 09, 2015 2:22 PM  
**To:** Bert Polk  
**Subject:** SC Firefighter Mobilization Oversight Committee

Chief Polk,

Are you familiar with the SC Firefighter Mobilization Oversight Committee? The Committee is in statute in Section 23-49-20 of the Code. Here is the text of the law:  
**SECTION 23-49-20.** South Carolina Firefighter Mobilization Oversight Committee.

There is created the South Carolina Firefighter Mobilization Oversight Committee, to be comprised of the following persons: (1) the State Fire Marshal; (2) the State Emergency Management Division Director of the Adjutant General's Office; (3) the State Forester; (4) a county emergency management division coordinator appointed by the Governor upon consideration of the written recommendations of the Emergency Management Association for a term of three years; (5) the Chief of the South Carolina Law Enforcement Division or his designee; and (6) six fire prevention and control personnel appointed by the Governor upon consideration of the written recommendations of the South Carolina State Firefighters' Association for three-year terms, three of whom shall serve initial terms of two years, and

three of whom shall serve initial terms of three years; thereafter, all fire prevention and control personnel shall serve three-year terms. The Executive Director of the South Carolina State Firefighters' Association shall serve as an ex officio, nonvoting member of the committee.

HISTORY: 2000 Act No. 386, Section 1; 2002 Act No. 190, Section 3; 2013 Act No. 85, Section 2, eff June 13, 2013.

Here are the current member of the Committee:

| Position   | Position Title    | Current Members        | Appointed By            | Appointed Date | Expiration Date |
|--|-------------------|------------------------|-------------------------|----------------|-----------------|
| Chief, SLED  | Ex Officio Member |                        |                         |                |                 |
| County Emergency Management Division Coordinator   | Member            | Bedenbaugh, Michael L. | Governor                | 4/12/2010      | 7/7/2012        |
| Executive Director, SC State Firefighters' Associa | Ex Officio Member |                        |                         |                |                 |
| Fire Prevention and Control                        | Member            | Wilburn, Wendell       | Governor                | 9/5/2012       | 7/7/2014        |
| Fire Prevention and Control                        | Member            | Tinsley, Harry N.      | Governor Nikki R. Haley | 2/26/2013      | 7/7/2015        |
| Fire Prevention and Control                        | Member            | McDowell, William T.   | Governor                | 9/5/2012       | 7/7/2015        |
| Fire Prevention and Control                        | Member            | Jolley, Charles P      | Governor                | 8/5/2012       | 7/7/2015        |
| Fire Prevention and Control                        | Member            | Payne, J. Alvin        | Governor                | 9/5/2012       | 7/7/2014        |
| Fire Prevention and Control                        | Member            | Kline, Bruce A.        | Governor                | 9/5/2012       | 7/7/2014        |
| State Emergency Management Division Director, Adju | Ex Officio Member |                        |                         |                |                 |
| State Fire Marshal                                 | Ex Officio Member |                        |                         |                |                 |
| State Forester                                     | Ex Officio Member |                        |                         |                |                 |

As you can see, all of the members are expired. I am about to reach out to the SC State Firefighters Associate as required in the law, but didn't know if you had any insight on these members.

If you have any information, I would greatly appreciate it.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Monday, August 10, 2015 10:46 AM  
**Subject:** Council of Advisors on Consumer Credit  
**Attachments:** 1 Governor's Office Application KRP.docx

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. \_\_\_\_\_  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

\_\_\_\_\_

3] Your Current Address, City, Zip Code and County: \_\_\_\_\_ Your Congressional District: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4] Home Telephone: \_\_\_\_\_ 5] Office Telephone: \_\_\_\_\_ 6] Fax: \_\_\_\_\_

7] Mobile Telephone: \_\_\_\_\_ 8] Email Address: \_\_\_\_\_

9] Drivers License # \_\_\_\_\_ 10] Social Security #: \_\_\_\_\_

11] Voter Registration # \_\_\_\_\_ 12] Date of Birth: \_\_\_\_\_

13] Race: \_\_\_\_\_ 14] Sex: Male / Female

15] Level of Educational Background Completed:  
Some High School \_\_\_\_\_  
High School graduate or equivalence (G.E.D.) \_\_\_\_\_  
Some College \_\_\_\_\_  
College graduate \_\_\_\_\_  
Professional degree (please specify) \_\_\_\_\_

16] Present Employer \_\_\_\_\_  
Address \_\_\_\_\_  
Current Position \_\_\_\_\_

17] Years of residence in South Carolina: \_\_\_\_\_

18] Have you ever been arrested for a crime other than a minor traffic violation? \_\_\_\_\_ If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? \_\_\_\_\_ If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? \_\_\_\_\_ If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? \_\_\_\_\_ If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? \_\_\_\_\_  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? \_\_\_\_\_  
If so, give details.\*
- 24] Have you ever served in the military? \_\_\_\_\_  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? \_\_\_\_\_ If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? \_\_\_\_\_ If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? \_\_\_\_\_ If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? \_\_\_\_\_ If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? \_\_\_\_\_
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? \_\_\_\_\_ If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? \_\_\_\_\_ If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? \_\_\_\_\_ If yes, give details.\*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? \_\_\_\_\_ If so, please identify \*:
- a) the type of property,
  - b) the name of the agency(s) involved,
  - c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? \_\_\_\_\_ If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? \_\_\_\_\_ If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? \_\_\_\_\_ If yes, please identify \*:
- a) the individual or business,
  - b) the amount of compensation paid to you,
  - c) the nature and amount of the contract,
  - d) the governmental entity involved.
- 38] I, \_\_\_\_\_, agree that, if I am appointed to the \_\_\_\_\_, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

\_\_\_\_\_  
**Applicant's Signature**

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Two Thousand and \_\_\_\_\_.

\_\_\_\_\_  
**Notary Public for South Carolina**

My commission expires \_\_\_\_\_



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr.  Mr.  Mrs.  Ms. McLeod, III Victor C. "Chip"  
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Council of Advisors on Consumer Credit

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 5 (US)  
50 (State)

885 Egypt Road  
Camden, SC 29020

4) Home Telephone: (864) 616-4570 5) Office Telephone: (864) 596-5474 6) Fax: \_\_\_\_\_

7) Mobile Telephone: (864) [REDACTED] 8) Email Address: chip.mcleod@ml.com

9) Drivers License # [REDACTED] 10) Social Security #: [REDACTED]

11) Voter Registration # [REDACTED] 12) Date of Birth: 04/14/71

13) Race: W

14) Sex:  Male  Female

15) Level of Educational Background Completed:

- Some High School \_\_\_\_\_
- High School graduate or equivalence (G.E.D.) \_\_\_\_\_
- Some College \_\_\_\_\_
- College graduate  \_\_\_\_\_
- Professional degree (please specify) \_\_\_\_\_

16) Present Employer Merrill Lynch

Address 295 E Main Street Spartanburg SC 29302

Current Position Resident Director

17) Years of residence in South Carolina: 44

18) Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

- 19) Have you filed state and federal income tax returns for the past five years? YES If not, give details.\*
- 20) Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21) Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22) Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23) Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24) Have you ever served in the military? NO  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25) Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26) Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27) Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28) Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29) Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.\*  
Just this one currently
- 30) Are you a registered lobbyist in the State of South Carolina? NO
- 31) Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.\*
- 32) Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33) Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Chip McLeod, agree that, if I am appointed to the Council of Advisors on Credit <sup>Consumer</sup> I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

VC McLeod  
Applicant's Signature

Sworn and subscribed before me this 10 day of August, Two Thousand and 15.

Jane J. Starkey  
Notary Public for South Carolina

My commission expires My Commission Expires 12/15/2019

**Philpott, Katie**

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**From:** Philpott, Katie  
**Sent:** Monday, August 10, 2015 2:26 PM  
**To:** 'McLeod, Chip - SPARTANBUR SC'  
**Subject:** RE: Council of Advisors on Consumer Credit

Mr. McLeod,

Thank you for your prompt attention to this matter. I will have notify you when the process is complete.

Sincerely,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** McLeod, Chip - SPARTANBUR SC [[mailto:chip\\_mcleod@ml.com](mailto:chip_mcleod@ml.com)]  
**Sent:** Monday, August 10, 2015 2:16 PM  
**To:** Philpott, Katie  
**Subject:** RE: Council of Advisors on Consumer Credit

Katie,

I have enjoyed serving and would like to be considered for reappointment. I have attached the paperwork.

Many thanks,

Chip McLeod

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Monday, August 10, 2015 10:46 AM  
**Subject:** Council of Advisors on Consumer Credit

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street

Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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This message, and any attachments, is for the intended recipient(s) only, may contain information that is privileged, confidential and/or proprietary and subject to important terms and conditions available at <http://www.bankofamerica.com/emaildisclaimer>. If you are not the intended recipient, please delete this message.

## Philpott, Katie

---

**From:** Grube-Lybarker, Carri  
**Sent:** Monday, August 10, 2015 2:39 PM  
**To:** Philpott, Katie  
**Subject:** RE: Council of Advisors on Consumer Credit

Great!

Thanks,  
Carri

**Carri Grube Lybarker, Esq.**  
*Administrator/ Consumer Advocate | SC Department of Consumer Affairs*  
2221 Devine Street, Suite 200  
P.O. Box 5757 | Columbia, SC 29250-5757  
803.734.4297 | 803.734.4060 FAX  
[www.consumer.sc.gov](http://www.consumer.sc.gov) **\*\*Please note new website address\*\***



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**From:** Philpott, Katie  
**Sent:** Monday, August 10, 2015 2:34 PM  
**To:** Grube-Lybarker, Carri  
**Subject:** FW: Council of Advisors on Consumer Credit

Carri,

Just so you know, the email below was sent to McLeod, McLane, Palmer, and Hardee this morning. I have already received Mr. McLeod's completed application.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Philpott, Katie  
**Sent:** Monday, August 10, 2015 10:46 AM  
**Subject:** Council of Advisors on Consumer Credit

Good morning,

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If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Monday, August 10, 2015 3:21 PM  
**To:** 'Dale Palmer'  
**Subject:** RE: Council of Advisors on Consumer Credit

Thank you for your prompt attention. I will be in touch when your reappointment is completed.

Have a great week.

Sincerely,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Dale Palmer [<mailto:DPalmer@1ffc.com>]  
**Sent:** Monday, August 10, 2015 3:14 PM  
**To:** Philpott, Katie  
**Subject:** RE: Council of Advisors on Consumer Credit

I have scanned the completed document.

Thank You

Virginia K Palmer  
1st Franklin Financial Corporation  
Operations VP , South Carolina  
861-499-5626 Base  
861-██████████ Cell  
861-499-5607 Fax

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Monday, August 10, 2015 10:46 AM  
**Subject:** Council of Advisors on Consumer Credit

Good morning,

I am writing to notify you that your term on the Council of Advisors on Consumer Credit will expire on 8/15/2015. If you are interested in being reappointed in your current seat on the Council, please complete the attached application and scan, fax, or mail it back to me at your earliest convenience. Please note, a notarized signature and full SSN are required.

If you have any questions, please do not hesitate to contact me. Thank you for your service!

Kindest regards,

Katie R. Philpott

**Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)**



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination will not be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1) Your Name:

Dr./Mr./Mrs./Ms. Palmer Virginia K  
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Council of Advisors on Consumer Credit

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 44

241 River Road, Union, South Carolina 29379 Union County

4) Home Telephone: 864-426-5956 5) Office Telephone 864-429-5626 6) Fax: 864-429-5607

7) Mobile Telephone: 864-[REDACTED] 8) Email Address: dpalmer@lffc.com

9) Drivers License # [REDACTED] 10) Social Security # [REDACTED]

11) Voter Registration # [REDACTED] 12) Date of Birth: 10/24/1955

13) Race: White 14) Sex: Male   Female

15) Level of Educational Background Completed:

- Some High School \_\_\_\_\_
- High School graduate or equivalence (G.E.D.) \_\_\_\_\_
- Some College \_\_\_\_\_
- College graduate 2 years
- Professional degree (please specify) \_\_\_\_\_

16) Present Employer 1st Franklin Financial Corporation

Address P O Box 880, Toccoa, GA 30577

Current Position Operational Vice President

17) Years of residence in South Carolina: 59

18) Have you ever been arrested for a crime other than a minor traffic violation? no If so, give details.\*

19) Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*

20) Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.\*

21) Have you ever defaulted on any state or federal student loan? no If so, give details.\*

22) Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no  
If so, give details.\*

23) Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no  
If so, give details.\*

24) Have you ever served in the military? no  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*

25) Have you ever been terminated from employment for cause? no If so, give details.\*

26) Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.\*

27) Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.\*

28) Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.\*

29) Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.\*

Union Chamber of Commerce

30) Are you a registered lobbyist in the State of South Carolina? no

31) Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.\*

32) Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.\*

33) Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? no If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? no If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? no If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? no If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? no If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Virginia K Palmer, agree that, if I am appointed to the Council of Advisors on Consumer Credit I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete; and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

  
Applicant's Signature

Sworn and subscribed before me this 10th day of August Two Thousand and fifteen

  
Notary Public for South Carolina

My commission expires 5-6-2020



## Philpott, Katie

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**From:** Philpott, Katie  
**Sent:** Monday, August 10, 2015 11:08 AM  
**To:** 'Ray Hoshall'  
**Subject:** RE: LP Gas Board

Yes he said he was out of town until October so he will get me the form then. I told him that wasn't a problem.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

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**From:** Ray Hoshall [<mailto:ray.hoshall@lir.sc.gov>]  
**Sent:** Monday, August 10, 2015 11:05 AM  
**To:** Philpott, Katie  
**Subject:** Re: LP Gas Board

Thanks Katie.

Glad he wants to "re-up".

Ray Hoshall  
Chief of Licensing & Permitting  
Office of State Fire Marshal  
Sent from my mobile device  
(Please excuse spelling)

On Aug 10, 2015, at 11:03 AM, Philpott, Katie <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

Mr. Butcher,

Thank you for your call. As discussed, I have attached the application for reappointment on the LP Gas Board. Please fill this out and scan, fax, or mail it back to me at your earliest convenience. Please note, a full SSN and notarized signature are required.

Thank you for your service on this board!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

<1 Governor's Office Application KRP.docx>



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms.

Last

First

Middle

2] Name of Board, Commission, or Committee you are being considered for:

3] Your Current Address, City, Zip Code and County:

Your Congressional District: \_\_\_\_\_

4] Home Telephone: \_\_\_\_\_

5] Office Telephone: \_\_\_\_\_

6] Fax: \_\_\_\_\_

7] Mobile Telephone: \_\_\_\_\_

8] Email Address: \_\_\_\_\_

9] Drivers License # \_\_\_\_\_

10] Social Security #: \_\_\_\_\_

11] Voter Registration # \_\_\_\_\_

12] Date of Birth: \_\_\_\_\_

13] Race: \_\_\_\_\_

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate \_\_\_\_\_

Professional degree (please specify) \_\_\_\_\_

16] Present Employer \_\_\_\_\_

Address \_\_\_\_\_

Current Position \_\_\_\_\_

17] Years of residence in South Carolina: \_\_\_\_\_

18] Have you ever been arrested for a crime other than a minor traffic violation? \_\_\_\_\_ If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? \_\_\_\_\_ If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? \_\_\_\_\_ If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? \_\_\_\_\_ If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? \_\_\_\_\_  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? \_\_\_\_\_  
If so, give details.\*
- 24] Have you ever served in the military? \_\_\_\_\_  
Were you honorably discharged? \_\_\_\_\_ If not, give details.\*
- 25] Have you ever been terminated from employment for cause? \_\_\_\_\_ If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? \_\_\_\_\_ If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? \_\_\_\_\_ If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? \_\_\_\_\_ If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? \_\_\_\_\_ If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? \_\_\_\_\_
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? \_\_\_\_\_ If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? \_\_\_\_\_ If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? \_\_\_\_\_ If yes, give details.\*

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? \_\_\_\_\_ If so, please identify \*:
- a) the type of property,
  - b) the name of the agency(s) involved,
  - c) the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? \_\_\_\_\_ If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? \_\_\_\_\_ If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? \_\_\_\_\_ If yes, please identify \*:
- a) the individual or business,
  - b) the amount of compensation paid to you,
  - c) the nature and amount of the contract,
  - d) the governmental entity involved.
- 38] I, \_\_\_\_\_, agree that, if I am appointed to the \_\_\_\_\_, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

\_\_\_\_\_  
**Applicant's Signature**

Sworn and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, Two Thousand and \_\_\_\_\_.

\_\_\_\_\_  
**Notary Public for South Carolina**

My commission expires \_\_\_\_\_

**Philpott, Katie**

---

**From:** Higgins, Teresa <higgint@dhec.sc.gov>  
**Sent:** Wednesday, August 19, 2015 10:45 AM  
**To:** Philpott, Katie  
**Subject:** RE: Emergency Response Commission

Thank you!

**From:** Philpott, Katie [mailto:KatiePhilpott@gov.sc.gov]  
**Sent:** Wednesday, August 19, 2015 10:24 AM  
**To:** Higgins, Teresa <higgint@dhec.sc.gov>  
**Subject:** RE: Emergency Response Commission

If you go to the Secretary of State's website, they have a searchable database of all boards and commissions: [http://search.scsos.com/boards\\_commissions/default.aspx](http://search.scsos.com/boards_commissions/default.aspx) . If you search for the board name and click on it, each board has the statute/executive order linked to it.

I've also pasted the text of the Executive Order here:

**EXECUTIVE ORDER NO. 2001-41**

---

**WHEREAS**, on May 11, 1987, the South Carolina Emergency Response Commission for hazardous materials was created pursuant to Executive Order 87-17 in compliance with the Superfund Amendments and Reauthorization Act of 1986 ("SARA"), Title III, "Emergency Planning and Community Right-to-Know Act of 1986;" and

**WHEREAS**, the Act required the Governor of South Carolina to appoint a State Emergency Response Commission for hazardous materials with all the authority and responsibilities delineated in the Act; and

**WHEREAS**, on December 14, 1993, Executive Order 87-17 was rescinded and replaced with Executive Order 93-27 to provide additional membership on the State Emergency Response Commission; and

**WHEREAS**, selected members from the public and private sectors have been determined to possess the necessary expertise to implement the emergency planning and community right-to-know provisions of the Act; and

**WHEREAS**, both the Governor and the Act recognize that the proliferation of hazardous materials will continue to pose a significant threat to the public's health, safety, and welfare unless responsible planning and coordination measures are instituted.

**NOW, THEREFORE**, by virtue of the authority vested in me by the Constitution and the laws of this State, I do hereby declare that:

**Section 1.** The State Emergency Response Commission for hazardous materials, hereinafter referred to as "the Commission," is continued in existence.

**Section 2.** There are twelve (12) members of the Commission, including a Chairman. The members shall be appointed by and serve at the pleasure of the Governor and may be removed by the Governor at his discretion. Members shall serve without compensation.

**Section 3.** The Commission shall be chaired by the Director of the State Emergency Preparedness Division. The Commission shall be comprised of one (1) member representing each of the following agencies or organizations:

Office of the Governor  
Department of Health & Environmental Control  
Department of Public Safety  
State Law Enforcement Division  
State Fire Marshal

The Commission shall also consist of:

Three (3) members representing industry within the State  
Three (3) members-at-large

**Section 4.** In conjunction with the duties mandated by SARA, the Commission's responsibilities shall be to:

- a. Designate and appoint members of a Local Emergency Planning Committee for each of the emergency planning districts;
- b. Supervise and coordinate the activities of the Local Emergency Planning Committees;
- c. Review emergency plans prepared by the Local Emergency Planning Committees and make recommendations relating to coordinating emergency response;
- d. Establish procedures for processing requests from the public for information about emergency response plans, chemical notification forms, the Environmental Protection Agency's list of extremely hazardous substances, and toxic chemical release forms;
- e. Analyze the need for resources and legislation to appropriately implement the Act at the state and local government levels; and
- f. Pursue initiatives with private industry, the Legislature, and government agencies to obtain necessary resources to implement the Act.

**Section 5.** The State Emergency Preparedness Division, the Governor's Office of Emergency Management, and the Department of Health & Environmental Control shall serve as lead agencies for coordinating implementation of the Act and providing staff support to the Commission. These

agencies shall enter into a Memorandum of Understanding delineating each agency's responsibilities.

Section 6. In carrying out its responsibilities pursuant to the Act, the Commission is authorized to call upon any department, office, division or agency of the State to supply such data, reports, or other information it deems necessary. Each department, office, division or agency of the State is authorized and directed, to the extent consistent with law, to cooperate with the Commission and to furnish it with such information, personnel and assistance as necessary to accomplish the purpose of the Act and this Executive Order.

Section 7. Nothing in this Executive Order shall restrict or otherwise limit the statutory duties and functions of the involved departments, offices, divisions, or agencies.

Section 8. The Commission shall meet at times and places designated by the Chairman. Any vacancy occurring on this Commission shall be filled in the manner of the original appointment.

Section 9. The Commission may receive grants, donations or gifts of money, equipment, supplies, and services from any public or private source to carry out its duties.

Section 10. This Executive Order shall remain in effect until otherwise rescinded.

Section 11. Executive Order 93-27 is hereby rescinded.

**GIVEN UNDER MY HAND AND THE GREAT SEAL OF THE STATE OF SOUTH CAROLINA, THIS 16TH DAY OF NOVEMBER, 2001.**

**JIM HODGES**  
**Governor**

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Higgins, Teresa [<mailto:higgint@dhec.sc.gov>]  
**Sent:** Wednesday, August 19, 2015 10:20 AM  
**To:** Philpott, Katie  
**Subject:** RE: Emergency Response Commission

Do you have the text outlining more fully the purpose / role of the Commission?

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, August 19, 2015 10:07 AM  
**To:** Higgins, Teresa <[higgint@dhec.sc.gov](mailto:higgint@dhec.sc.gov)>  
**Subject:** Emergency Response Commission

Teresa,

We need a recommendation for a DHEC member to serve in the DHEC seat on the South Carolina Emergency Response Commission. This Commission was created by Executive Order 2001-41.

Let me know if you need any additional information!

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

## Philpott, Katie

---

**From:** Higgins, Teresa <higgint@dhec.sc.gov>  
**Sent:** Wednesday, August 19, 2015 3:52 PM  
**To:** Philpott, Katie  
**Subject:** RE: Emergency Response Commission

Anytime! Glad to help my friend.

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, August 19, 2015 3:39 PM  
**To:** Higgins, Teresa <higgint@dhec.sc.gov>  
**Subject:** RE: Emergency Response Commission

Thank you! This should be sufficient for now. I'll let you know if we need anything else. Thank you again for helping me out with these things!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Higgins, Teresa [<mailto:higgint@dhec.sc.gov>]  
**Sent:** Wednesday, August 19, 2015 2:46 PM  
**To:** Philpott, Katie  
**Cc:** Heigel, Catherine E.; Dieck, Elizabeth  
**Subject:** RE: Emergency Response Commission

Katie,

Director Heigel recommends Chris Staton, Director Division of Emergency Response in the Bureau of Environmental Health Services, to serve in the DHEC seat on the South Carolina Emergency Response Commission. Chris Staton's contact information is:

Email: [statoncd@dhec.sc.gov](mailto:statoncd@dhec.sc.gov)  
Business: (803) 896-4111  
Mobile: (803) [REDACTED]

Please let me know if you need anything further.

Thank you,

Teresa

**Teresa J. Higgins**  
Executive Assistant to the Director  
SC Dept. of Health and Environmental Control

2600 Bull St.  
Columbia, SC 29201

803.898.0124

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Wednesday, August 19, 2015 10:07 AM  
**To:** Higgins, Teresa <[higgint@dhec.sc.gov](mailto:higgint@dhec.sc.gov)>  
**Subject:** Emergency Response Commission

Teresa,

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Let me know if you need any additional information!

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

**Philpott, Katie**

---

**From:** Daniel McManus <daniel.mcmanus@llr.sc.gov>  
**Sent:** Thursday, August 20, 2015 1:03 PM  
**To:** Philpott, Katie  
**Cc:** Susan Duncan  
**Subject:** Re: Firefighter Mobilization Committee Appointments

Katie,

Thank you very much for completing this for us. Enjoy your weekend!

Regards,

Daniel B. McManus  
Assistant State Fire Marshal, Emergency Response Task Force ( SC-TF1)  
State SAR Coordinator | ESF 4/9/10 | State US&R | SC Helicopter Rescue | State Haz-Mat

The Office of State Fire Marshal  
SC Dept of Labor, Licensing, & Regulation  
(C) 803-  
(E) [daniel.mcmanus@llr.sc.gov](mailto:daniel.mcmanus@llr.sc.gov)  
[www.scfiremarshal.llronline.com](http://www.scfiremarshal.llronline.com) / [www.sctf1.sc.gov](http://www.sctf1.sc.gov) / [www.ffmob.sc.gov](http://www.ffmob.sc.gov)

On Aug 20, 2015, at 10:22 AM, Philpott, Katie <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

Daniel,

Please see two appointments to the SC Firefighter Mobilization Oversight Committee attached.  
Let me know if you have any questions.

Thank you!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

-----Original Message-----

**From:** [ECOS-XR-SH119@bcbad.state.sc.us](mailto:ECOS-XR-SH119@bcbad.state.sc.us) [<mailto:ECOS-XR-SH119@bcbad.state.sc.us>]  
**Sent:** Thursday, August 20, 2015 9:48 AM  
**To:** Philpott, Katie  
**Subject:** Scanned from ECOS-XR-SH119

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: SH 119  
Device Name: ECOS-XR-SH119

<Scanned from ECOS-XR-SH119.pdf>



**State of South Carolina**  
**Office of the Governor**

**NIKKI R. HALEY**  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

August 17, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Chief Bruce A. Kline to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 23-49-20 of the South Carolina Code of Laws.

**STATEWIDE REAPPOINTMENT:**

Term Commencing: 7/7/2014

Term Expiring: 7/7/2017

Seat: Fire Prevention and Control

**Home Information:**

Chief Bruce A. Kline  
10 Shade Tree Lane  
Beaufort, South Carolina 29907  
843 [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki B. Haley".

Nikki B. Haley

NRH/krp



**State of South Carolina**  
**Office of the Governor**

NIKKI R. HALEY  
GOVERNOR

1305 PENDLETON STREET  
COLUMBIA 29201

August 17, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Michael S. Mayers to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 23-49-20 of the South Carolina Code of Laws.

**STATEWIDE APPOINTMENT:**

Term Commencing: 7/7/2014

Term Expiring: 7/7/2017

Seat: Fire Prevention and Control

Vicc: Wendell Wilburn

**Home Information:**

Mr. Michael S. Mayers

132 Marsh Point Drive

Hilton Head Island, South Carolina 29926

843 [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp

**Philpott, Katie**

---

**From:** Mark Nix <mnix@hbaofsc.com>  
**Sent:** Tuesday, September 22, 2015 3:02 PM  
**To:** Philpott, Katie  
**Subject:** SC Residential Builders Commission

I hope you are doing well! We had talked about a seat opening up (Frank Clark) in November on the SC Residential Builders Commission. I can get you a name of a good candidate if you like.

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803)254-5762

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Get all of the details online at [www.nahb.org/MA](http://www.nahb.org/MA).

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Tuesday, September 29, 2015 1:50 PM  
**To:** 'Ray Hoshall'  
**Subject:** RE: Wyndham

Ok no problem! I just didn't want to forget.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Ray Hoshall [<mailto:ray.hoshall@lir.sc.gov>]  
**Sent:** Tuesday, September 29, 2015 1:47 PM  
**To:** Philpott, Katie  
**Subject:** RE: Wyndham

He told me that he had sent it to you. Let me email him and I'll get back to you.

Let me also get with Chief Polk about the possible nomination for the vacant GP seat.

I'm out sick today, but will talk with him tomorrow.

Ray

Ray Hoshall  
Chief of Licensing and Permitting  
Office of State Fire Marshal  
Division of Fire & Life Safety  
S. C. Department of Labor, Licensing and Regulation  
141 Monticello Trail  
Columbia, SC 29203  
Telephone: 803-896-9913  
Fax: 803-896-9806  
Email: [ray.hoshall@lir.sc.gov](mailto:ray.hoshall@lir.sc.gov)  
Web site: <http://www.scfiremarshal.lironline.com>

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, September 29, 2015 1:45 PM  
**To:** Ray Hoshall  
**Subject:** Wyndham

Ray,

Can you check on the status of Rodney Wyndham filling out his application for reappointment?

Thanks!

Katie R. Philpott  
Director of Boards and Commissions

Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

**Philpott, Katie**

---

**From:** Mark Nix <mnix@hbaofsc.com>  
**Sent:** Thursday, October 29, 2015 12:25 PM  
**To:** Philpott, Katie  
**Subject:** SC Residential Builders

Katie,

I hope you are doing well! When you have a chance could you give me a call. I wanted to talk to you about the seat on the SC residential Builders Commission coming open.

Thanks,

Mark Nix  
Executive Director  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) 771-7408  
Mobile (803) [REDACTED]  
Fax (803)254-5762

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Get all of the details online at [www.nahb.org/MA](http://www.nahb.org/MA).

## Philpott, Katie

---

**From:** Matt Niehaus <[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)>  
**Sent:** Tuesday, November 10, 2015 12:30 PM  
**To:** Philpott, Katie  
**Subject:** RE: Are you in the office this week?

Will do

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)



Follow us on Twitter

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, November 10, 2015 12:23 PM  
**To:** Matt Niehaus  
**Subject:** RE: Are you in the office this week?

Nope, just try to give me like 15 minutes notice via text or call so I can make sure I'm at my desk.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]  
**Sent:** Tuesday, November 10, 2015 12:00 PM  
**To:** Philpott, Katie  
**Subject:** RE: Are you in the office this week?

Ok, great. I will swing by on Thursday morning. If there is a specific time, please let me know.

Thanks

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A

Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)



Follow us on Twitter

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, November 10, 2015 11:59 AM  
**To:** Matt Niehaus  
**Subject:** RE: Are you in the office this week?

Either today before 4 or Thursday morning/early afternoon would be great.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]  
**Sent:** Tuesday, November 10, 2015 11:56 AM  
**To:** Philpott, Katie  
**Subject:** Are you in the office this week?

I just wanted to stop by and chat. Shouldn't take more than 10-15 minutes. Is there a day/time that works best for you.

Thanks

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)



Follow us on Twitter

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Friday, December 04, 2015 10:02 AM  
**To:** 'tim.wojcik@llr.sc.gov'  
**Subject:** FW: Firefighter Mobilization Oversight Cmte Reappointments  
**Attachments:** Scanned from ECOS-XR-SH119.pdf

FYI.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

-----Original Message-----

**From:** Philpott, Katie  
**Sent:** Friday, December 04, 2015 9:58 AM  
**To:** Daniel McManus  
**Cc:** 'Susan Duncan'  
**Subject:** Firefighter Mobilization Oversight Cmte Reappointments

Daniel,

Please see two reappointments to the Firefighter Mobilization Oversight Committee attached.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

-----Original Message-----

**From:** [ECOS-XR-SH119@bcbad.state.sc.us](mailto:ECOS-XR-SH119@bcbad.state.sc.us) [mailto:[ECOS-XR-SH119@bcbad.state.sc.us](mailto:ECOS-XR-SH119@bcbad.state.sc.us)]  
**Sent:** Friday, December 04, 2015 9:21 AM  
**To:** Philpott, Katie  
**Subject:** Scanned from ECOS-XR-SH119

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**Multifunction Printer Location: SH 119**

**Device Name: ECOS-XR-SH119**



**State of South Carolina**  
**Office of the Governor**

**NIKKI R. HALEY**  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

November 13, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Chief Charles P. Jolley to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 24-49-20 of the South Carolina Code of Laws.

**STATEWIDE REAPPOINTMENT:**

Term Commencing: 7/7/2015

Term Expiring: 7/7/2018

Seat: Fire Prevention and Control

**Home Information:**

Chief Charles P. Jolley  
10 Brown Beaver Way  
Taylors, South Carolina 29650  
864. [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp



**State of South Carolina**  
**Office of the Governor**

**NIKKI R. HALEY**  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

November 13, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William T. McDowell, Jr. to the South Carolina Firefighter Mobilization Oversight Committee pursuant to Section 24-49-20 of the South Carolina Code of Laws.

**STATEWIDE REAPPOINTMENT:**

Term Commencing: 7/7/2015

Term Expiring: 7/7/2018

Seat: Fire Prevention and Control

**Home Information:**

Mr. William T. McDowell, Jr.  
908 Crestwyck Lane  
Greenville, South Carolina 29615  
864. [REDACTED]

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/krp

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Monday, December 07, 2015 10:42 AM  
**To:** 'Bert Polk'  
**Subject:** RE: Firefighter Mobilization Oversight Cmte Reappointments

Got it. Will do.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Bert Polk [<mailto:Bert.Polk@llr.sc.gov>]  
**Sent:** Friday, December 04, 2015 1:23 PM  
**To:** Philpott, Katie  
**Cc:** Susan Duncan; Tim Wojcik  
**Subject:** FW: Firefighter Mobilization Oversight Cmte Reappointments

Katie,

Just an FYI -I believe the statute citation in the attached letters should be ~~23-49-20~~, as opposed to 24-49-20.

Also, could you please remove Dan McManus from the email distribution list and replace with [tim.wojick@llr.sc.gov](mailto:tim.wojick@llr.sc.gov)

Thanks,  
Bert

*Robert Polk*

Deputy Director/State Fire Marshal



---

**From:** Susan Duncan  
**Sent:** Friday, December 04, 2015 12:39 PM  
**To:** Bert Polk  
**Subject:** Fwd: Firefighter Mobilization Oversight Cmte Reappointments

Susan Duncan  
Office of the State Fire Marshal

Begin forwarded message:

**From:** "Philpott, Katie" <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)>  
**Date:** December 4, 2015 at 9:57:49 AM EST  
**To:** Daniel McManus <[daniel.mcmanus@llr.sc.gov](mailto:daniel.mcmanus@llr.sc.gov)>  
**Cc:** Susan Duncan <[susan.duncan@llr.sc.gov](mailto:susan.duncan@llr.sc.gov)>  
**Subject:** Firefighter Mobilization Oversight Cmte Reappointments

Daniel,

Please see two reappointments to the Firefighter Mobilization Oversight Committee attached.

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

-----Original Message-----

**From:** [ECOS-XR-SH119@bcbad.state.sc.us](mailto:ECOS-XR-SH119@bcbad.state.sc.us) [<mailto:ECOS-XR-SH119@bcbad.state.sc.us>]  
**Sent:** Friday, December 04, 2015 9:21 AM  
**To:** Philpott, Katie  
**Subject:** Scanned from ECOS-XR-SH119

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Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: SH 119  
Device Name: ECOS-XR-SH119

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Tuesday, June 30, 2015 10:09 AM  
**To:** 'Rodney Wyndham'  
**Subject:** RE: Board of Pyrotechnic Safety

Thank you, sir!

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Rodney Wyndham [mailto:██████████@yahoo.com]  
**Sent:** Monday, June 29, 2015 12:40 PM  
**To:** Philpott, Katie  
**Subject:** Re: Board of Pyrotechnic Safety

I will do. I look forward to serving on the board. Thanks rodney

Sent from my iPhone

On Jun 29, 2015, at 12:04 PM, "Philpott, Katie" <KatiePhilpott@gov.sc.gov> wrote:

Good afternoon,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

<| Governor's Office Application KRP.docx>

## Philpott, Katie

---

**From:** Philpott, Katie  
**Sent:** Tuesday, July 07, 2015 9:40 AM  
**To:** 'Tafaoa, Dave'  
**Subject:** RE: Board of Pyrotechnic Safety

Thank you!

We VERY MUCH appreciate all of the support we've been getting from our law enforcement officers over the last few weeks! Thanks for all of your hard work.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Tafaoa, Dave [<mailto:dtafaoa@sled.sc.gov>]  
**Sent:** Tuesday, July 07, 2015 9:28 AM  
**To:** Philpott, Katie  
**Subject:** RE: Board of Pyrotechnic Safety

I apologize, I forgot to include all of the pertinent info for Gary yesterday.

Best contact # 864-[REDACTED]  
His address at the FBI JTTF Office: 101 North Main St. Suite 803 Greenville, SC 29601

Be Safe and if you should need anything else, give me a call, I will be at the State House every day this week and maybe next ;-)  
Dave

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, July 07, 2015 9:12 AM  
**To:** Tafaoa, Dave  
**Subject:** RE: Board of Pyrotechnic Safety

Major Tafaoa,

Thank you again for stopping by and for your recommendation!

Do you have contact info (phone number and email) for Gary?

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201

803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Tafaoa, Dave [<mailto:dtafaoa@sled.sc.gov>]  
**Sent:** Monday, July 06, 2015 5:01 PM  
**To:** Philpott, Katie  
**Subject:** Re: Board of Pyrotechnic Safety

Hi Katie,

It was nice meeting you this morning and it was an honor to serve on the Board of Pyrotechnics. Per our conversation this morning, I will not be renewing my commission.

I do have a proposed replacement for my law enforcement seat for the Governor to consider if she will.

I highly recommend Greenville County Master Deputy Gary Ward who is also the Greenville County Sheriff's Office Bomb Squad Commander. Gary is a member of the Greenville Office of JTTF. He has been in law enforcement for 26 years. Aside from being a bomb tech, Gary is very experienced in all aspects of law enforcement. He is a subject matter expert in the explosives field to include pyrotechnics. Gary would bring a large quantity of hands on experience to the table. He would be a great asset to the board and he comes with high recommendations.

If I can do anything else to assist please let me know.

Major David Tafaoa, SLED  
Sent from my iPhone

On Jun 30, 2015, at 10:15 AM, Philpott, Katie <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

Good morning,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

<1 Governor's Office Application KRP.docx>

**Philpott, Katie**

---

**From:** Philpott, Katie  
**Sent:** Wednesday, July 08, 2015 11:42 AM  
**To:** 'Grant Gillespie'  
**Subject:** RE: Board of Pyrotechnic Safety

Got it.

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Grant Gillespie [<mailto:Grant.Gillespie@llr.sc.gov>]  
**Sent:** Wednesday, July 08, 2015 11:31 AM  
**To:** Philpott, Katie  
**Subject:** FW: Board of Pyrotechnic Safety

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespie@llr.sc.gov](mailto:gillespie@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Bert Polk  
**Sent:** Wednesday, July 08, 2015 11:29 AM  
**To:** Grant Gillespie  
**Subject:** RE: Board of Pyrotechnic Safety

Grant,  
We are Ok with the recommended replacement and have previously discussed with Major Tafaoa.

In that there is a Pyro Board meeting scheduled for July 14<sup>th</sup>, and there are several new members being seated, we would prefer that no official action be taken before that date. Maj. Tafaoa has agreed to serve until replaced.

Thanks,  
Bert

*Robert Polk*

Deputy Director/State Fire Marshal



---

**From:** Grant Gillespie  
**Sent:** Wednesday, July 08, 2015 9:42 AM  
**To:** Philpott, Katie  
**Cc:** Bert Polk  
**Subject:** RE: Board of Pyrotechnic Safety

Katie:

I am good with it but I did copy Bert just to make sure he hasn't heard of any red flags about him. Thx.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Philpott, Katie [<mailto:KatiePhilpott@gov.sc.gov>]  
**Sent:** Tuesday, July 07, 2015 9:17 AM  
**To:** Grant Gillespie  
**Subject:** FW: Board of Pyrotechnic Safety

Can you let me know if you are okay with Major Tafaoa's recommendation for his replacement on the Pyrotechnic Safety Board (Law Enforcement seat)?

Thanks,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

---

**From:** Tafaoa, Dave [mailto:[dtafaoa@sled.sc.gov](mailto:dtafaoa@sled.sc.gov)]  
**Sent:** Monday, July 06, 2015 5:01 PM  
**To:** Philpott, Katie  
**Subject:** Re: Board of Pyrotechnic Safety

Hi Katie,

It was nice meeting you this morning and it was an honor to serve on the Board of Pyrotechnics. Per our conversation this morning, I will not be renewing my commission.

I do have a proposed replacement for my law enforcement seat for the Governor to consider if she will.

I highly recommend Greenville County Master Deputy Gary Ward who is also the Greenville County Sheriff's Office Bomb Squad Commander. Gary is a member of the Greenville Office of JTTF. He has been in law enforcement for 26 years. Aside from being a bomb tech, Gary is very experienced in all aspects of law enforcement. He is a subject matter expert in the explosives field to include pyrotechnics. Gary would bring a large quantity of hands on experience to the table. He would be a great asset to the board and he comes with high recommendations.

If I can do anything else to assist please let me know.

Major David Tafaoa, SLED  
Sent from my iPhone

On Jun 30, 2015, at 10:15 AM, Philpott, Katie <[KatiePhilpott@gov.sc.gov](mailto:KatiePhilpott@gov.sc.gov)> wrote:

Good morning,

I am writing to notify you that your term on the South Carolina Board of Pyrotechnic Safety is expired. If you are interested in being reappointed in your current position on the board, please complete the attached application and scan, mail, or fax it back to me at your earliest convenience. We do require that the form be notarized.

If you have any questions, please do not hesitate to call me. Thank you for your service to the State!

Kindest regards,

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, South Carolina 29201  
803.201.3423 (cell)  
803.734.8051 (fax)

<I Governor's Office Application KRP.docx>

## Godfrey, Rob

---

**From:** Pippin, Zach <zachpippin@gov.sc.gov>  
**Sent:** Monday, March 09, 2015 3:26 PM  
**To:** Priester, Nicole  
**Cc:** Godfrey, Rob  
**Subject:** Re: Intro

This Dropbox link has 12 different photos in it, including groundbreakings and a bill signing. Let me know if any of these will work, or if they need something entirely different.

<https://www.dropbox.com/sh/3reihz22f4yoveo/AAD8uJGiVt-OQUn6EYUBdVea?dl=0>

Zach Pippin  
Director of Digital Media  
Governor Nikki Haley  
m. 803.528.9033  
o. 803.734.8044  
[zachpippin@gov.sc.gov](mailto:zachpippin@gov.sc.gov)

On Mar 9, 2015, at 1:49 PM, Priester, Nicole <[NicolePriester@gov.sc.gov](mailto:NicolePriester@gov.sc.gov)> wrote:

NH is speaking at a realtors event in a few weeks and they have asked for "a good hi-res photo, the Gov. at work, not just a headshot." Can one of you send me something to pass along?

**From:** Lee, Ashton  
**Sent:** Monday, March 09, 2015 9:46 AM  
**To:** Priester, Nicole  
**Subject:** FW: Intro

**From:** Nick Kremydas [<mailto:nick@screaltors.org>]  
**Sent:** Monday, March 09, 2015 9:44 AM  
**To:** Walls, Courtney  
**Subject:** Fwd: Intro

Can you help with this? Thanks!

--

Nick E. Kremydas, Esq., RCE | Chief Executive Officer  
**SC REALTORS®** [REDACTED]

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Code of Ethics

----- Forwarded message -----

From: Nick Kremydas <[nick@screaltors.org](mailto:nick@screaltors.org)>

Date: Mon, Mar 9, 2015 at 9:32 AM

Subject: Intro

To: Tim Pearson <[tim.pearson@gov.sc.gov](mailto:tim.pearson@gov.sc.gov)>, Tim Pearson <[\[REDACTED\]@gmail.com](mailto:[REDACTED]@gmail.com)>

Tim,

I hope this email finds you well. I need a good intro to introduce the Gov. at our event in a few weeks.

Do you have something you can send me? Short and sweet but complimentary on her jobs records and pro-business appointments at LLR and DHEC?

Also need a good hi-res photo, the Gov. at work, not just a headshot.

Thanks!

Nick E. Kremydas, Esq., RCFP  
SC REALTORS® 803. [REDACTED]

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## Godfrey, Rob

---

**From:** Godfrey, Rob  
**Sent:** Saturday, December 20, 2014 10:47 AM  
**To:** Lesia Kudelka  
**Cc:** Pippin, Zach; Adams, Chaney; Symmes, Brian; Richele Taylor; Holly Beeson; Bert Polk  
**Subject:** Re: SC LLR - Fire Deaths

Thank you for reaching out and for making sure this is on our radar.

Anytime there is an issue you want to make sure the communications team in the governor's office is aware of, go ahead and send a note to the group.

Thanks again, Lesia.

Rob

On Dec 20, 2014, at 10:23 AM, Lesia Kudelka <[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)> wrote:

Zach, Chaney and Brian: I sent a message to Rob but wanted to also copy you guys. You likely have heard about the fire deaths overnight, but I wanted you to have a head's up.

The State Fire Marshal's Office is assisting the local jurisdictions as needed. At least two are dead (two children) in the massive apartment fire in Spartanburg, but there may be more as some folks are unaccounted for.

Three died in a mobile home fire (two adults and one child).

<http://www.foxcarolina.com/story/27676825/five-die-in-2-upstate-fires-overnight>

If you need anything from us, let me know.

Lesia Shannon Kudelka  
Communications Director and Ombudsman  
S.C. Department of Labor, Licensing and Regulation  
110 Centerview Drive, Columbia, S.C. 29210  
Telephone: 803.896.4376  
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[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)  
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## Godfrey, Rob

---

**From:** Lesia Kudelka <lesia.kudelka@llr.sc.gov>  
**Sent:** Monday, December 22, 2014 11:17 AM  
**To:** Godfrey, Rob  
**Cc:** Holly Beeson  
**Subject:** RE: SC LLR - Fire Deaths

Good Morning Rob. Just FYI: State Fire Marshal talked to The State this morning about the recent fire deaths. He said he primarily talked about fire safety.

Happy Holidays!

**From:** Lesia Kudelka  
**Sent:** Saturday, December 20, 2014 10:24 AM  
**To:** 'robgodfrey@gov.sc.gov'; 'zachpippin@gov.sc.gov'; 'chaneyadams@gov.sc.gov'; 'briansymmes@gov.sc.gov'  
**Cc:** Richele Taylor; Holly Beeson; Bert Polk  
**Subject:** SC LLR - Fire Deaths

Zach, Chaney and Brian: I sent a message to Rob but wanted to also copy you guys. You likely have heard about the fire deaths overnight, but I wanted you to have a head's up.

The State Fire Marshal's Office is assisting the local jurisdictions as needed. At least two are dead (two children) in the massive apartment fire in Spartanburg, but there may be more as some folks are unaccounted for.

Three died in a mobile home fire (two adults and one child).

<http://www.foxcarolina.com/story/27676825/five-die-in-2-upstate-fires-overnight>

If you need anything from us, let me know.

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## Godfrey, Rob

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**From:** Godfrey, Rob  
**Sent:** Saturday, December 20, 2014 10:48 AM  
**To:** Smith, Austin  
**Subject:** Fwd: SC LLR - Fire Deaths

Sent from my iPhone

Begin forwarded message:

**From:** Lesia Kudelka <[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)>  
**Date:** December 20, 2014 at 10:24:08 AM EST  
**To:** "[robgodfrey@gov.sc.gov](mailto:robgodfrey@gov.sc.gov)" <[robgodfrey@gov.sc.gov](mailto:robgodfrey@gov.sc.gov)>, "[zachpippin@gov.sc.gov](mailto:zachpippin@gov.sc.gov)" <[zachpippin@gov.sc.gov](mailto:zachpippin@gov.sc.gov)>, "[chanevadams@gov.sc.gov](mailto:chanevadams@gov.sc.gov)" <[chanevadams@gov.sc.gov](mailto:chanevadams@gov.sc.gov)>, "[briansymmes@gov.sc.gov](mailto:briansymmes@gov.sc.gov)" <[briansymmes@gov.sc.gov](mailto:briansymmes@gov.sc.gov)>  
**Cc:** Richele Taylor <[Richele.Taylor@llr.sc.gov](mailto:Richele.Taylor@llr.sc.gov)>, Holly Beeson <[Holly.Beeson@llr.sc.gov](mailto:Holly.Beeson@llr.sc.gov)>, Bert Polk <[Bert.Polk@llr.sc.gov](mailto:Bert.Polk@llr.sc.gov)>  
**Subject:** SC LLR - Fire Deaths

Zach, Chaney and Brian: I sent a message to Rob but wanted to also copy you guys. You likely have heard about the fire deaths overnight, but I wanted you to have a head's up.

The State Fire Marshal's Office is assisting the local jurisdictions as needed. At least two are dead (two children) in the massive apartment fire in Spartanburg, but there may be more as some folks are unaccounted for.

Three died in a mobile home fire (two adults and one child).

<http://www.foxcarolina.com/story/27676825/five-die-in-2-upstate-fires-overnight>

If you need anything from us, let me know.

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110 Centerview Drive, Columbia, S.C. 29210  
Telephone: 803.896.4376  
Fax: 803.896.4515  
[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)  
[www.llronline.com](http://www.llronline.com)

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## Godfrey, Rob

---

**From:** Godfrey, Rob  
**Sent:** Monday, January 05, 2015 1:03 PM  
**To:** Lesia Kudelka  
**Cc:** Holly Beeson; Adams, Chaney; Symmes, Brian  
**Subject:** Re: head's up

Send us over a draft quote.

Sent from my iPhone

On Jan 5, 2015, at 1:00 PM, Lesia Kudelka <[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)> wrote:

We are hoping to get Bert on WIS and LTX news shows on Wednesday, if the stations can work that out. And we want to make him available to any media across the state that day that wants a one-on-one interview or phone interview for those elsewhere in the state. We also are preparing a release the State Fire Marshal is going to send to all fire chiefs in the state asking them to use the information to contact their local media outlets directly with the same message. We will also send out the release to media, and we'd like to put a quote from the Governor in there about fire safety. And any other suggestions you have would be great.

**From:** Godfrey, Rob [<mailto:RobGodfrey@gov.sc.gov>]  
**Sent:** Monday, January 05, 2015 12:50 PM  
**To:** Lesia Kudelka  
**Cc:** Holly Beeson; Adams, Chaney; Symmes, Brian  
**Subject:** Re: head's up

How can our shop be of assistance on this front?

Sent from my iPhone

On Jan 5, 2015, at 12:38 PM, Lesia Kudelka <[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)> wrote:

Hi Rob. Just wanted you to know that I am working with our State Fire Marshal to try to get the word out about fire safety this week. With the rash of fire deaths in December and finishing up the year with our fire deaths up, getting the message out is critical. And it is very critical this week because temperatures are expected to dip really low, especially at night, starting around Wednesday. We hope these facts will get attention for fire safety.

Happy New Year.

Lesia Shannon Kudelka  
Communications Director and Ombudsman  
S.C. Department of Labor, Licensing and Regulation  
110 Centerview Drive, Columbia, S.C. 29210  
Telephone: 803.896.4376  
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[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)

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## Godfrey, Rob

---

**From:** Lesia Kudelka <lesia.kudelka@llr.sc.gov>  
**Sent:** Tuesday, January 06, 2015 5:32 PM  
**To:** Symmes, Brian  
**Cc:** Holly Beeson; Godfrey, Rob  
**Subject:** RE: LLR Release  
**Attachments:** Approved LLR Fire Safety Release.docx

Done and attached. Thank you guys!

**From:** Symmes, Brian [<mailto:BrianSymmes@gov.sc.gov>]  
**Sent:** Tuesday, January 06, 2015 5:25 PM  
**To:** Lesia Kudelka  
**Cc:** Holly Beeson; Godfrey, Rob  
**Subject:** RE: LLR Release

Lesia,

No changes to the body of the release, but please change Governor Haley's quote to read as follows:

"One fire death is one too many," Haley said. "With the cold winter months ahead of us, we ask that you help us make every day a great day in South Carolina by using the fire tips offered by our state's fire service to be as safe as possible while trying to keep warm. We also ask that people around the state take the time to check on friends and neighbors who may be elderly or in need of assistance to make sure they are safe from fire hazards."

Thanks so much for working with us on this and, as always, don't hesitate to let me know if I can be of assistance to you in any way.

-Brian

**From:** Lesia Kudelka [<mailto:lesia.kudelka@llr.sc.gov>]  
**Sent:** Tuesday, January 06, 2015 5:03 PM  
**To:** Symmes, Brian  
**Cc:** Holly Beeson  
**Subject:** RE: LLR Release

Seanna at AP has asked to get the news release early tomorrow morning, and Kevin Cohen would like it tonight so he can prepare for his interview with Bert at 9ish in the morning. Do you think it will be ready by then? If not, I can pull some stats together to send them.

Just FYI: Bert will do Cohen in the morning, WIS during the WIS noon news. I have reached out to WLTX and Radio News Network. And we have given fire chiefs statewide a head's up that we are sending them the release so they can directly contact their media outlets, too.

**From:** Lesia Kudelka  
**Sent:** Tuesday, January 06, 2015 2:58 PM  
**To:** 'Symmes, Brian'  
**Subject:** RE: LLR Release

No worries. Just wanted to make sure I had your email correct.

**From:** Symmes, Brian [<mailto:BrianSymmes@gov.sc.gov>]  
**Sent:** Tuesday, January 06, 2015 2:51 PM  
**To:** Lesia Kudelka  
**Subject:** RE: LLR Release

Yes, I got it Lesia. I'm sorry I haven't responded – I got a little swamped. I'll take a look at it ASAP

**From:** Lesia Kudelka [<mailto:lesia.kudelka@llr.sc.gov>]  
**Sent:** Tuesday, January 06, 2015 2:50 PM  
**To:** Symmes, Brian  
**Subject:** RE: LLR Release

Brian, did you receive our releases? I just want to make sure my email went through.

**From:** Lesia Kudelka  
**Sent:** Tuesday, January 06, 2015 11:33 AM  
**To:** 'BrianSymmes@gov.sc.gov'  
**Subject:** RE: LLR Release

Here is my contact information. I am also including info for Holly Beeson in case I am out or you can't reach me.

Lesia Shannon Kudelka  
Communications Director and Ombudsman  
896-4376 (work)  
606-3363 (work cell)  
[REDACTED] (personal cell)  
736-1526 (home)  
[lesia.kudelka@llr.sc.gov](mailto:lesia.kudelka@llr.sc.gov)

Holly Beeson  
Counsel to the Office of Communications  
and Government Affairs  
896-5216 (work)  
331-7688 (work cell)  
808-5324 (home)  
[holly.beeson@llr.sc.gov](mailto:holly.beeson@llr.sc.gov)

**From:** Lesia Kudelka  
**Sent:** Tuesday, January 06, 2015 11:12 AM  
**To:** 'BrianSymmes@gov.sc.gov'  
**Subject:** LLR Release

Enjoyed talking with you and look forward to working with you.

I have attached our draft release.

Lesia Shannon Kudelka  
Communications Director and Ombudsman  
S.C. Department of Labor, Licensing and Regulation

110 Centerview Drive, Columbia, S.C. 29210  
Telephone: 803.896.4376  
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## Godfrey, Rob

---

**From:** Symmes, Brian  
**Sent:** Tuesday, September 15, 2015 2:20 PM  
**To:** Godfrey, Rob  
**Subject:** FW: DRAFT Red Cross Release

"Red Cross has been a tremendous partner to our state, and we couldn't be more grateful for the work they are doing, along with the State Fire Marshal's office, in making sure South Carolinians have access to smoke alarms. The 50,000 smoke alarms that the Red Cross will install is a huge step, but this fantastic program will also help to bring awareness to an important issue facing our state."

**From:** Godfrey, Rob  
**Sent:** Monday, September 14, 2015 10:30 AM  
**To:** Symmes, Brian  
**Subject:** Re: DRAFT Red Cross Release

Please clean up the first paragraph of quote

Rob Godfrey  
Office of Gov. Nikki Haley

On Sep 14, 2015, at 9:38 AM, Symmes, Brian <[BrianSymmes@gov.sc.gov](mailto:BrianSymmes@gov.sc.gov)> wrote:

**Red Cross wants to release this with a quote from the governor. They pulled the following quotes from an event she did at the mansion, and wanted to know if they could use one of them for the release.**

*"I am extremely excited that the State of South Carolina, including our Fire Marshal, is partnering with the Red Cross and we think it is going to be a fantastic program."*

*"We have not only always been proud of the Red Cross, but we've seen Red Cross in action and there is nothing more special than when you can see this organization in action."*

### **Saving Lives in South Carolina**

*Donate 4 hours and know you've made a difference*

**CHARLESTON, S.C., September 11, 2015** – Last year, 79 people in South Carolina lost their lives in home fires. In just minutes a family can lose everything, from their belongings to their home, and most tragically, a loved one. Home fires occur more often than most people realize; in South Carolina, the Red Cross responds to requests from local fire departments every 3.9 hours to come to the aid of victims affected by home fires. The Red Cross needs your help to save lives in South Carolina.

The American Red Cross, along with its partners, including the South Carolina Office of State Fire Marshal, the South Carolina Firefighters Association, and local fire departments, is announcing a home fire preparedness initiative to save lives, reduce injuries, and preserve property. Together, they will be keeping families safe across South Carolina by installing 50,000

smoke alarms over the next two years and teaching people how to lessen their chances of suffering from a home fire.

"Heating is the second leading cause of home fires in South Carolina and we see a spike in home fires as the weather gets colder," said Louise Welch Williams, regional chief executive officer for the American Red Cross, Palmetto SC Region. "Home fire safety, especially heading into the most fire-prone time of the year, is a key preparedness component for families across our state."

South Carolina consistently ranks within the top ten states for home fire deaths per capita and the Red Cross assists more than 7,100 people a year, 2,000 of them children, after home fires.

"This initiative will significantly reduce deaths and injuries due to home fires and educate our community members on what to do in case a home fire or other disaster does strike," explained Welch.

South Carolina has been selected as one of only four innovative home fire prevention initiatives being rolled out across the United States. The initiative, and the best practices from it, will be used as a model for communities across the country to be better prepared for, and safer from, home fires. As part of the initiative, the Red Cross, fire departments, and community groups will be canvassing neighborhoods, installing smoke alarms and educating their neighbors on how to protect themselves and their families from home fires. This builds on the more than 5,000 smoke alarms installed in South Carolina in the past twelve months, which resulted in fourteen lives being saved.

"This comprehensive program will help people all across South Carolina be safer from home fires," said State Fire Marshal Robert Polk. "We are proud to partner with such great and diverse organizations to meet the needs of communities throughout the state."

Individuals and groups have the opportunity to help protect their own friends and neighbors at a smoke alarm blitz. With eleven blitzes already scheduled, and more being added, the Red Cross is looking for volunteers to assist in their local communities. Corporate partners are also able to engage their employees in this life-saving work.

To join the Red Cross, local firefighters, and others who want to give back in their community, visit [RedCross.org/SC](http://RedCross.org/SC) and click on Home Fire Safety.

## Godfrey, Rob

---

**From:** Haltiwanger, Katherine  
**Sent:** Monday, September 28, 2015 12:31 PM  
**To:** Haley, Nikki; Patel, Swati; Godfrey, Rob; Adams, Chaney  
**Subject:** FW: Firefighter Line of Duty Death

FYI: I am starting the process to lower the flags on Thursday for this firefighter that died while in the line of duty and getting a flag/certificate that will be presented to his widow.

-Katherine

---

Katherine,

I wanted to make you aware of a LODD that occurred Thursday, September 24, 2015. Firefighter/EMT **Stuart Gregory Hardy** of the Burton Fire District succumbed to a medical condition that occurred while operating an emergency incident on September 13, 2015. Final arrangements are pending.

<http://www.legacy.com/obituaries/islandpacket/obituary.aspx?n=stuart-g-hardy&pid=175926862>

Two questions I was hoping you could help me with

1. Could we request the Governor to direct flag at state facilities to half staff on the day of services? (TENTATIVELY set for Thursday Oct 1<sup>st</sup> 2015).
2. Could we request a South Carolina state flag be flown over the statehouse in his memory. The flag will be presented to his widow at the services.

Thank you for your assistance,

*Robert Polk*

Deputy Director/State Fire Marshal



Derrec Becker  
Public Information Coordinator  
South Carolina Emergency Management Division  
Mobile: 803. [REDACTED] | Office: 803.737.8500  
Online: [scemd.org](http://scemd.org) | Social: [@SCEMD](https://twitter.com/SCEMD)  
Skype: SCEmergency

*"South Carolina's emergency management program minimizes loss of life and property damage from all-hazard incidents."*

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**Godfrey, Rob**

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**From:** Veldran, Katherine  
**Sent:** Tuesday, August 18, 2015 9:03 AM  
**To:** Veldran, Katherine  
**Subject:** FW: Medical University of South Carolina Continues to Mistreat Black Employees  
**Attachments:** Medical University of South Carolina Continues toMistreat Black.wpd; Medical University of South Carolina Continues toMistreat Black.wpd

**Medical University of South Carolina Continues to Mistreat Black Employees**  
**by Robert Ford, Senator/Public Servant**

Recently, the Medical University of South Carolina (MUSC) gave a formal apology to the Black Community for activities that led to the 1969 Hospital Workers Strike.

**I find this to be very insulting and totally unnecessary.**

In February 1969, I received a phone call from Dr. Ralph David Abernathy, who was Dr. Martin Luther King's successor after his assassination. Thereby being, Dr. Abernathy became the leader of the Southern Christian Leadership Conference (SCLC). The SCLC came to Charleston, South Carolina because 1400 Black Employees had lost their jobs when they tried to organize a labor union at MUSC. At the time, MUSC was paying Nurses, Nurses Aides, Housekeeping Staff, and Food and Beverage Handlers, between 60 & 90 cents per hour. The highest ranking Black employees, at that time, were Licensed Practical Nurses. Subsequently the strike was a reality. The duration of the hospital strike was about 5 months and finally, everyone was returned to work with salary improvements.

Since 1969, I have worked with each President of the Medical University of South Carolina to improve conditions for Black employees. The only President that progress was made with, was Dr. Raymond Greenberg.

**Now, there is OVER 3,000 employees at MUSC that are paid \$100,000.00 or more per year and only 19 of those are Black.**

There has been five Diversity Coordinators at MUSC and four of them lost their jobs because they tried to get the conditions for Blacks improved at MUSC.

MUSC gets several hundred million dollars each year for research grants. Every cent of that money is controlled by Whites.

I served as Chairman of the Civil Rights, Affirmative Action and Diversity Committee of the Legislative Black Caucus for 19 years. During that time, my committee met with all the State agencies and institutions of higher learning. These agencies and institutions were willing to hire Blacks in major positions as they qualified for. These agencies included, The Department of Public Safety, the Highway Patrol, SLED, and the Department of Social Services. We were able to make tremendous progress with each of these agencies. MUSC was the exception. Several hundred Black persons have lost their jobs at MUSC since 1969, because of discriminatory practices and racism.

Working with Dr. Raymond Greenberg in 2009, there was 900 White Supervisors chosen to take Diversity Training. These supervisors have hundreds of Blacks working under them and they refused to treat those Black employees like human beings.

Since 1969, only one Black Charlestonian has served on the Board of Directors of MUSC. Maurice Washington, who is a Candidate for Mayor of Charleston, was able to get then Governor Mark Sanford to appoint Dr. Paula Orr to serve on that Board. When Dr. Orr tried to improve the conditions of Black employees at MUSC, she was replaced. At the present time, two Black persons serve on the MUSC Board of Directors and both of them live in the Midlands of South Carolina.

The three highest paid Black men at MUSC are from outside of South Carolina and they were hand picked by Congressman James Clyburn,

which makes me think, that not only Whites discriminate against Blacks in Charleston, but even our own Congressman does.

MUSC, the Citadel, and the College of Charleston are the only State Institutions that have Black board members that are not residents of the county in which the school is located.

If Black leaders and Black elected officials do not fight for Blacks that are employed at MUSC, then who will? We must demand, once and for all, that MUSC treat our brothers and sisters with respect and dignity and discrimination of Blacks stop. There are qualified Black candidates that have applied for positions and are continually turned away.

At last report, there is more than 1000 doctors employed by MUSC and none discriminate against Black patients and they all treat their patients with respect and give them the best possible treatment, but 99% of them are White.

**In closing, I recently read a book about World War II and the apology that MUSC gave to the Black Community, reminds me of Prime Minister Chamberlain of Great Britain, after he had several meetings with Adolph Hitler of Germany. Prime Minister Chamberlain finally got Adolph Hitler to sign a Treaty indicating there will be "Peace in our Lifetime." Within days of signing that agreement, Adolph Hitler declared war on all of Europe.**

Is this where we are headed with MUSC?

**Patel, Swati**

---

**From:** Patel, Swati  
**Sent:** Friday, August 21, 2015 8:49 PM  
**To:** Nick Kremydas  
**Subject:** Re: RE

Thank you Nick! I look forward to working with you and SCR.

Swati

Sent from my iPhone

On Aug 21, 2015, at 11:08 AM, Nick Kremydas <[nick@screaltors.org](mailto:nick@screaltors.org)> wrote:

Swati,

I was very happy for you when I saw the news about your new position within the Governor's Office.

Congratulations!

If SCR can ever be of assistance, please let me know.

I look forward to working with you again!

—

**Nick E. Kremydas, Esq., RCE** | Chief Executive Officer  
**SC REALTORS®** | Cell: 803. [REDACTED]

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**Patel, Swati**

---

**From:** Richele Taylor <Richele.Taylor@llr.sc.gov>  
**Sent:** Friday, February 27, 2015 2:28 PM  
**To:** Patel, Swati  
**Subject:** Fwd: Realtors LS: New US Supreme Court decision

See below. Fyi the case is moving around. Note a big difference - in NC the appointments are made by members of the practice, making the dental board more of an association. Very different from LLR.

Richele Taylor  
Director  
South Carolina Department of Labor, Licensing and Regulation  
803-896-4390  
803-██████████

Sent from my iPhone

Begin forwarded message:

**From:** Nick Kremydas <[nick@screaltors.org](mailto:nick@screaltors.org)>  
**Date:** February 27, 2015 at 1:20:23 PM EST  
**To:** Richele Taylor <[richele.taylor@llr.sc.gov](mailto:richele.taylor@llr.sc.gov)>  
**Subject:** Fwd: Realtors LS: New US Supreme Court decision

FYI.

----- Forwarded message -----  
**From:** Maybank, Burnet R.

**This decision has possible implications for LLR**

## **Dental Board**

The U.S. Supreme Court ruled Wednesday that the North Carolina state dental board does not have the authority to regulate teeth whitening services, a decision with the potential to transform similar licensing boards across the country. On a 6-3 vote, the justices ruled for the U.S. Federal Trade Commission, which had reined in the N.C. Dental Board of Examiners several years ago after teeth whitening businesses complained about cease-and-desist letters they had received. The board had tried to shut down teeth whitening services at mall kiosks, salons and other retail spaces unaffiliated with dental offices. The FTC ruled that the purpose of the letters "was to block expansion of teeth whitening kiosks in shopping malls." The board contended that services offered by the businesses -- such as providing a customer with a personal tray, whitening solution, mouthpiece and/or LED light and providing advice or guidance on how to use them -- constituted the practice of dentistry.

The FTC has said in court filings that the dental board, made up of six dentists appointed not by state officials but by other dentists, is akin to a trade association. In an opinion written by Justice Anthony Kennedy, a majority of justices agreed with the FTC's claim that although state entities are usually exempt from federal antitrust laws, the North Carolina board was not because of the makeup of its membership and a lack of active supervision by the state. The exemption, Kennedy wrote, does "not authorize the states to abandon markets to the unsupervised control of active market participants, whether trade associations or hybrid agencies." Joined by Chief Justice John Roberts, Associate Justices Ruth Bader Ginsburg, Stephen Breyer, Sonia Sotomayor and Elena Kagan, Kennedy added that if a state wanted to rely on active market participants as regulators, there must be supervision by that state.

Justices Samuel Alito, Antonin Scalia and Clarence Thomas were the dissenters. Alito, in a dissent opinion for the three, called the court's decision a "serious misunderstanding" of how state-action antitrust immunity is supposed to work. Though "professional and occupational licensing requirements have often been used" to serve an industry, not the public, the three dissenters said, the ruling "will create practical problems and is likely to have far-reaching effects on the states' regulation of professions."

Bobby White, the North Carolina dental board's chief operating officer, said Wednesday that the ruling posed questions not only for the state's dental licensing board. Many other licensing boards across the country are structured similarly, he pointed out. White said his board would seek guidance from the legislature on the next steps. The case for the dental board, White said, was less about teeth whitening businesses and more about the regulatory breadth. "There is potential for sweeping changes to regulatory boards across the country because of this," White said. (Anne Blythe, THE NEWS & OBSERVER, 2/26/15).

--  
--

**Nick E. Kremydas, Esq., RCE** | Chief Executive Officer  
SC REALTORS® | Cell: 803 [REDACTED]

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**Patel, Swati**

---

**From:** Patel, Swati  
**Sent:** Tuesday, October 06, 2015 7:10 PM  
**To:** Matt Niehaus  
**Subject:** Re: Information about

Thanks for the information Matt.

Sent from my iPhone

On Oct 6, 2015, at 11:16 AM, Matt Niehaus <[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)> wrote:

Swati,  
I hope you are doing well and that you and your family were able to stay safe in the storms and flooding. I wanted to pass along some information we have put on our website to educate citizens about "fly-by-night" contractors during storm clean-up. We have already shared this information with Richele Taylor at LLR, but I wanted you to have a copy as well. I know your office is in contact with our Executive Officer, Mark Nix, but I want to reiterate that our members are ready and willing to help Governor Haley and the citizens of South Carolina in any way that they can.

<http://hbaofsc.com/tips-for-sc-citizens-during-storm-clean-up/>

Thank you

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)

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## Smith, Austin

---

**From:** Smith, Austin  
**Sent:** Wednesday, October 01, 2014 8:38 PM  
**To:** 'Yarborough, Jonathan'  
**Subject:** RE: HBA issue

We are now looking at signing onto a national letter from a group of Governors, unless you've gotten some feedback that would suggest that is problematic for any reason.

---

**From:** Yarborough, Jonathan [<mailto:yarborjw@dhec.sc.gov>]  
**Sent:** Monday, September 29, 2014 10:01 AM  
**To:** Smith, Austin  
**Cc:** Shuster, Jamie  
**Subject:** Re: HBA Issue

I'll handle it.

Sent from my iPhone

On Sep 29, 2014, at 10:00 AM, "Smith, Austin" <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)> wrote:

Looking to send a letter on this topic. Can DHEC help ground the info in this draft and rework?

---

**From:** Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]  
**Sent:** Wednesday, September 24, 2014 12:41 PM  
**To:** Smith, Austin  
**Subject:** RE: HBA Issue

Austin,  
Thank you for calling this morning. I have attached the draft copy of the letter we discussed relating to the EPA definition of "Waters of the United States." Please feel free to make any revisions you feel are necessary. The address information for Gina McCarthy, the EPA Administrator, are already in the letter. If you have any questions, or need additional information, please let me know. Also, would you mind to send a copy of the letter to me as well? I'd just like to have a copy of what you send to share with my Board to illustrate the Governor's support on this vital issue.

Thanks again

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)

<image001.png> Follow us on Twitter

---

**From:** Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]  
**Sent:** Wednesday, September 24, 2014 10:55 AM  
**To:** Matt Niehaus  
**Subject:** HBA issue

Matt,

Good talking with you this morning.

Best,

Austin

Austin Smith  
Deputy Chief of Staff  
Office of the Governor  
803.734.5156

<EPA Wetland - Letter from Gov Haley to EPA.doc>

## Smith, Austin

---

**From:** Smith, Austin  
**Sent:** Monday, September 29, 2014 9:56 AM  
**To:** Matt Niehaus  
**Subject:** RE: HBA issue

Matt,

Good morning - quick update on the letter. I'm talking with DHEC today for their input, and I hope to have something signed soon.

Best,

Austin

---

**From:** Matt Niehaus [<mailto:mniehaus@hbaofsc.com>]  
**Sent:** Wednesday, September 24, 2014 12:41 PM  
**To:** Smith, Austin  
**Subject:** RE: HBA Issue

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Thanks again

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
625 Taylor Street, Suite A  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)



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**To:** Matt Niehaus  
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Matt,

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**Best,**

**Austin**

**Austin Smith  
Deputy Chief of Staff  
Office of the Governor  
803.734.5156**

## Smith, Austin

---

**From:** Yarborough, Jonathan <yarborjw@dhec.sc.gov>  
**Sent:** Wednesday, October 01, 2014 8:46 PM  
**To:** Smith, Austin  
**Subject:** Re: HBA issue

Let me check on the status of the feedback. See no reason why you shouldn't sign onto the governors letter.

Sent from my iPhone

On Oct 1, 2014, at 8:38 PM, "Smith, Austin" <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)> wrote:

We are now looking at signing onto a national letter from a group of Governors, unless you've gotten some feedback that would suggest that is problematic for any reason.

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**From:** Yarborough, Jonathan [<mailto:yarborjw@dhec.sc.gov>]  
**Sent:** Monday, September 29, 2014 10:01 AM  
**To:** Smith, Austin  
**Cc:** Shuster, Jamie  
**Subject:** Re: HBA issue

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Sent from my iPhone

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Thanks again

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
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Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)

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**From:** Smith, Austin [<mailto:AustinSmith@gov.sc.gov>]  
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**To:** Matt Niehaus  
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Matt,

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Best,

Austin

Austin Smith  
Deputy Chief of Staff  
Office of the Governor  
803.734.5156

<EPA Wetland - Letter from Gov Haley to EPA.doc>

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**Cc:** Shuster, Jamie  
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(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)

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**Sent:** Wednesday, September 24, 2014 10:55 AM  
**To:** Matt Niehaus  
**Subject:** HBA Issue

Matt,

Good talking with you this morning.

**Best,**

**Austin**

**Austin Smith  
Deputy Chief of Staff  
Office of the Governor  
803.734.5156**

**<EPA Wetland - Letter from Gov Haley to EPA.doc>**

**From:** Pitts, Ted  
**To:** Smith, Austin  
**Subject:** FW: DOT Issues  
**Date:** Wednesday, September 10, 2014 10:30:10 AM

---

You and I can meet with them.

**From:** Nick Kremydas [mailto:nick@screaltors.org]  
**Sent:** Tuesday, September 09, 2014 10:36 AM  
**To:** Pitts, Ted  
**Cc:** Frank Hammond  
**Subject:** RE: DOT Issues

Ted,

Would you be willing to meet with a few of our leading commercial REALTORS® to hear about some concerns with DOT that seem to be delaying projects around the state?

We certainly would like to meet with the Governor as well, but understand her schedule as we near November.

Would you have any availability the week of September 22nd?

Thanks!

—

**Nick E. Kremydas, Esq., RCE | Chief Executive Officer**  
**SC REALTORS® | Cell: 803 [REDACTED]**

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**From:** Philpott, Katie  
**To:** Smith, Austin  
**Cc:** Haltiwanger, Katherine  
**Subject:** Re: Team South Carolina event in Lower Richland  
**Date:** Thursday, October 29, 2015 8:54:46 AM

---

Perfect. Thanks!

Katie Philpott  
Director of Boards and Commissions  
1205 Pendleton Street  
Columbia, SC 29201  
803-201-3423 (cell)  
803-734-8051 (fax)

On Oct 29, 2015, at 8:16 AM, Smith, Austin <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)> wrote:

Nick just called me. I told him we would love to have them.

Begin forwarded message:

**From:** Nick Kremydas <[nick@screaltors.org](mailto:nick@screaltors.org)>  
**Date:** October 29, 2015 at 8:08:52 AM EDT  
**To:** "Smith, Austin" <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)>  
**Cc:** "Haltiwanger, Katherine" <[KatherineHaltiwanger@gov.sc.gov](mailto:KatherineHaltiwanger@gov.sc.gov)>  
**Subject:** Re: Team South Carolina event in Lower Richland

Can we attend the Georgetown event tomorrow?

--

**Nick E. Kremydas, Esq., RCE** | Chief Executive Officer  
**SC REALTORS®** | Cell. 803 [REDACTED]

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On Sat, Oct 17, 2015 at 5:15 PM, Smith, Austin

<AustinSmith@gov.sc.gov> wrote:  
Nick,

Thanks so much for participating in Team South Carolina in Sumter. Our next event will be in Lower Richland. I completely understand if it doesn't work for any reason, but we would love to have the REALTORS out again. If you're looking for a volunteer, I'm sure my agent, Brad Allen, would participate!

Best,

Austin

Begin forwarded message:

**From:** "Smith, Austin"  
<AustinSmith@gov.sc.gov>  
**Date:** October 16, 2015 at 10:56:00 PM EDT  
**To:** "Adams, Marcia"  
<Marcia.Adams@admin.sc.gov>, Catherine Heigel  
<heigelce@dhec.sc.gov>, "Farmer, Raymond" <rfarmer@doi.sc.gov>, "Haltiwanger, Katherine"  
<KatherineHaltiwanger@gov.sc.gov>, "Adger, Jerry"  
<jerry.adger@ppp.sc.gov>, "Keel, Mark" <mkeel@sled.sc.gov>, Leroy Smith  
<leroysmith@scdps.net>, "Maley, Patrick" <PatrickMaley@oig.sc.gov>, "Murray, Sylvia" <slmurr@scdji.net>, "Parrish, Duane" <dparrish@scprt.com>, "Reames, Rick" <ReamesR@sctax.org>, "Shwedo, Kevin"  
<Kevin.Shwedo@scdmv.net>, "Soura, Christian"  
<christian.soura@scdhhs.gov>, "Stanton, Cheryl" <cstanton@dew.sc.gov>, "Stirling, Bryan"  
<stirling.bryan@doc.sc.gov>, "Taylor, Alvin" <taylorn@dnc.sc.gov>, "Taylor, Richele" <richele.taylor@llr.sc.gov>, "Toomey, Bob"  
<broomey@daodas.sc.gov>, "Williams, Valarie"  
<valarie.williams@schousing.com>, "Magill, John" <jhm03@scdmh.org>.

"Alford, Susan"

<[susan.alford@dss.sc.gov](mailto:susan.alford@dss.sc.gov)>

**Subject: Team South Carolina event in  
Lower Richland**

Thanks for a great event today. Your staff was awesome, and we had over 1000 people over the course of the day. We distributed hundreds of clean-up kits, and we packed and distributed hundreds of food boxes.

The next event will be Tuesday from 2:00-7:00 at

*Temple Of Faith Church,  
2850 Congaree Rd  
Columbia, South Carolina 29052*

For all future events, the Governor has asked that we display table-top signs that describe the services available from the agency (i.e. "Ask me about testing your well water" or "Ask me about unemployment benefits and job placement"). PRT will be printing those for us on Monday, so please send me the verbiage for your sign by Sunday night.

The Governor will choose sites and dates for future events on Monday, so we are hopeful this will get a little easier as we go and give more time for planning. Thanks again for your flexibility and enthusiasm for this effort.

Best,

Austin

On Oct 14, 2015, at 4:28 PM, Smith,  
Austin <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)>  
wrote:

Directors,

The Governor is hosting a "Team South Carolina" event at the Disaster Recovery Center in Sumter on Friday. Team South Carolina will be a one-stop for people impacted by the flood. Please find the details below. As the Governor noted on today's call, we will also visit other counties in the coming weeks. For Friday, I will follow up with those of you listed below to determine appropriate staffing levels for your agency. For agencies that are not listed, please let me know if your staff could play a meaningful role. This will be an exciting opportunity for us to serve Sumter County as a team!

Best,

Austin

**State Agencies:**

DOI

DSS

HHS

DEW

DHEC

DOR

SCHA

**DMH**

**DOA**

**Federal Agencies:**

**FEMA – Individual  
Assistance**

**FEMA – Hazard Mitigation**

**SBA – Disaster Loan  
Program**

**Nonprofits:**

**Sumter United Ministries –  
Receiving Donations and  
Distributing Aid**

**United Way – Volunteer  
Registrations**

**Red Cross – Flood Buckets**

**Salvation Army – Food and  
Water**

**REALTORS –  
Mortgage/Rent Relief**

**Date:** Friday,  
October 16, 2015

**Time:** 11:00-7:00  
p.m.

**Location:** Sumter  
County Civic Center

700 West  
Liberty Street

Sumter, SC  
29150

**Contact:** Katherine  
Haltiwanger, 803.767.7786

Pat Wheeler,  
Director of Sumter  
County Civic Center,  
803. [REDACTED]

**Set-up:** Can begin at  
8:00 a.m. The Civic Center will  
provide 8 foot table and chairs.  
PRT will provide an agency  
name sign. Sumter County  
Sheriff's deputies will assist in  
managing turnout.

**From:** Nick Kremydas  
**To:** Smith, Austin  
**Subject:** RE  
**Date:** Wednesday, October 14, 2015 2:58:10 PM

---

Thanks for reaching out!

--

**Nick E. Kremydas, Esq., RCE | Chief Executive Officer**  
**SC.REALTORS® | Cell: 803 [REDACTED]**

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**From:** Nick Kremydas  
**To:** Smith, Austin  
**Cc:** Haltiwanger, Katherine  
**Subject:** Re: Team South Carolina event in Lower Richland  
**Date:** Monday, October 19, 2015 9:57:20 AM

---

We'll be there.

—

**Nick E. Kremydas, Esq., RCE | Chief Executive Officer**  
**SC REALTORS® |** Cell: 803 [REDACTED]

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Austin

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**From:** "Smith, Austin" <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)>  
**Date:** October 16, 2015 at 10:56:00 PM EDT  
**To:** "Adams, Marcia" <[Marcia.Adams@admin.sc.gov](mailto:Marcia.Adams@admin.sc.gov)>, Catherine Heigel <[heigelce@dhec.sc.gov](mailto:heigelce@dhec.sc.gov)>, "Farmer, Raymond" <[rfarmer@doi.sc.gov](mailto:rfarmer@doi.sc.gov)>, "Haltiwanger, Katherine" <[KatherineHaltiwanger@gov.sc.gov](mailto:KatherineHaltiwanger@gov.sc.gov)>, "Adger, Jerry" <[jerry.adger@ppp.sc.gov](mailto:jerry.adger@ppp.sc.gov)>, "Keel, Mark" <[mkeel@sled.sc.gov](mailto:mkeel@sled.sc.gov)>, Leroy Smith <[leroysmith@scdps.net](mailto:leroysmith@scdps.net)>, "Maley, Patrick" <[slmurr@scdji.net](mailto:slmurr@scdji.net)>, "Murray, Sylvia" <[dparrish@scprt.com](mailto:dparrish@scprt.com)>, "Reames, Rick" <[ReamesR@sctax.org](mailto:ReamesR@sctax.org)>, "Shwedo, Kevin" <[Kevin.Shwedo@scdmv.net](mailto:Kevin.Shwedo@scdmv.net)>, "Soura, Christian"

<[christian.soura@scdhhs.gov](mailto:christian.soura@scdhhs.gov)>, "Stanton, Cheryl"  
<[cstanton@dew.sc.gov](mailto:cstanton@dew.sc.gov)>, "Stirling, Bryan"  
<[stirling.bryan@doc.sc.gov](mailto:stirling.bryan@doc.sc.gov)>, "Taylor, Alvin"  
<[taylora@dnr.sc.gov](mailto:taylora@dnr.sc.gov)>, "Taylor, Richele"  
<[richele.taylor@llr.sc.gov](mailto:richele.taylor@llr.sc.gov)>, "Toomey, Bob"  
<[btoomey@daodas.sc.gov](mailto:btoomey@daodas.sc.gov)>, "Williams, Valarie"  
<[valarie.williams@schousing.com](mailto:valarie.williams@schousing.com)>, "Magill, John"  
<[jhm03@scdmh.org](mailto:jhm03@scdmh.org)>, "Alford, Susan"  
<[susan.alford@dss.sc.gov](mailto:susan.alford@dss.sc.gov)>

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Austin

On Oct 14, 2015, at 4:28 PM, Smith, Austin  
<[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)> wrote:

Directors,

The Governor is hosting a "Team South Carolina"

event at the Disaster Recovery Center in Sumter on Friday. Team South Carolina will be a one-stop for people impacted by the flood. Please find the details below. As the Governor noted on today's call, we will also visit other counties in the coming weeks. For Friday, I will follow up with those of you listed below to determine appropriate staffing levels for your agency. For agencies that are not listed, please let me know if your staff could play a meaningful role. This will be an exciting opportunity for us to serve Sumter County as a team!

Best,

Austin

**State Agencies:**

DOI

DSS

HHS

DEW

DHEC

DOR

SCHA

DMH

DOA

**Federal Agencies:**

FEMA – Individual Assistance

FEMA – Hazard Mitigation

SBA – Disaster Loan Program

**Nonprofits:**

**Sumter United Ministries – Receiving Donations and Distributing Aid**

**United Way – Volunteer Registrations**

**Red Cross – Flood Buckets**

**Salvation Army – Food and Water**

**REALTORS – Mortgage/Rent Relief**

**Date:** Friday, October 16, 2015

**Time:** 11:00-7:00 p.m.

**Location:** Sumter County Civic Center

700 West Liberty Street

Sumter, SC 29150

**Contact:** Katherine Haltiwanger, 803.767.7786

Pat Wheeler, Director of Sumter County  
Civic Center, 803. [REDACTED]

**Set-up:** Can begin at 8:00 a.m. The Civic Center will provide 8 foot table and chairs. PRT will provide an agency name sign. Sumter County Sheriff's deputies will assist in managing turnout.

**From:** Nick Kremydas  
**To:** Smith, Austin  
**Cc:** Haltiwanger, Katherine  
**Subject:** Re: Team South Carolina event in Lower Richland  
**Date:** Thursday, October 29, 2015 8:09:21 AM

---

Can we attend the Georgetown event tomorrow?

--

**Nick E. Kremydas, Esq., RCE** | Chief Executive Officer  
**SC REALTORS®** | Cell: 803 [REDACTED]

[Twitter](#) [Facebook](#) [Legal Hotline](#) [Tech Helpline](#)

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On Sat, Oct 17, 2015 at 5:15 PM, Smith, Austin <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)> wrote:

Nick,

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Austin

Begin forwarded message:

**From:** "Smith, Austin" <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)>  
**Date:** October 16, 2015 at 10:56:00 PM EDT  
**To:** "Adams, Marcia" <[Marcia.Adams@admin.sc.gov](mailto:Marcia.Adams@admin.sc.gov)>, Catherine Heigel <[hcigelce@dhec.sc.gov](mailto:hcigelce@dhec.sc.gov)>, "Farmer, Raymond" <[rfarmer@doj.sc.gov](mailto:rfarmer@doj.sc.gov)>, "Haltiwanger, Katherine" <[KatherineHaltiwanger@gov.sc.gov](mailto:KatherineHaltiwanger@gov.sc.gov)>, "Adger, Jerry" <[jerry.adger@ppp.sc.gov](mailto:jerry.adger@ppp.sc.gov)>, "Keel, Mark" <[mkeel@sled.sc.gov](mailto:mkeel@sled.sc.gov)>, Leroy Smith <[leroysmith@scdps.net](mailto:leroysmith@scdps.net)>, "Maley, Patrick" <[PatrickMaley@oig.sc.gov](mailto:PatrickMaley@oig.sc.gov)>, "Murray, Sylvia" <[slmurr@scdjj.net](mailto:slmurr@scdjj.net)>, "Parrish, Duane" <[dparrish@scprt.com](mailto:dparrish@scprt.com)>, "Reames, Rick" <[ReamesR@sctax.org](mailto:ReamesR@sctax.org)>, "Shwedo, Kevin" <[Kevin.Shwedo@scdmv.net](mailto:Kevin.Shwedo@scdmv.net)>, "Soura, Christian"

<[christian.soura@scdhhs.gov](mailto:christian.soura@scdhhs.gov)>, "Stanton, Cheryl"  
<[cstanton@dew.sc.gov](mailto:cstanton@dew.sc.gov)>, "Stirling, Bryan"  
<[stirling.bryan@doc.sc.gov](mailto:stirling.bryan@doc.sc.gov)>, "Taylor, Alvin"  
<[taylora@dnr.sc.gov](mailto:taylora@dnr.sc.gov)>, "Taylor, Richele"  
<[richele.taylor@lrr.sc.gov](mailto:richele.taylor@lrr.sc.gov)>, "Toomey, Bob"  
<[htoomey@daodas.sc.gov](mailto:htoomey@daodas.sc.gov)>, "Williams, Valarie"  
<[valarie.williams@schousing.com](mailto:valarie.williams@schousing.com)>, "Magill, John"  
<[jhm03@scdmh.org](mailto:jhm03@scdmh.org)>, "Alford, Susan"  
<[susan.alford@dss.sc.gov](mailto:susan.alford@dss.sc.gov)>

**Subject: Team South Carolina event in Lower Richland**

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*Temple Of Faith Church,  
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For all future events, the Governor has asked that we display table-top signs that describe the services available from the agency (i.e. "Ask me about testing your well water" or "Ask me about unemployment benefits and job placement"). PRT will be printing those for us on Monday, so please send me the verbiage for your sign by Sunday night.

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**Contact:** Katherine Haltiwanger, [803.767.7786](tel:803.767.7786)

Pat Wheeler, Director of Sumter County  
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**Set-up:** Can begin at 8:00 a.m. The Civic Center will provide 8 foot table and chairs. PRT will provide an agency name sign. Sumter County Sheriff's deputies will assist in managing turnout.

**From:** Cashion Drolet  
**To:** Burns, James  
**Cc:** Smith, Austin  
**Subject:** Re: Meeting  
**Date:** Monday, December 15, 2014 3:32:22 PM

---

James,  
Thanks very much. These next couple of weeks are crazy. What about the first full week of the new year? Perhaps the 6th or 7th?

Sincerely,  
Cashion

Sent from my iPhone

On Dec 15, 2014, at 10:40 AM, "Burns, James" <[JamesBurns@gov.sc.gov](mailto:JamesBurns@gov.sc.gov)> wrote:

Cashion,

I am happy to sit down with y'all. When are you looking to come by? I look forward to meeting y'all.

Thanks,  
James

James H. Burns  
Chief of Staff  
Governor Nikki Haley  
Cell: 803-315-3899  
Office: 803-734-5117

**From:** Cashion Drolet [<mailto:cashion@screaltors.org>]  
**Sent:** Saturday, December 13, 2014 8:56 AM  
**To:** Smith, Austin  
**Cc:** Burns, James  
**Subject:** Re: Meeting

Thank you, Austin. I look forward to meeting you, James.

Cashion

---

Cashion Drolet  
Sr. VP of Government Affairs  
South Carolina REALTORS®

[www.screaltors.com](http://www.screaltors.com)

o 803.772.5206 m 803.318.1630 f 803-220-3515  
"The Voice of Real Estate in South Carolina."

On Fri, Dec 12, 2014 at 11:29 PM, Smith, Austin <[AustinSmith@gov.sc.gov](mailto:AustinSmith@gov.sc.gov)>  
wrote:  
Cashion,

Copying out Chief of Staff, James Burns, on this reply.

Best,

Austin

On Dec 12, 2014, at 4:26 PM, Cashion Drolet <[cashion@screaltors.org](mailto:cashion@screaltors.org)> wrote:

Austin,  
I hope this email finds you well. I am interested in arranging a meeting with the new Chief of Staff for myself and our association CEO Nick Kremydas to discuss the gubernatorial appointments to the Real Estate Commission. I hate to trouble you, but would you point me in the right direction for who I should contact?

Thank you very much.

Sincerely,  
Cashion

---

Cashion Drolet  
Sr. VP of Government Affairs  
South Carolina REALTORS®

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o 803.772.5206 m 803. [REDACTED] f 803-220-3515  
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**From:** Smith, Austin  
**To:** Webb, Beth  
**Subject:** FW: Team South Carolina event in Lower Richland  
**Date:** Monday, October 19, 2015 10:04:00 AM

---

**From:** Nick Kremydas [mailto:nick@screaltors.org]  
**Sent:** Monday, October 19, 2015 9:57 AM  
**To:** Smith, Austin  
**Cc:** Haltiwanger, Katherine  
**Subject:** Re: Team South Carolina event in Lower Richland

We'll be there.

--

**Nick E. Kremydas, Esq., RCE | Chief Executive Officer**  
**SC REALTORS®** | Cell: 803. [REDACTED]

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**To:** "Adams, Marcia" <[Marcia.Adams@admin.sc.gov](mailto:Marcia.Adams@admin.sc.gov)>, Catherine Heigel <[heigelcc@dhcc.sc.gov](mailto:heigelcc@dhcc.sc.gov)>, "Farmer, Raymond" <[rfarmer@doi.sc.gov](mailto:rfarmer@doi.sc.gov)>, "Haltiwanger, Katherine" <[KatherineHaltiwanger@gov.sc.gov](mailto:KatherineHaltiwanger@gov.sc.gov)>, "Adger, Jerry" <[jerry.adger@ppp.sc.gov](mailto:jerry.adger@ppp.sc.gov)>, "Keel, Mark" <[mkeel@sled.sc.gov](mailto:mkeel@sled.sc.gov)>,

Leroy Smith <leroy.smith@scdps.net>, "Maley, Patrick"  
<PatrickMaley@oig.sc.gov>, "Murray, Sylvia" <simurr@scdji.net>,  
"Parrish, Duane" <dparrish@scprt.com>, "Reames, Rick"  
<ReamesR@sctax.org>, "Shwedo, Kevin"  
<Kevin.Shwedo@scdmv.net>, "Soura, Christian"  
<christian.soura@scdhhs.gov>, "Stanton, Cheryl"  
<cstanton@dew.sc.gov>, "Stirling, Bryan"  
<stirling.bryan@doc.sc.gov>, "Taylor, Alvin"  
<taylora@dnr.sc.gov>, "Taylor, Richele"  
<richele.taylor@lir.sc.gov>, "Toomey, Bob"  
<btomey@daodas.sc.gov>, "Williams, Valarie"  
<valarie.williams@schousing.com>, "Magill, John"  
<jhm03@scdmh.org>, "Alford, Susan" <susan.alford@dss.sc.gov>  
**Subject: Team South Carolina event in Lower Richland**

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Center, 803 [REDACTED]

**Set-up:** Can begin at 8:00 a.m. The Civic Center will provide 8 foot table and chairs. PRT will provide an agency name sign. Sumter County Sheriff's deputies will assist in managing turnout.

**From:** Smith, Austin  
**To:** "nick@sc creators.org"  
**Subject:** FW: Team South Carolina event in Sumter  
**Date:** Wednesday, October 14, 2015 4:35:00 PM

---

Nick,

Thanks for joining us on Friday! Please don't hesitate to call with any questions.

Best,

Austin M. Smith  
Deputy Chief of Staff - Cabinet  
Governor Nikki Haley  
803.734.5156

---

**From:** Smith, Austin  
**Sent:** Wednesday, October 14, 2015 4:29 PM  
**To:** Adams, Marcia; Catherine Heigel; Farmer, Raymond; Haltiwanger, Katherine; Jerry Adger; Keel, Mark; 'Leroy Smith'; Maley, Patrick; Murray, Sylvia; Parrish, Duane; 'Rick Reames'; Shwedo, Kevin; Soura, Christian; Stanton, Cheryl; Stirling, Bryan; 'susan.alford@dss.sc.gov'; Taylor, Alvin; Taylor, Richele; Toomey, Bob; Williams, Valarie; Maglli, John  
**Subject:** Team South Carolina event in Sumter

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**From:** Smith, Austin  
**To:** "Ted Pitts"; Grant Gillispie (gillespie@llr.sc.gov)  
**Subject:** RE: South Carolina Regulations on Sign Installers  
**Date:** Wednesday, April 15, 2015 1:09:00 PM

---

I forwarded a concern the Governor received to Richele, so she should be aware of this issue.

---

**From:** Ted Pitts [mailto:Ted.Pitts@scchamber.net]  
**Sent:** Wednesday, April 15, 2015 12:43 PM  
**To:** Smith, Austin; Grant Gillispie (gillespie@llr.sc.gov)  
**Subject:** FW: South Carolina Regulations on Sign Installers

Austin and Grant,

I got a call and it seems an LLR Board is adding a new regulation that some say is not needed.

Have either of you gotten any complaints?

Thanks,



**Ted Pitts**  
e-mail: [ted.pitts@scchamber.net](mailto:ted.pitts@scchamber.net)  
cell: 803-  
1301 Gervais Street, Suite 1100  
Columbia, SC 29201  
[www.scchamber.net](http://www.scchamber.net)

*The South Carolina Chamber of Commerce, the nation's first state chamber Accredited with Distinction by the U.S. Chamber, is the state's largest statewide broad-based business and industry trade association representing more than 18,000 businesses and more than one million employees.*

**South Carolina**  
Just right. 

**From:** Lee Stegall [mailto:[lee@masstarsigns.com](mailto:lee@masstarsigns.com)]  
**Sent:** Tuesday, April 14, 2015 5:31 PM  
**To:** Ted Pitts  
**Cc:** [jhardee@lamar.com](mailto:jhardee@lamar.com); 'Glynn Willis'  
**Subject:** South Carolina Regulations on Sign Installers

Ted,

Background on the discussion that will take place this Thursday regarding licensing required for sign installers. Please find a response below that was provided to our sign association regarding these potential requirements. In addition please find the attached list of committee members of the Labor, Commerce and industry committees for both house and senate.

Currently all sign installations with concrete footings are subject to certified engineered drawings that meet local building codes. The local municipality is the enforcement agency and conducts inspections on all of these types of installations. In addition electrical inspections are required. UL is the inspection agency of electrical components and companies follow the UL guidelines for lighting. The current process is thorough and works very well.

I will be glad to further discuss this matter with you should you have questions.  
Thank you for your willingness to help with this urgent matter.

Lee

Lee Stegall  
Masstar Signs  
11801 Anderson Road  
Greenville, SC 29611  
office: 864/295-2287  
cell: 864/ [REDACTED]

Here is Mr. Lowes Explanation for requiring us to be licensed.

Mr. Crutchfield,

The mission of LLR is to promote the health, safety and economic well-being of the public through regulation, licensing, enforcement, training and education. The issue of the required license(s) to install billboards has come up quite frequently in the past few years and it has been the position of the Contractor's Licensing Board that if grading, excavation, forming and re-enforcement of the concrete base and/or footings fall within with the statute describing concrete work under SC Code of Laws Section 40-11-410(4)(b), then that portion of the work would require a General Contractor's license with the subclassification of Concrete(CT). That statute reads as follows:

*"Concrete" which includes all work in connection with concrete forming and placing; assembling of forms, molds, slipforms and pans; centering, trenching, excavating, backfill, and grading in connection with concrete construction; construction of sidewalks, driveways, curbs, medians, and barrier walls; and installing of embedded items essential to or comprising an integral part of concrete or concrete construction including reinforcing elements and accessories including, but not limited to, concrete chimneys, floors, piers, and foundations when using concrete rebar and other materials common to the concrete industry. This subclassification does not include the General Contractor-Highway- Bridge license subclassification or the construction of streets, roads, parking lots, and highways.*

In addition, if the erection of the display, billboard, signage, etc. includes any of the following work described in SC Code of Laws Section 40-11-410(4)(j)and(k), then a General Contractor's license with the subclassification Structural Framing(SF) would also be

required. Those sections reads:

*(j) "Structural Framing" which includes the installation, repair, or alteration of metal or composite structural members for buildings or structures, including riveting, welding, and rigging. This subclassification also includes work under the subclassification of Structural Shapes.*

*(k) "Structural Shapes" which includes the installation, repair, or alteration of metal or composite shapes, tubing, pipes and bars, including minor field fabrication as may be necessary.*

As for the licensing required to perform the electrical portion of the project, if the electrical work fits into any of the elements of SC Code of Laws Section 40-11-410(5)(d) which reads:

*(d) "Electrical" which includes the installation, alteration, or repair of wiring-related electrical material and equipment used in the generating, transmitting, or utilization of electrical energy less than six hundred volts, including all overhead electrical wiring on public rights-of-way for signs and street decorations and all underground electrical distribution systems of less than six hundred volts serving private properties. This subclassification also includes, but is not limited to, installing, altering, and repairing, panels, controls, conductors, conduits, cables, devices, plates, electric ceilings, control wiring; and electric heating, lighting fixtures, lamps, general outside lighting, underground and overhead feeder distribution systems for services, and related components or work necessary to provide a complete electrical system and installing window or through-the-wall air conditioning units not to exceed three HP or three tons where no piping is necessary. Under this subclassification, general outside lighting is limited solely to within property lines and not on public easements or rights-of-way. A contract that contains electrical work above fifty volts must be performed by a contractor licensed under this subclassification or a licensed public electrical utility contractor. This license subclassification includes installing, altering, and repairing all lighting on private property, athletic fields, stadiums, parking lots, and the design, installation, and servicing of fire alarm systems.*

then a Mechanical Contractor's license with an Electrical(EL) subclassification would be required.

To perform a "ground up" installation of a concrete/steel/lighted advertising structure, the contractor would require a General Contractor license with the subclassifications CT and SF and a Mechanical License with an EL subclassification.

The requirements for obtaining the appropriate license may be found here:

<http://www.llronline.com/POL/Contractors/index.asp?file=licensure.htm>

Please note that this issue will be discussed at the SC Contractor's Licensing Board at its next meeting which will be held on April 16, 2015 at 10:00AM at the LLR address below. If you would like further information or would like input, please plan to attend.

Thank you,

**Roger K. Lowe, MCP CBO**

Administrator

SC Building Codes Council  
SC Contractors' Licensing Board  
SC Manufactured Housing Board  
SC Boiler Safety Program

110 Centerview Drive ♦ Columbia, SC 29211 ♦ [roger.lowe@llr.sc.gov](mailto:roger.lowe@llr.sc.gov) ♦ 803 896 4688 ♦ 803 896 4618 FAX

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**From:** Ted Pitts  
**To:** "Grant Gillespie"; Smith, Austin  
**Subject:** RE: South Carolina Regulations on Sign Installers  
**Date:** Wednesday, April 15, 2015 2:12:15 PM

---

Thanks guys.



SOUTH  
CAROLINA  
CHAMBER  
OF  
COMMERCE



**Ted Pitts**  
e-mail: [ted.pitts@scchamber.net](mailto:ted.pitts@scchamber.net)  
cell: 803-██████████  
1301 Gervais Street, Suite 1100  
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**To:** Ted Pitts; Austin Smith ([austinsmith@gov.sc.gov](mailto:austinsmith@gov.sc.gov))  
**Subject:** RE: South Carolina Regulations on Sign Installers

Ted:

Let me see what I can find out. Will keep you updated. Thanks.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803-██████████  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Ted Pitts [Ted.Pitts@scchamber.net]  
**Sent:** Wednesday, April 15, 2015 12:43 PM  
**To:** Austin Smith ([austinsmith@gov.sc.gov](mailto:austinsmith@gov.sc.gov)); Grant Gillespie  
**Subject:** FW: South Carolina Regulations on Sign Installers

Austin and Grant,

I got a call and it seems an LLR Board is adding a new regulation that some say is not needed.

Have either of you gotten any complaints?

Thanks,



**Ted Pitts**  
e-mail: [ted.pitts@scchamber.net](mailto:ted.pitts@scchamber.net)  
cell. 803 [REDACTED]  
1301 Gervais Street, Suite 1100  
Columbia, SC 29201  
[www.scchamber.net](http://www.scchamber.net)



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**South Carolina**  
Just right. 

**From:** Lee Stegall [<mailto:lee@masstarsigns.com>]  
**Sent:** Tuesday, April 14, 2015 5:31 PM  
**To:** Ted Pitts  
**Cc:** [jhardee@lamar.com](mailto:jhardee@lamar.com); 'Glynn Willis'  
**Subject:** South Carolina Regulations on Sign Installers

Ted,

Background on the discussion that will take place this Thursday regarding licensing required for sign installers. Please find a response below that was provided to our sign association regarding these potential requirements. In addition please find the attached list of committee members of the Labor, Commerce and industry committees for both house and senate.

Currently all sign installations with concrete footings are subject to certified engineered drawings that meet local building codes. The local municipality is the enforcement agency and conducts inspections on all of these types of installations. In addition electrical inspections are required. UL is the inspection agency of electrical components and companies follow the UL guidelines for lighting. The current process is thorough and works very well.

I will be glad to further discuss this matter with you should you have questions.  
Thank you for your willingness to help with this urgent matter.

Lee

Lee Stegall  
Masstar Signs  
11801 Anderson Road  
Greenville, SC 29611  
office: 864/295-2287  
cell: 864/

Here is Mr. Lowes Explanation for requiring us to be licensed.

Mr. Crutchfield,

The mission of LLR is to promote the health, safety and economic well-being of the public through regulation, licensing, enforcement, training and education. The issue of the required license(s) to install billboards has come up quite frequently in the past few years and it has been the position of the Contractor's Licensing Board that if grading, excavation, forming and re-enforcement of the concrete base and/or footings fall within with the statute describing concrete work under SC Code of Laws Section 40-11-410(4)(b), then that portion of the work would require a General Contractor's license with the subclassification of Concrete(CT). That statute reads as follows:

*"Concrete" which includes all work in connection with concrete forming and placing; assembling of forms, molds, slipforms and pans; centering, trenching, excavating, backfill, and grading in connection with concrete construction; construction of sidewalks, driveways, curbs, medians, and barrier walls; and installing of embedded items essential to or comprising an integral part of concrete or concrete construction including reinforcing elements and accessories including, but not limited to, concrete chimneys, floors, piers, and foundations when using concrete rebar and other materials common to the concrete industry. This subclassification does not include the General Contractor-Highway- Bridge license subclassification or the construction of streets, roads, parking lots, and highways.*

In addition, if the erection of the display, billboard, signage, etc. includes any of the following work described in SC Code of Laws Section 40-11-410(4)(j)and(k), then a General Contractor's license with the subclassification Structural Framing(SF) would also be required. Those sections reads:

*(j) "Structural Framing" which includes the installation, repair, or alteration of metal or composite structural members for buildings or structures, including riveting, welding, and rigging. This subclassification also includes work under the subclassification of Structural Shapes.*

*(k) "Structural Shapes" which includes the installation, repair, or alteration of metal or composite shapes, tubing, pipes and bars, including minor field fabrication as may be necessary.*

As for the licensing required to perform the electrical portion of the project, if the electrical work fits into any of the elements of SC Code of Laws Section 40-11-410(5)(d) which reads:

*(d) "Electrical" which includes the installation, alteration, or repair of wiring-related electrical material and equipment used in the generating, transmitting, or utilization of electrical energy less than six hundred volts, including all overhead electrical wiring on public rights-of-way for signs and street decorations and all underground electrical distribution systems of less than six hundred volts serving private properties. This subclassification also includes, but is not limited to, installing, altering, and repairing, panels, controls, conductors, conduits, cables, devices, plates, electric ceilings, control wiring; and electric heating, lighting fixtures, lamps, general outside lighting, underground and overhead feeder distribution systems for services, and related components or work necessary to provide a complete electrical system and installing window or through-the-wall air conditioning units not to exceed three HP or three tons where no piping is necessary. Under this subclassification, general outside lighting is limited solely to within property lines and not on public easements or rights-of-way. A contract that contains electrical work above fifty volts must be performed by a contractor licensed under this subclassification or a licensed public electrical utility contractor. This license subclassification includes installing, altering, and repairing all lighting on private property, athletic fields, stadiums, parking lots, and the design, installation, and servicing of fire alarm systems.*

then a Mechanical Contractor's license with an Electrical(EL) subclassification would be required.

To perform a "ground up" installation of a concrete/steel/lighted advertising structure, the contractor would require a General Contractor license with the subclassifications CT and SF and a Mechanical License with an EL subclassification.

The requirements for obtaining the appropriate license may be found here:  
<http://www.llronline.com/PQI/Contractors/index.asp?file=licensure.htm>

Please note that this issue will be discussed at the SC Contractor's Licensing Board at its next meeting which will be held on April 16, 2015 at 10:00AM at the LLR address below. If you would like further information or would like input, please plan to attend.

Thank you,

**Roger K. Lowe, MCP CBO**

Administrator

SC Building Codes Council

SC Contractors' Licensing Board

SC Manufactured Housing Board

SC Boiler Safety Program

110 Centerview Drive ♦ Columbia, SC 29211 ♦ [roger.lowe@llr.sc.gov](mailto:roger.lowe@llr.sc.gov) ♦ 803.896.4688 ♦ 803.896.4618 FAX

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destroyed, arrive late or  
incomplete, or contain viruses. The sender therefore does not  
accept liability for any errors or omissions in the contents of  
this message, which arise as a result of e-mail transmission.

**From:** Ted Pitts  
**To:** "Grant Gillespie"; Smith, Austin  
**Subject:** RE: South Carolina Regulations on Sign Installers  
**Date:** Wednesday, April 15, 2015 3:00:33 PM

---

Thanks.



**SOUTH  
CAROLINA  
CHAMBER  
OF  
COMMERCE**



**Ted Pitts**  
e-mail: [ted.pitts@sccchamber.net](mailto:ted.pitts@sccchamber.net)  
cell: 803. [REDACTED]  
1301 Gervais Street, Suite 1100  
Columbia, SC 29201  
[www.sccchamber.net](http://www.sccchamber.net)

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**South Carolina**  
Just right. 

**From:** Grant Gillespie [mailto:[Grant.Gillespie@llr.sc.gov](mailto:Grant.Gillespie@llr.sc.gov)]  
**Sent:** Wednesday, April 15, 2015 2:45 PM  
**To:** Ted Pitts; Austin Smith ([austinsmith@gov.sc.gov](mailto:austinsmith@gov.sc.gov))  
**Subject:** RE: South Carolina Regulations on Sign Installers

Ted:

Just left you voicemail on this but the gist of it is nothing has changed regarding needed contractor licenses to perform this type of billboard installation. Also, the Contractor Board does not have the authority to make any kind of changes since it is required by statute. From my understanding, the Contractor Board plans to only discuss the issue since there has been someone who has recently disagreed with the current statute.

Buzz me if you have any questions or feel free to pass along my info if someone would like to contact me about it.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
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Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

**From:** Ted Pitts [Ted.Pitts@scchamber.net]  
**Sent:** Wednesday, April 15, 2015 2:12 PM  
**To:** Grant Gillespie; Austin Smith (austinsmith@gov.sc.gov)  
**Subject:** RE: South Carolina Regulations on Sign Installers

Thanks guys.



**Ted Pitts**  
e-mail: [ted.pitts@scchamber.net](mailto:ted.pitts@scchamber.net)  
cell: 803-  
1301 Gervais Street, Suite 1100  
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**From:** Grant Gillespie (<mailto:Grant.Gillespie@llr.sc.gov>)  
**Sent:** Wednesday, April 15, 2015 1:03 PM  
**To:** Ted Pitts; Austin Smith (austinsmith@gov.sc.gov)  
**Subject:** RE: South Carolina Regulations on Sign Installers

Ted:

Let me see what I can find out. Will keep you updated. Thanks.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803-  
Fax: 803.896.4393  
Email: [gillespieg@llr.sc.gov](mailto:gillespieg@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

---

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**From:** Lee Stegall [<mailto:lee@masstarsigns.com>]  
**Sent:** Tuesday, April 14, 2015 5:31 PM  
**To:** Ted Pitts  
**Cc:** [jhardee@lamar.com](mailto:jhardee@lamar.com); 'Glynn Willis'  
**Subject:** South Carolina Regulations on Sign Installers

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cell: 864 [REDACTED]

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In addition, if the erection of the display, billboard, signage, etc. includes any of the following work described in SC Code of Laws Section 40-11-410(4)(j)and(k), then a General Contractor's license with the subclassification Structural Framing(SF) would also be required. Those sections reads:

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Thank you,

***Roger K. Lowe, MCP CBO***

Administrator

SC Building Codes Council

SC Contractors' Licensing Board

SC Manufactured Housing Board

SC Boiler Safety Program

110 Centerview Drive ♦ Columbia, SC 29211 ♦ [roger.lowe@llr.sc.gov](mailto:roger.lowe@llr.sc.gov) ♦ 803 896 4688 ♦ 803 896 4618 FAX

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**Adams, Chaney**

---

**From:** Nick Kremydas <nick@screaltors.org>  
**Sent:** Thursday, August 20, 2015 4:14 PM  
**To:** Adams, Chaney  
**Subject:** Re: RE:

Thank you!

--

**Nick E. Kremydas, Esq., RCE** | Chief Executive Officer  
**SC REALTORS®** | Cell: 803 [REDACTED]

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On Thu, Aug 20, 2015 at 9:57 AM, Adams, Chaney <[ChaneyAdams@gov.sc.gov](mailto:ChaneyAdams@gov.sc.gov)> wrote:

Nick,

Swati's email is [SwatiPatel@gov.sc.gov](mailto:SwatiPatel@gov.sc.gov)

Holly's email is [REDACTED][@gmail.com](mailto:[REDACTED]@gmail.com)

**From:** Nick Kremydas [<mailto:nick@screaltors.org>]  
**Sent:** Wednesday, August 19, 2015 8:45 PM  
**To:** Adams, Chaney  
**Subject:** Re: RE:

Thank you.

I'm glad to see some things haven't changed since my days in Gov. Campbell's office. We were always working late too! :)

Swati and Holly are really great people. Can you send me their new emails addresses so I can send them a nice note of congratulations?

--

**Nick E. Kremydas, Esq., RCE** | Chief Executive Officer

**SC REALTORS®** | Cell 803. [REDACTED]

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On Wed, Aug 19, 2015 at 8:28 PM, Adams, Chaney <[ChaneyAdams@gov.sc.gov](mailto:ChaneyAdams@gov.sc.gov)> wrote:

No problem, I'll have you added first thing tomorrow morning.

On Aug 19, 2015, at 8:16 PM, Nick Kremydas <[nick@screaltors.org](mailto:nick@screaltors.org)> wrote:

Can you please add me to your press distribution email list?

Thanks!

Nick E. Kremydas, Esq., RCE | Chief Executive Officer

SC REALTORS@ (Cell) 803. [REDACTED]

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## Adams, Chaney

---

**From:** Sharon Delia <sharon@screaltors.org>  
**Sent:** Thursday, May 14, 2015 7:31 AM  
**Subject:** Fwd: For Immediate Release - Spring season busy for real estate  
**Attachments:** SCR\_Statewide\_MLS\_One-Sheet\_2015-04.pdf; SCR-Statewide\_HSO\_2015-04.pdf; SCR-Statewide\_MMI\_2015-04.pdf

God morning,

The press release sent yesterday did not include the accompanying market reports. The April data is now attached.

Thanks!

Sharon Delia  
Director of Communications and Marketing  
South Carolina REALTORS®  
3780 Fernandina Rd. Columbia, SC 29210  
O: 803-451-2050 // C: 803-██████████



----- Forwarded message -----

**From:** Sharon Delia <sharon@screaltors.org>  
**Date:** Wed, May 13, 2015 at 3:48 PM  
**Subject:** For Immediate Release - Spring season busy for real estate  
**To:**



FOR IMMEDIATE RELEASE  
CONTACT: Sharon Delia (803) 772-5206

### Spring season busy for real estate

COLUMBIA, S.C. (May 13, 2015) -- South Carolina REALTORS® (SCR) today released its April real estate market data revealing a busy spring for buyers and sellers.

New Listings were up three percent to 10,953 while Pending Sales increased almost four percent to 6,661. Inventory shrank by almost seven percent with 41,284 homes left to choose from for buyers.

Prices moved higher as Median Sales Price was up five percent to \$155,995 and homes sold faster with a Days on Market decrease of nine percent to 112 days - the twelfth consecutive month of year-over-year declines. Months Supply of Inventory was down 16.5 percent to seven months

"Housing fundamentals in South Carolina continue to improve, and with recent economic development announcements we expect this growth trend to continue," said SCR CEO Nick Kremydas.

With rental prices on the rise and reasonable mortgage rates, new listings are expected to increase statewide and nationally.

###

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# SC REALTORS<sup>®</sup> MLS Statistics April 2015



## Number of Residential Homes, Condos & Villas Sold

|                         | Most Recent Month |              |               | Most Recent Quarter |               |               | Year to Date  |               |               |
|-------------------------|-------------------|--------------|---------------|---------------------|---------------|---------------|---------------|---------------|---------------|
|                         | 4-2014            | 4-2015       | % Change      | Q4-2013             | Q4-2014       | % Change      | 2014          | 2015          | % Change      |
| Aiken                   | 151               | 178          | +17.9%        | 369                 | 315           | -14.6%        | 466           | 582           | +24.9%        |
| Beaufort                | 134               | 135          | +0.7%         | 344                 | 305           | -11.3%        | 439           | 474           | +8.0%         |
| Charleston Trident      | 1,168             | 1,388        | +18.8%        | 3,062               | 2,734         | -10.7%        | 3,902         | 4,769         | +22.2%        |
| Cherokee County         | 50                | 40           | -20.0%        | 65                  | 138           | +112.3%       | 188           | 152           | -19.1%        |
| Coastal Carolinas       | 867               | 924          | +6.6%         | 2,415               | 2,126         | -12.0%        | 2,993         | 3,319         | +10.9%        |
| Greater Columbia        | 778               | 932          | +19.8%        | 2,060               | 1,834         | -11.0%        | 2,612         | 3,165         | +21.2%        |
| Greater Greenville      | 839               | 926          | +10.4%        | 2,178               | 1,870         | -14.1%        | 2,709         | 3,253         | +20.1%        |
| Greenwood               | 55                | 80           | +45.5%        | 143                 | 123           | -14.0%        | 178           | 235           | +32.0%        |
| Hilton Head Area        | 323               | 324          | +0.3%         | 906                 | 708           | -21.9%        | 1,031         | 1,134         | +10.0%        |
| North Augusta           | 94                | 117          | +24.5%        | 272                 | 249           | -8.5%         | 343           | 418           | +21.9%        |
| Pee Dee                 | 137               | 148          | +8.0%         | 394                 | 354           | -10.2%        | 491           | 563           | +14.7%        |
| Piedmont Regional       | 268               | 245          | -8.6%         | 830                 | 828           | -0.2%         | 796           | 851           | +6.9%         |
| Southern Midlands       | 27                | 33           | +22.2%        | 77                  | 78            | +1.3%         | 105           | 102           | -2.9%         |
| Spartanburg             | 329               | 373          | +13.4%        | 807                 | 749           | -7.2%         | 1,078         | 1,282         | +17.1%        |
| Sumter/Clarendon County | 117               | 94           | -19.7%        | 268                 | 242           | -9.7%         | 359           | 359           | 0.0%          |
| Western Upstate         | 327               | 362          | +10.7%        | 761                 | 711           | -6.6%         | 1,038         | 1,233         | +18.8%        |
| <b>State Totals*</b>    | <b>5,498</b>      | <b>6,112</b> | <b>+11.2%</b> | <b>14,208</b>       | <b>12,820</b> | <b>-11.8%</b> | <b>18,118</b> | <b>21,184</b> | <b>+16.8%</b> |

## Median Price of Residential Homes, Condos & Villas Sold

|                         | Most Recent Month |                  |              | Most Recent Quarter |                  |              | Year to Date     |                  |              |
|-------------------------|-------------------|------------------|--------------|---------------------|------------------|--------------|------------------|------------------|--------------|
|                         | 4-2014            | 4-2015           | % Change     | Q4-2013             | Q4-2014          | % Change     | 2014             | 2015             | % Change     |
| Aiken                   | \$138,500         | \$142,750        | +3.1%        | \$130,500           | \$130,300        | -0.2%        | \$134,900        | \$138,450        | +2.6%        |
| Beaufort                | \$185,863         | \$189,950        | +2.2%        | \$164,125           | \$172,688        | +5.2%        | \$174,250        | \$189,900        | +9.0%        |
| Charleston Trident      | \$215,000         | \$220,000        | +2.3%        | \$208,537           | \$212,458        | +2.9%        | \$213,990        | \$218,825        | +1.3%        |
| Cherokee County         | \$92,750          | \$83,000         | -10.5%       | \$73,000            | \$62,247         | -14.7%       | \$67,950         | \$78,000         | +14.8%       |
| Coastal Carolinas       | \$155,000         | \$155,000        | 0.0%         | \$148,400           | \$148,000        | -0.3%        | \$150,000        | \$155,000        | +3.3%        |
| Greater Columbia        | \$145,278         | \$145,000        | -0.2%        | \$147,338           | \$137,026        | -7.0%        | \$139,900        | \$142,500        | +1.9%        |
| Greater Greenville      | \$148,500         | \$165,000        | +11.1%       | \$152,651           | \$150,750        | -1.2%        | \$150,000        | \$162,000        | +8.0%        |
| Greenwood               | \$91,250          | \$114,400        | +25.4%       | \$124,000           | \$101,450        | -18.2%       | \$99,000         | \$103,200        | +4.2%        |
| Hilton Head Area        | \$273,465         | \$277,450        | +1.5%        | \$254,950           | \$240,000        | -5.9%        | \$247,500        | \$260,000        | +5.1%        |
| North Augusta           | \$134,450         | \$143,450        | +6.7%        | \$141,900           | \$125,450        | -11.6%       | \$128,000        | \$144,000        | +12.5%       |
| Pee Dee                 | \$113,950         | \$133,900        | +17.5%       | \$119,000           | \$108,000        | -9.2%        | \$109,000        | \$125,000        | +14.7%       |
| Piedmont Regional       | \$144,500         | \$163,000        | +12.8%       | \$143,450           | \$132,500        | -7.6%        | \$135,750        | \$150,000        | +10.5%       |
| Southern Midlands       | \$92,500          | \$69,000         | -25.4%       | \$84,000            | \$87,900         | +4.7%        | \$75,000         | \$79,400         | +5.9%        |
| Spartanburg             | \$118,000         | \$134,950        | +14.4%       | \$125,000           | \$115,000        | -8.0%        | \$118,000        | \$132,000        | +11.9%       |
| Sumter/Clarendon County | \$130,000         | \$117,000        | -10.0%       | \$132,450           | \$121,500        | -8.3%        | \$124,700        | \$117,000        | -6.2%        |
| Western Upstate         | \$130,450         | \$138,500        | +6.2%        | \$137,500           | \$130,000        | -5.5%        | \$130,000        | \$140,000        | +7.7%        |
| <b>State Totals*</b>    | <b>\$159,000</b>  | <b>\$168,995</b> | <b>+6.3%</b> | <b>\$158,500</b>    | <b>\$154,000</b> | <b>-2.8%</b> | <b>\$155,000</b> | <b>\$163,579</b> | <b>+5.5%</b> |

## Average Days on Market Until Sale (DOM)

|                         | Most Recent Month |            |              | Most Recent Quarter |            |              | Year to Date |            |              |
|-------------------------|-------------------|------------|--------------|---------------------|------------|--------------|--------------|------------|--------------|
|                         | 4-2014            | 4-2015     | % Change     | Q4-2013             | Q4-2014    | % Change     | 2014         | 2015       | % Change     |
| Aiken                   | 234               | 186        | -20.5%       | 189                 | 199        | +5.3%        | 210          | 185        | -11.4%       |
| Beaufort                | 192               | 165        | -14.1%       | 173                 | 179        | +3.5%        | 183          | 175        | -4.4%        |
| Charleston Trident      | 91                | 68         | -25.3%       | 79                  | 84         | +6.3%        | 86           | 71         | -17.4%       |
| Cherokee County         | 138               | 153        | +10.9%       | 149                 | 160        | +7.4%        | 155          | 157        | +1.3%        |
| Coastal Carolinas       | 159               | 163        | +2.5%        | 161                 | 168        | +4.3%        | 164          | 159        | -3.0%        |
| Greater Columbia        | 101               | 103        | +2.0%        | 104                 | 102        | -1.9%        | 101          | 108        | +6.9%        |
| Greater Greenville      | 90                | 76         | -15.6%       | 85                  | 92         | +8.2%        | 91           | 86         | -5.5%        |
| Greenwood               | 142               | 183        | +29.6%       | 152                 | 156        | +2.6%        | 151          | 152        | +0.7%        |
| Hilton Head Area        | 103               | 114        | +10.7%       | 112                 | 111        | -0.9%        | 109          | 115        | +5.5%        |
| North Augusta           | 207               | 159        | -23.2%       | 157                 | 178        | +13.4%       | 168          | 165        | -1.8%        |
| Pee Dee                 | 124               | 108        | -12.9%       | 119                 | 108        | -9.2%        | 113          | 111        | -1.8%        |
| Piedmont Regional       | 153               | 128        | -16.4%       | 130                 | 143        | +9.2%        | 148          | 136        | -8.8%        |
| Southern Midlands       | 205               | 227        | +10.7%       | 221                 | 195        | -11.8%       | 198          | 234        | +18.2%       |
| Spartanburg             | 144               | 140        | -2.8%        | 126                 | 137        | +8.7%        | 139          | 143        | +2.9%        |
| Sumter/Clarendon County | 202               | 173        | -14.4%       | 152                 | 180        | +18.4%       | 167          | 170        | +1.8%        |
| Western Upstate         | 120               | 115        | -4.2%        | 104                 | 114        | +9.6%        | 116          | 115        | -0.9%        |
| <b>State Totals*</b>    | <b>123</b>        | <b>112</b> | <b>-9.7%</b> | <b>116</b>          | <b>120</b> | <b>+3.4%</b> | <b>121</b>   | <b>115</b> | <b>-5.0%</b> |

Markets where DOM is computed by CLOSING DATE: Aiken, Beaufort, Charleston Trident, Cherokee County, Coastal Carolinas, Greenwood, Piedmont Regional, Spartanburg and Western Upstate

Markets where DOM is computed by CONTRACT DATE: Greater Columbia, Greater Greenville, North Augusta, Greater Pee Dee, Southern Midlands and Sumter/Clarendon County

\*State Totals match the figures in the Monthly Indicator report, and are not a summation of the areas in the tables. This is done so as not to double-count any listings that may be found in more than one MLS.

# Housing Supply Overview

A RESEARCH TOOL PROVIDED BY SOUTH CAROLINA REALTORS®



## April 2015

As we journey into the traditional selling season, there is great evidence of busile. Lenders and REALTORS® are working vigorously to keep up with the demand of eager buyers lining up three deep. Meanwhile, the desire for more inventory continues. For the 12-month period spanning May 2014 through April 2015, Pending Sales in the state of South Carolina were up 11.7 percent overall. The price range with the largest gain in sales was the \$200,001 to \$300,000 range, where they increased 17.4 percent.

The overall Median Sales Price was up 3.3 percent to \$165,000. The property type with the largest price gain was the Single-Family Homes segment, where prices increased 3.4 percent to \$172,990. The price range that tended to sell the quickest was the \$150,001 to \$200,000 range at 106 days; the price range that tended to sell the slowest was the \$300,001 and Above range at 122 days.

Market-wide, inventory levels were down 6.7 percent. The property type that lost the least inventory was the Single Family segment, where it decreased 5.6 percent. That amounts to 6.9 months supply for Single-Family homes and 7.9 months supply for Condos.

## Quick Facts

+ 17.4% + 14.6% + 12.5%

Price Range With the Strongest Sales:

\$200,001 to \$300,000

Bedroom Count With Strongest Sales:

4 Bedrooms or More

Property Type With Strongest Sales:

Single-Family

Pending Sales

Days on Market Until Sale

Median Sales Price

Percent of List Price Received

Inventory of Homes for Sale

Months Supply of Inventory

2  
3  
4  
5  
6  
7



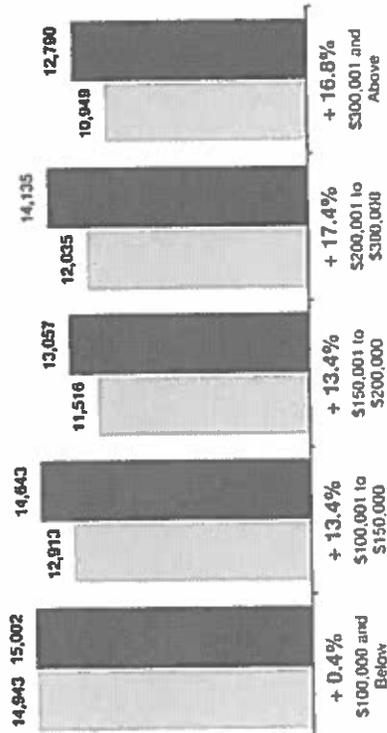
# Pending Sales

A count of properties on which offers have been accepted. Based on a rolling 12-month total.



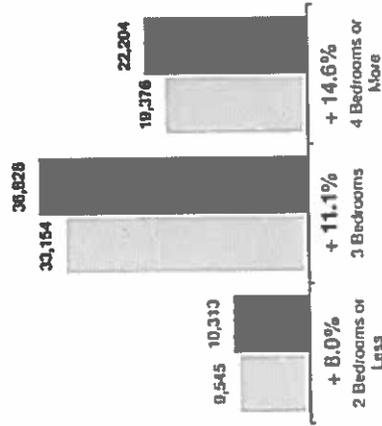
## By Price Range

■ 4-2014 ■ 4-2015



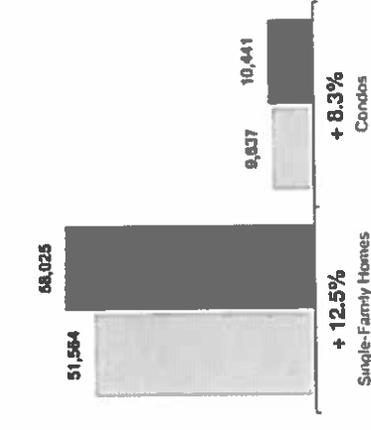
## By Bedroom Count

■ 4-2014 ■ 4-2015



## By Property Type

■ 4-2014 ■ 4-2015



## All Properties

|                         | 4-2014        | 4-2015        | Change         |
|-------------------------|---------------|---------------|----------------|
| \$100,000 and Below     | 14,943        | 15,002        | + 0.4%         |
| \$100,001 to \$150,000  | 12,913        | 14,643        | + 13.4%        |
| \$150,001 to \$200,000  | 11,516        | 13,057        | + 13.4%        |
| \$200,001 to \$300,000  | 12,035        | 14,135        | + 17.4%        |
| \$300,001 and Above     | 10,949        | 12,790        | + 16.8%        |
| <b>All Price Ranges</b> | <b>62,356</b> | <b>69,627</b> | <b>+ 11.7%</b> |

## Single-Family Homes

|                                | 4-2014        | 4-2015        | Change        |
|--------------------------------|---------------|---------------|---------------|
| 2 Bedrooms or Less             | 10,707        | 10,873        | + 1.6%        |
| 3 Bedrooms                     | 10,489        | 11,761        | + 12.1%       |
| 4 Bedrooms or More             | 9,925         | 11,323        | + 14.1%       |
| <b>All Single-Family Homes</b> | <b>31,121</b> | <b>33,957</b> | <b>+ 9.3%</b> |

## Condos

|                    | 4-2014       | 4-2015       | Change        |
|--------------------|--------------|--------------|---------------|
| 2 Bedrooms or Less | 3,316        | 3,270        | - 1.4%        |
| 3 Bedrooms         | 2,314        | 2,733        | + 18.1%       |
| 4 Bedrooms or More | 1,533        | 1,670        | + 8.9%        |
| <b>All Condos</b>  | <b>7,163</b> | <b>7,673</b> | <b>+ 7.1%</b> |

## By Bedroom Count

|                           | 4-2014        | 4-2015        | Change         |
|---------------------------|---------------|---------------|----------------|
| 2 Bedrooms or Less        | 9,545         | 10,313        | + 8.0%         |
| 3 Bedrooms                | 33,154        | 36,828        | + 11.1%        |
| 4 Bedrooms or More        | 19,376        | 22,204        | + 14.6%        |
| <b>All Bedroom Counts</b> | <b>62,075</b> | <b>69,345</b> | <b>+ 11.7%</b> |

|                                | 4-2014        | 4-2015        | Change         |
|--------------------------------|---------------|---------------|----------------|
| 2 Bedrooms or Less             | 3,925         | 4,169         | + 6.2%         |
| 3 Bedrooms                     | 28,975        | 32,417        | + 11.9%        |
| 4 Bedrooms or More             | 18,656        | 21,436        | + 14.9%        |
| <b>All Single-Family Homes</b> | <b>51,556</b> | <b>58,025</b> | <b>+ 12.5%</b> |

|                    | 4-2014       | 4-2015        | Change        |
|--------------------|--------------|---------------|---------------|
| 2 Bedrooms or Less | 5,517        | 6,008         | + 8.9%        |
| 3 Bedrooms         | 3,452        | 3,723         | + 7.9%        |
| 4 Bedrooms or More | 419          | 441           | + 5.3%        |
| <b>All Condos</b>  | <b>9,388</b> | <b>10,172</b> | <b>+ 8.3%</b> |

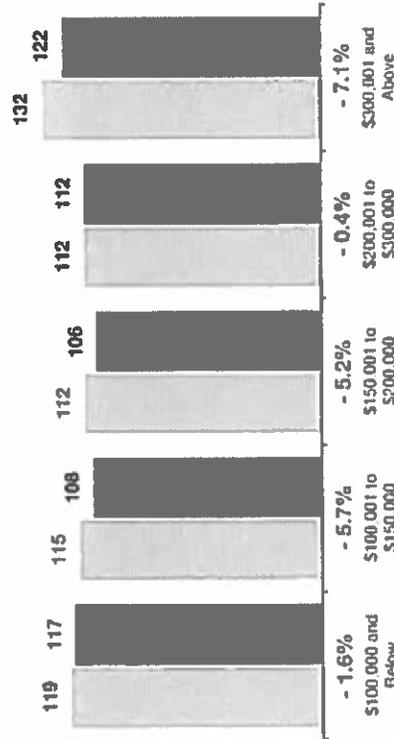
# Days on Market Until Sale

Average number of days between when a property is listed and when an offer is accepted. Based on a rolling 12-month average.



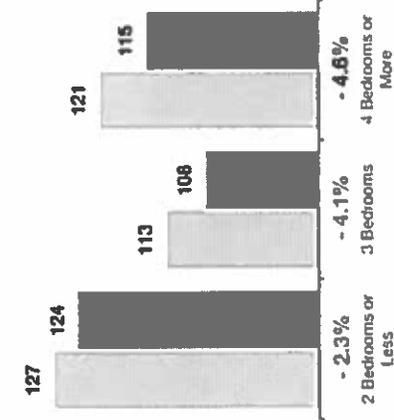
## By Price Range

■ 4-2014 ■ 4-2015



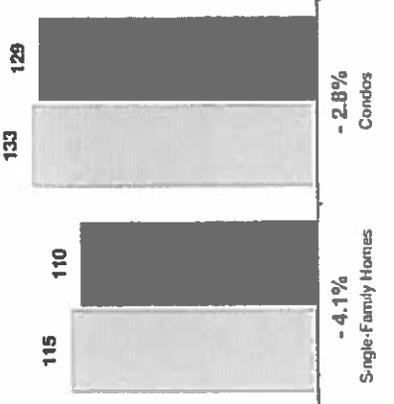
## By Bedroom Count

■ 4-2014 ■ 4-2015



## By Property Type

■ 4-2014 ■ 4-2015



## All Properties

| By Price Range         | 4-2014 | 4-2015 | Change |
|------------------------|--------|--------|--------|
| \$100,000 and Below    | 119    | 117    | -1.6%  |
| \$100,001 to \$150,000 | 115    | 108    | -5.7%  |
| \$150,001 to \$200,000 | 112    | 106    | -5.2%  |
| \$200,001 to \$300,000 | 112    | 112    | -0.4%  |
| \$300,001 and Above    | 132    | 122    | -7.1%  |
| All Price Ranges       | 118    | 113    | -3.9%  |

## Single-Family Homes

| 4-2014 | 4-2015 | Change |
|--------|--------|--------|
| 117    | 115    | -1.3%  |
| 111    | 104    | -7.0%  |
| 110    | 104    | -5.7%  |
| 110    | 109    | -0.8%  |
| 129    | 121    | -6.3%  |
| 115    | 110    | -4.1%  |

## Condos

| 4-2014 | 4-2015 | Change |
|--------|--------|--------|
| 132    | 128    | -3.2%  |
| 128    | 127    | -1.0%  |
| 126    | 125    | -0.9%  |
| 133    | 137    | +3.2%  |
| 155    | 137    | -11.6% |
| 133    | 129    | -2.8%  |

## By Bedroom Count

| 4-2014 | 4-2015 | Change |
|--------|--------|--------|
| 127    | 124    | -2.3%  |
| 113    | 108    | -4.1%  |
| 121    | 115    | -4.6%  |
| 118    | 113    | -3.9%  |

| 4-2014 | 4-2015 | Change |
|--------|--------|--------|
| 116    | 115    | -1.4%  |
| 111    | 107    | -3.9%  |
| 121    | 115    | -5.0%  |
| 116    | 110    | -4.1%  |

| 4-2014 | 4-2015 | Change |
|--------|--------|--------|
| 134    | 130    | -3.0%  |
| 131    | 124    | -5.2%  |
| 127    | 138    | +8.8%  |
| 133    | 129    | -2.8%  |

# Median Sales Price

Median price point for all closed sales, not accounting for seller concessions. Based on a rolling 12-month median.

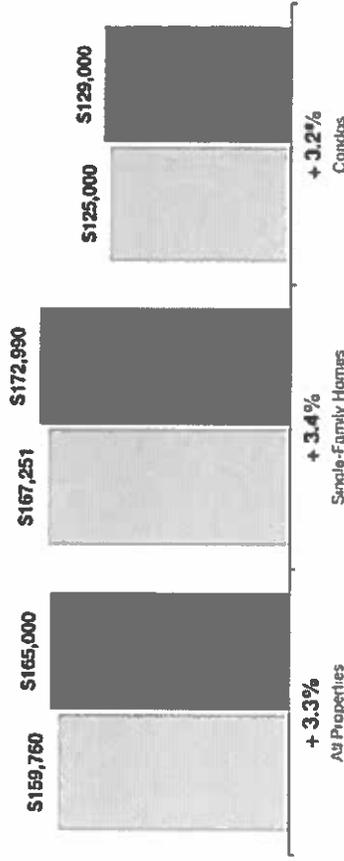
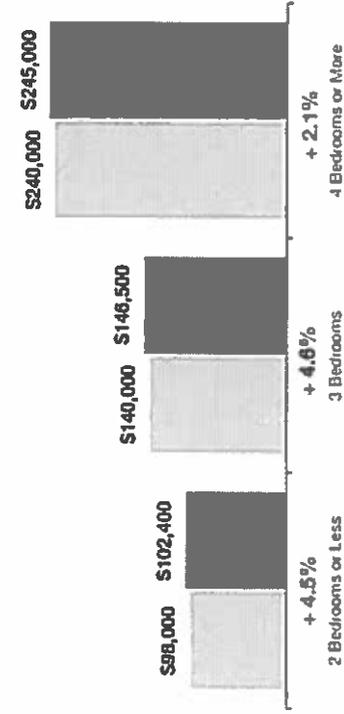


## By Bedroom Count

■ 4-2014 ■ 4-2015

## By Property Type

■ 4-2014 ■ 4-2015



## All Properties

| By Bedroom Count          | 4-2014           | 4-2015           | Change        |
|---------------------------|------------------|------------------|---------------|
| 2 Bedrooms or Less        | \$98,000         | \$102,400        | + 4.5%        |
| 3 Bedrooms                | \$140,000        | \$146,500        | + 4.6%        |
| 4 Bedrooms or More        | \$240,000        | \$245,000        | + 2.1%        |
| <b>All Bedroom Counts</b> | <b>\$159,760</b> | <b>\$165,000</b> | <b>+ 3.3%</b> |

## Single-Family Homes

| 4-2014           | 4-2015           | Change        |
|------------------|------------------|---------------|
| \$89,000         | \$89,900         | + 1.0%        |
| \$140,000        | \$146,000        | + 4.3%        |
| \$240,000        | \$247,000        | + 2.9%        |
| <b>\$167,251</b> | <b>\$172,990</b> | <b>+ 3.4%</b> |

## Condos

| 4-2014           | 4-2015           | Change        |
|------------------|------------------|---------------|
| \$105,000        | \$109,000        | + 3.8%        |
| \$164,000        | \$165,450        | + 0.9%        |
| \$267,900        | \$255,500        | - 4.6%        |
| <b>\$125,000</b> | <b>\$129,000</b> | <b>+ 3.2%</b> |

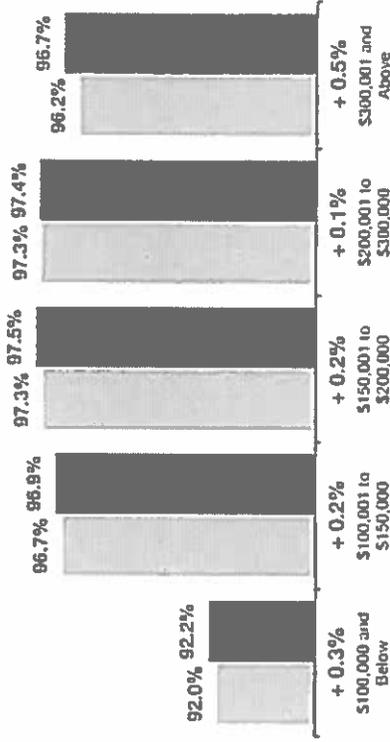
# Percent of List Price Received

Percentage found when dividing a property's sales price by its last list price, then taking the average for all properties sold, not accounting for seller concessions. Based on a rolling 12-month average.



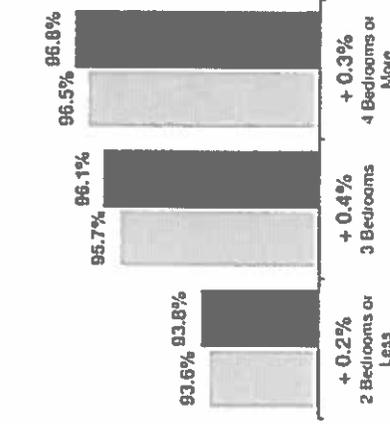
## By Price Range

■ 4-2014 ■ 4-2015



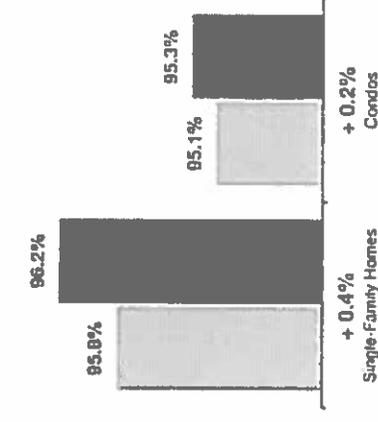
## By Bedroom Count

■ 4-2014 ■ 4-2015



## By Property Type

■ 4-2014 ■ 4-2015



## All Properties

| By Price Range          | 4-2014       | 4-2015       | Change       |
|-------------------------|--------------|--------------|--------------|
| \$100,000 and Below     | 92.0%        | 92.2%        | +0.3%        |
| \$100,001 to \$150,000  | 96.7%        | 96.9%        | +0.2%        |
| \$150,001 to \$200,000  | 97.3%        | 97.5%        | +0.2%        |
| \$200,001 to \$300,000  | 97.3%        | 97.4%        | +0.1%        |
| \$300,001 and Above     | 96.2%        | 96.7%        | +0.5%        |
| <b>All Price Ranges</b> | <b>95.6%</b> | <b>95.0%</b> | <b>+0.4%</b> |

## Single-Family Homes

| 4-2014       | 4-2015       | Change       |
|--------------|--------------|--------------|
| 91.4%        | 91.9%        | +0.4%        |
| 96.8%        | 97.1%        | +0.3%        |
| 97.4%        | 97.6%        | +0.2%        |
| 97.5%        | 97.5%        | +0.0%        |
| 96.3%        | 96.7%        | +0.5%        |
| <b>95.8%</b> | <b>96.2%</b> | <b>+0.4%</b> |

## Condos

| 4-2014       | 4-2015       | Change       |
|--------------|--------------|--------------|
| 93.6%        | 93.5%        | -0.0%        |
| 96.0%        | 96.1%        | +0.0%        |
| 96.3%        | 96.6%        | +0.3%        |
| 95.8%        | 96.1%        | +0.2%        |
| 95.8%        | 95.9%        | +0.1%        |
| <b>95.1%</b> | <b>95.3%</b> | <b>+0.2%</b> |

## By Bedroom Count

| 4-2014       | 4-2015       | Change       |
|--------------|--------------|--------------|
| 93.6%        | 93.8%        | +0.2%        |
| 95.7%        | 96.1%        | +0.4%        |
| 96.5%        | 96.8%        | +0.3%        |
| <b>95.6%</b> | <b>96.0%</b> | <b>+0.4%</b> |

| 4-2014       | 4-2015       | Change       |
|--------------|--------------|--------------|
| 92.2%        | 92.5%        | +0.3%        |
| 95.8%        | 96.2%        | +0.4%        |
| 96.6%        | 96.9%        | +0.4%        |
| <b>95.8%</b> | <b>96.2%</b> | <b>+0.4%</b> |

| 4-2014       | 4-2015       | Change       |
|--------------|--------------|--------------|
| 94.6%        | 94.8%        | +0.2%        |
| 96.1%        | 96.3%        | +0.2%        |
| 96.3%        | 95.5%        | -0.9%        |
| <b>95.1%</b> | <b>95.3%</b> | <b>+0.2%</b> |

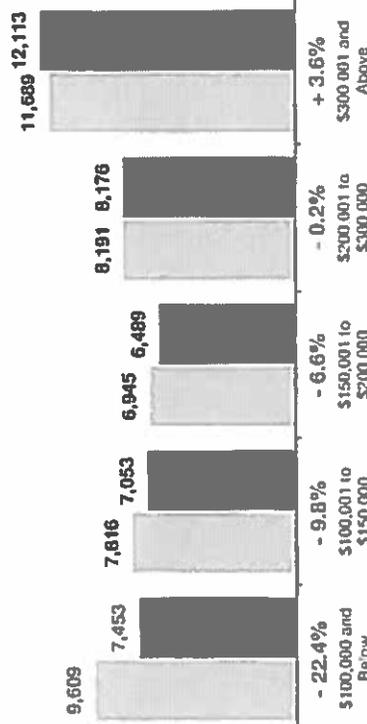
# Inventory of Homes for Sale

The number of properties available for sale in active status at the end of the most recent month. Based on one month of activity.



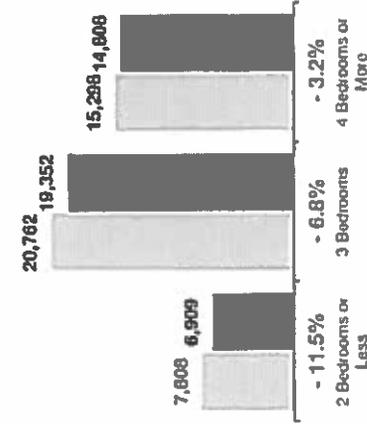
## By Price Range

■ 4-2014 ■ 4-2015



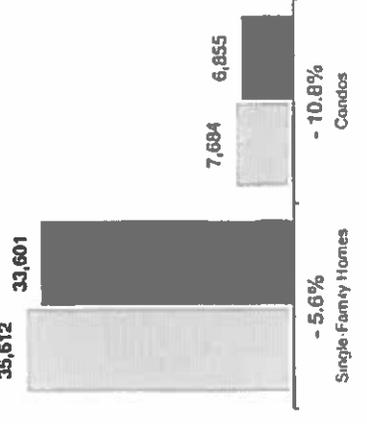
## By Bedroom Count

■ 4-2014 ■ 4-2015



## By Property Type

■ 4-2014 ■ 4-2015



## All Properties

|                         | 4-2014        | 4-2015        | Change       |
|-------------------------|---------------|---------------|--------------|
| <b>By Price Range</b>   |               |               |              |
| \$100,000 and Below     | 9,609         | 7,453         | -22.4%       |
| \$100,001 to \$150,000  | 7,816         | 7,053         | -9.8%        |
| \$150,001 to \$200,000  | 6,945         | 6,489         | -6.6%        |
| \$200,001 to \$300,000  | 8,191         | 8,176         | -0.2%        |
| \$300,001 and Above     | 11,689        | 12,113        | +3.6%        |
| <b>All Price Ranges</b> | <b>44,250</b> | <b>41,284</b> | <b>-6.7%</b> |

## Single-Family Homes

|                         | 4-2014        | 4-2015        | Change       |
|-------------------------|---------------|---------------|--------------|
| <b>By Price Range</b>   |               |               |              |
| \$100,000 and Below     | 6,768         | 5,271         | -22.1%       |
| \$100,001 to \$150,000  | 5,993         | 5,202         | -11.7%       |
| \$150,001 to \$200,000  | 5,795         | 5,405         | -6.7%        |
| \$200,001 to \$300,000  | 7,000         | 7,049         | +0.7%        |
| \$300,001 and Above     | 10,156        | 10,674        | +5.1%        |
| <b>All Price Ranges</b> | <b>35,612</b> | <b>33,601</b> | <b>-5.6%</b> |

## Condos

|                         | 4-2014       | 4-2015       | Change        |
|-------------------------|--------------|--------------|---------------|
| <b>By Price Range</b>   |              |              |               |
| \$100,000 and Below     | 2,237        | 1,728        | -22.8%        |
| \$100,001 to \$150,000  | 1,760        | 1,689        | -5.1%         |
| \$150,001 to \$200,000  | 1,076        | 993          | -7.7%         |
| \$200,001 to \$300,000  | 1,121        | 1,060        | -5.4%         |
| \$300,001 and Above     | 1,470        | 1,385        | -5.8%         |
| <b>All Price Ranges</b> | <b>7,684</b> | <b>6,855</b> | <b>-10.8%</b> |

## By Bedroom Count

|                           | 4-2014        | 4-2015        | Change       |
|---------------------------|---------------|---------------|--------------|
| <b>By Bedroom Count</b>   |               |               |              |
| 2 Bedrooms or Less        | 7,808         | 6,909         | -11.5%       |
| 3 Bedrooms                | 20,762        | 19,352        | -6.8%        |
| 4 Bedrooms or More        | 15,298        | 14,808        | -3.2%        |
| <b>All Bedroom Counts</b> | <b>44,250</b> | <b>41,284</b> | <b>-6.7%</b> |

|                           | 4-2014        | 4-2015        | Change       |
|---------------------------|---------------|---------------|--------------|
| <b>By Bedroom Count</b>   |               |               |              |
| 2 Bedrooms                | 3,075         | 2,702         | -12.1%       |
| 3 Bedrooms                | 17,867        | 16,610        | -7.0%        |
| 4 Bedrooms or More        | 14,663        | 14,288        | -2.6%        |
| <b>All Bedroom Counts</b> | <b>35,612</b> | <b>33,601</b> | <b>-5.6%</b> |

|                           | 4-2014       | 4-2015       | Change       |
|---------------------------|--------------|--------------|--------------|
| <b>By Property Type</b>   |              |              |              |
| Single-Family Homes       | 4,595        | 4,046        | -11.9%       |
| Condos                    | 2,418        | 2,301        | -4.8%        |
| <b>All Property Types</b> | <b>7,013</b> | <b>6,347</b> | <b>-9.6%</b> |

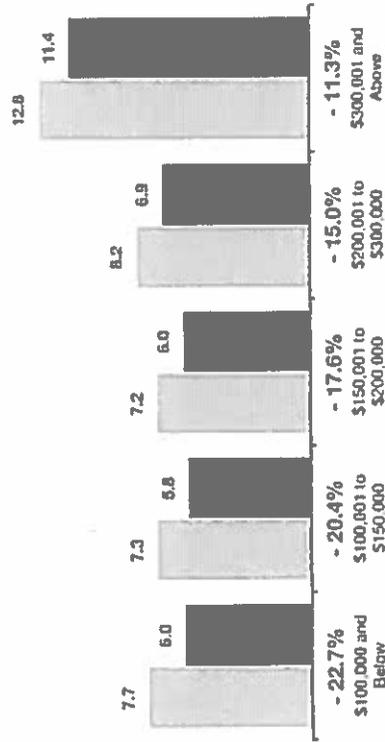
# Months Supply of Inventory

The inventory of homes for sale at the end of the most recent month, divided by the average monthly pending sales from the last 12 months. Based on one month of activity.



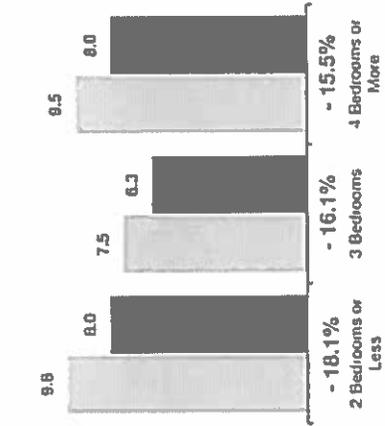
## By Price Range

■ 4-2014 ■ 4-2015



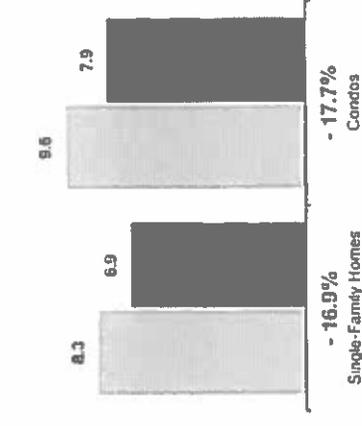
## By Bedroom Count

■ 4-2014 ■ 4-2015



## By Property Type

■ 4-2014 ■ 4-2015



## All Properties

|                        | 4-2014 | 4-2015 | Change |
|------------------------|--------|--------|--------|
| By Price Range         | 7.7    | 6.0    | -22.7% |
| \$100,001 to \$150,000 | 7.3    | 5.8    | -20.4% |
| \$150,001 to \$200,000 | 7.2    | 6.0    | -17.6% |
| \$200,001 to \$300,000 | 8.2    | 6.9    | -15.0% |
| \$300,001 and Above    | 12.8   | 11.4   | -11.3% |
| All Price Ranges       | 8.5    | 7.1    | -16.5% |

## Single-Family Homes

|                        | 4-2014 | 4-2015 | Change |
|------------------------|--------|--------|--------|
| By Price Range         | 7.6    | 5.8    | -23.3% |
| \$100,001 to \$150,000 | 6.7    | 5.3    | -21.3% |
| \$150,001 to \$200,000 | 7.0    | 5.7    | -18.3% |
| \$200,001 to \$300,000 | 7.8    | 6.7    | -14.4% |
| \$300,001 and Above    | 12.5   | 11.2   | -10.8% |
| All Price Ranges       | 8.3    | 6.9    | -16.9% |

## Condos

|                        | 4-2014 | 4-2015 | Change |
|------------------------|--------|--------|--------|
| By Price Range         | 8.1    | 6.3    | -21.7% |
| \$100,001 to \$150,000 | 9.2    | 7.4    | -19.7% |
| \$150,001 to \$200,000 | 8.4    | 7.1    | -15.3% |
| \$200,001 to \$300,000 | 10.9   | 9.0    | -17.6% |
| \$300,001 and Above    | 14.2   | 12.3   | -13.6% |
| All Price Ranges       | 9.6    | 7.9    | -17.7% |

## By Bedroom Count

|                    | 4-2014 | 4-2015 | Change |
|--------------------|--------|--------|--------|
| 2 Bedrooms or Less | 9.4    | 7.8    | -17.3% |
| 3 Bedrooms         | 7.4    | 6.1    | -16.9% |
| 4 Bedrooms or More | 9.4    | 8.0    | -15.2% |
| All Bedroom Counts | 8.3    | 6.9    | -16.9% |

|                        | 4-2014 | 4-2015 | Change |
|------------------------|--------|--------|--------|
| By Price Range         | 9.4    | 7.8    | -17.3% |
| \$100,001 to \$150,000 | 7.4    | 6.1    | -16.9% |
| \$150,001 to \$200,000 | 9.4    | 8.0    | -15.2% |
| \$200,001 to \$300,000 | 11.1   | 8.4    | -25.0% |
| \$300,001 and Above    | 9.6    | 7.9    | -17.7% |
| All Price Ranges       | 10.0   | 8.1    | -19.1% |

|                        | 4-2014 | 4-2015 | Change |
|------------------------|--------|--------|--------|
| By Price Range         | 9.4    | 7.8    | -17.3% |
| \$100,001 to \$150,000 | 7.4    | 6.1    | -16.9% |
| \$150,001 to \$200,000 | 9.4    | 8.0    | -15.2% |
| \$200,001 to \$300,000 | 11.1   | 8.4    | -25.0% |
| \$300,001 and Above    | 9.6    | 7.9    | -17.7% |
| All Price Ranges       | 10.0   | 8.1    | -19.1% |

# Monthly Indicators



## April 2015

As we turn the page to the second quarter of 2015, a proliferation of new listings is expected in most markets across the U.S. Spring is traditionally the commonplace time of the year that we see some of the most desirable gems polished for eager buyers. Though some Google searches and Twitter posts will blatantly offer pessimism about the state of the housing market, on-the-street evidence does not support bad tidings.

New Listings were up 3.3 percent to 10,953. Pending Sales increased 3.8 percent to 6,661. Inventory shrank 6.7 percent to 41,284 units.

Prices moved higher as Median Sales Price was up 5.0 percent to \$166,995. Days on Market decreased 8.9 percent to 112 days, the twelfth consecutive month of year-over-year declines. Months Supply of Inventory was down 16.5 percent to 7.1 months, the twelfth consecutive month of year-over-year declines.

The national homeownership percentage is the lowest since 1993, when Jurassic Park was the highest-grossing movie. Rental prices continue to astonish with accelerated price growth, which may cause some to think twice before locking in a 12-month lease. Lending practices and mortgage rates will also have a decided effect on the number of buyers who will become homeowners this year. With the release of Jurassic World this month, we are reminded of cyclical conversations in both real estate and moviemaking.

## Quick Facts

**+ 11.2%**      **+ 5.0%**      **- 6.7%**

| One-Year Change in Closed Sales | One-Year Change in Median Sales Price | One-Year Change in Months Supply |
|---------------------------------|---------------------------------------|----------------------------------|
|---------------------------------|---------------------------------------|----------------------------------|

A research tool provided by South Carolina REALTORS®. Percent changes are calculated using rounded figures.

## Market Overview

New Listings

Pending Sales

Closed Sales

Days on Market Until Sale

Median Sales Price

Average Sales Price

Percent of List Price Received

Housing Affordability Index

Inventory of Homes for Sale

Months Supply of Inventory

2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12



# Market Overview

Key market metrics for the current month and year-to-date figures



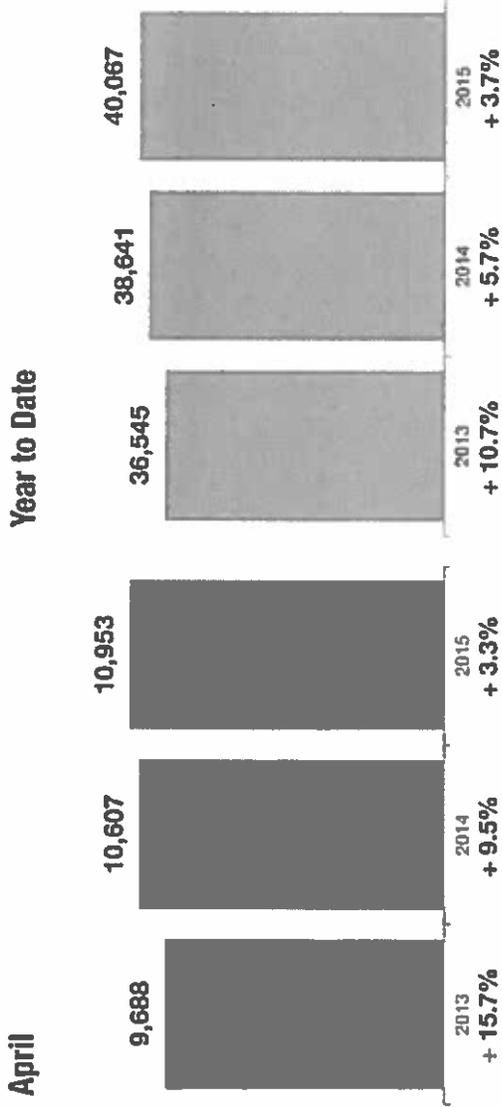
| Key Metrics                        | Historical Sparkbars |         | Percent Change |           | Percent Change |          |
|------------------------------------|----------------------|---------|----------------|-----------|----------------|----------|
|                                    | 04-2013              | 04-2014 | 04-2014        | 04-2015   | YTD 2014       | YTD 2015 |
| <b>New Listings</b>                |                      |         | 10,607         | 10,953    | + 3.3%         | + 3.7%   |
| <b>Pending Sales</b>               |                      |         | 6,420          | 6,661     | + 3.8%         | + 14.2%  |
| <b>Closed Sales</b>                |                      |         | 5,498          | 6,112     | + 11.2%        | + 16.8%  |
| <b>Days on Market</b>              |                      |         | 123            | 112       | - 8.9%         | - 5.0%   |
| <b>Median Sales Price</b>          |                      |         | \$159,000      | \$166,995 | + 5.0%         | + 5.5%   |
| <b>Average Sales Price</b>         |                      |         | \$206,804      | \$217,135 | + 5.0%         | + 4.7%   |
| <b>Pct. of List Price Received</b> |                      |         | 95.7%          | 96.3%     | + 0.6%         | + 0.5%   |
| <b>Housing Affordability Index</b> |                      |         | 148            | 150       | + 1.4%         | + 1.3%   |
| <b>Inventory of Homes for Sale</b> |                      |         | 44,250         | 41,284    | - 6.7%         | --       |
| <b>Months Supply of Inventory</b>  |                      |         | 8.5            | 7.1       | - 16.5%        | --       |

# New Listings

A count of the properties that have been newly listed on the market in a given month.

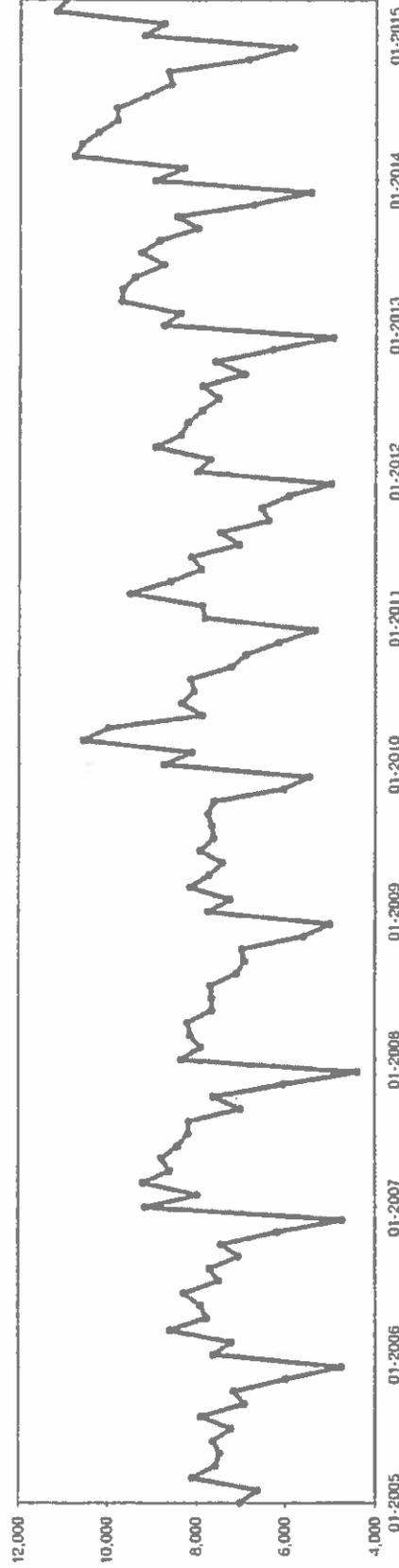


## April



| New Listings   | Prior Year | Percent Change |        |
|----------------|------------|----------------|--------|
| May 2014       | 10,222     | 9,409          | +8.6%  |
| June 2014      | 9,806      | 8,761          | +11.9% |
| July 2014      | 9,818      | 9,267          | +5.9%  |
| August 2014    | 9,176      | 8,868          | +3.5%  |
| September 2014 | 8,604      | 8,004          | +7.5%  |
| October 2014   | 8,654      | 8,455          | +2.4%  |
| November 2014  | 6,864      | 6,729          | +2.0%  |
| December 2014  | 5,858      | 5,452          | +7.4%  |
| January 2015   | 9,191      | 8,957          | +2.6%  |
| February 2015  | 8,761      | 8,318          | +5.3%  |
| March 2015     | 11,162     | 10,759         | +3.7%  |
| April 2015     | 10,953     | 10,607         | +3.3%  |
| 12 Month Avg   | 9,089      | 8,632          | +5.3%  |

## Historical New Listings by Month



# Pending Sales

A count of the properties on which offers have been accepted in a given month.

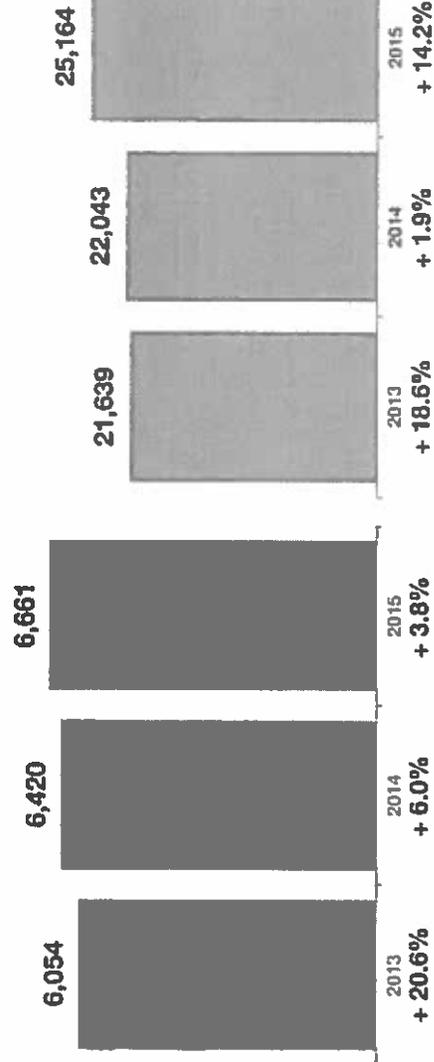


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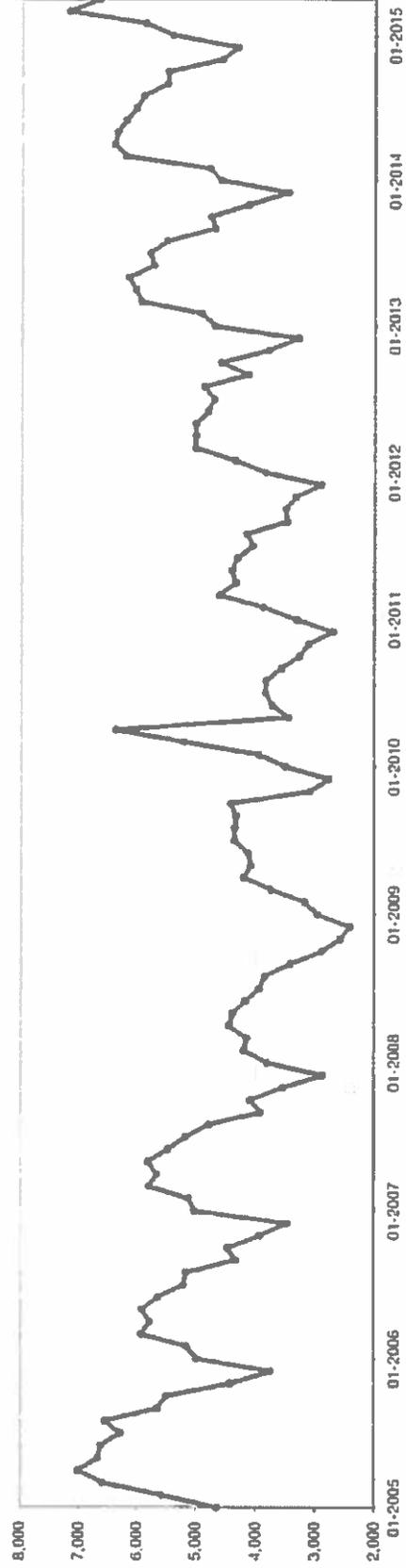
## April

## Year to Date

| Pending Sales     | Prior Year   | Percent Change |
|-------------------|--------------|----------------|
| May 2014          | 6,364        | +3.0%          |
| June 2014         | 6,221        | +8.4%          |
| July 2014         | 6,046        | +4.2%          |
| August 2014       | 5,915        | +7.4%          |
| September 2014    | 5,510        | +17.1%         |
| October 2014      | 4,766        | +15.3%         |
| November 2014     | 4,140        | +10.7%         |
| December 2014     | 3,473        | +24.6%         |
| January 2015      | 4,597        | +18.0%         |
| February 2015     | 4,797        | +22.6%         |
| March 2015        | 7,195        | +15.5%         |
| <b>April 2015</b> | <b>6,420</b> | <b>+3.8%</b>   |
| 12-Month Avg      | 5,802        | +11.7%         |



## Historical Pending Sales by Month



# Closed Sales

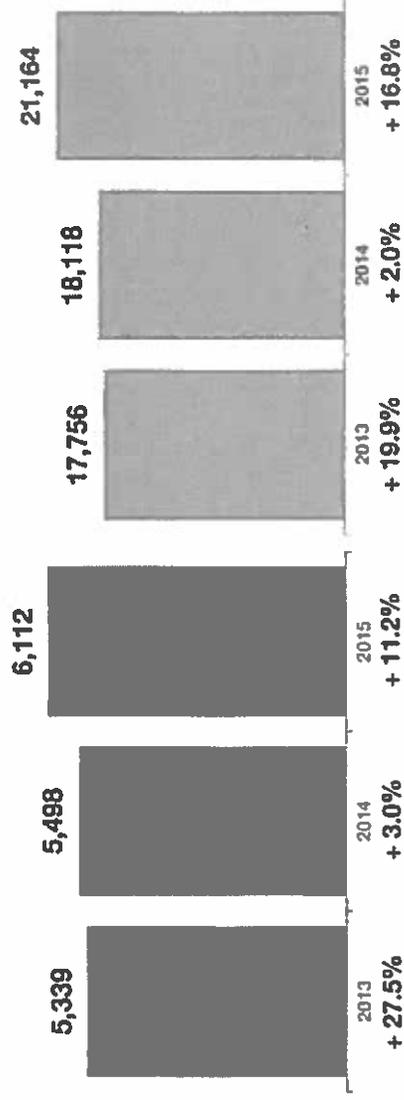
A count of the actual sales that closed in a given month.



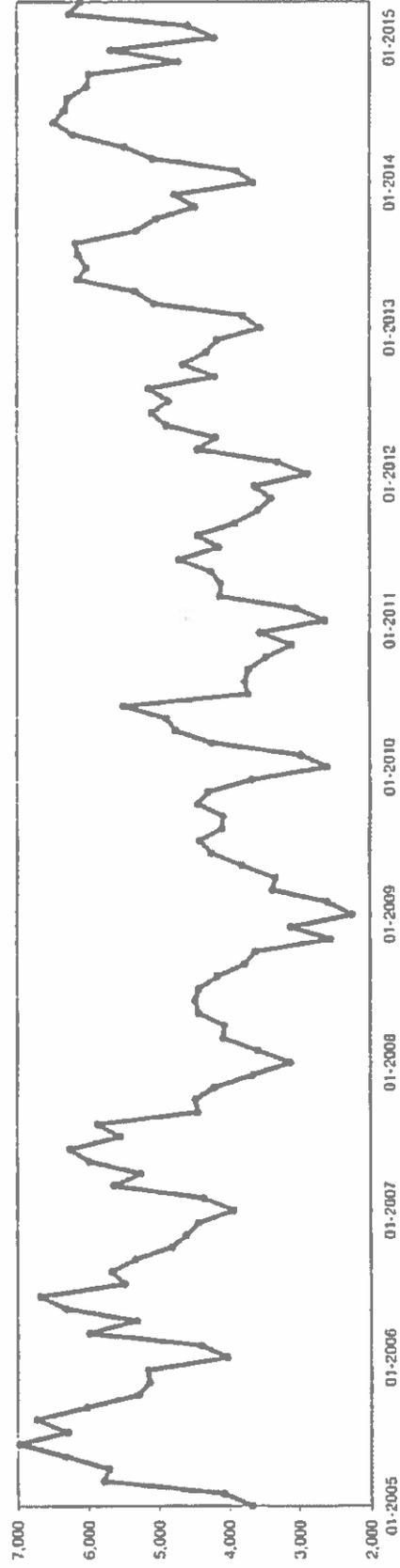
## April

## Year to Date

| Closed Sales   | Prior Year | Percent Change |
|----------------|------------|----------------|
| May 2014       | 6,217      | +1.1%          |
| June 2014      | 6,480      | +7.5%          |
| July 2014      | 6,336      | +3.2%          |
| August 2014    | 6,287      | +1.7%          |
| September 2014 | 6,016      | +12.8%         |
| October 2014   | 5,992      | +18.9%         |
| November 2014  | 4,723      | +5.3%          |
| December 2014  | 5,676      | +18.6%         |
| January 2015   | 4,205      | +15.3%         |
| February 2015  | 4,580      | +18.0%         |
| March 2015     | 6,267      | +23.1%         |
| April 2015     | 6,112      | +11.2%         |
| 12 Month Avg   | 5,711      | +10.7%         |



## Historical Closed Sales by Month



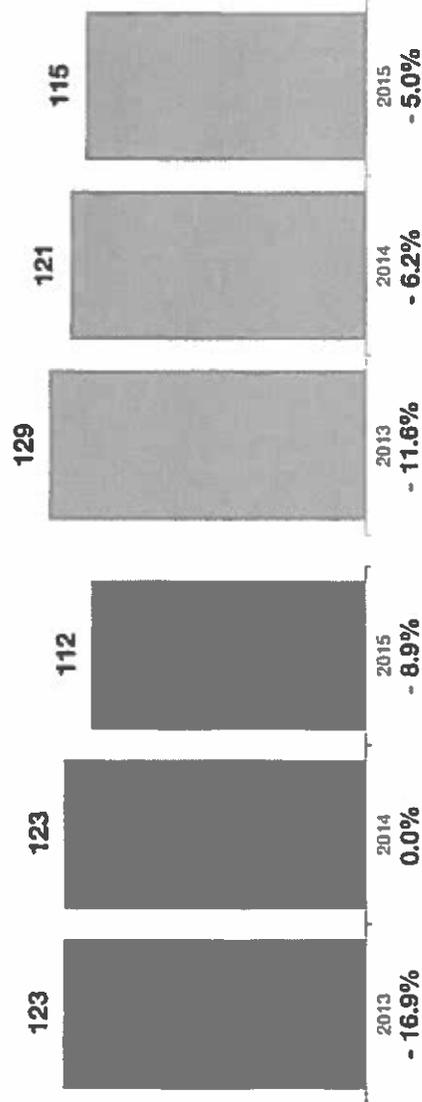
# Days on Market Until Sale

Average number of days between when a property is listed and when an offer is accepted in a given month



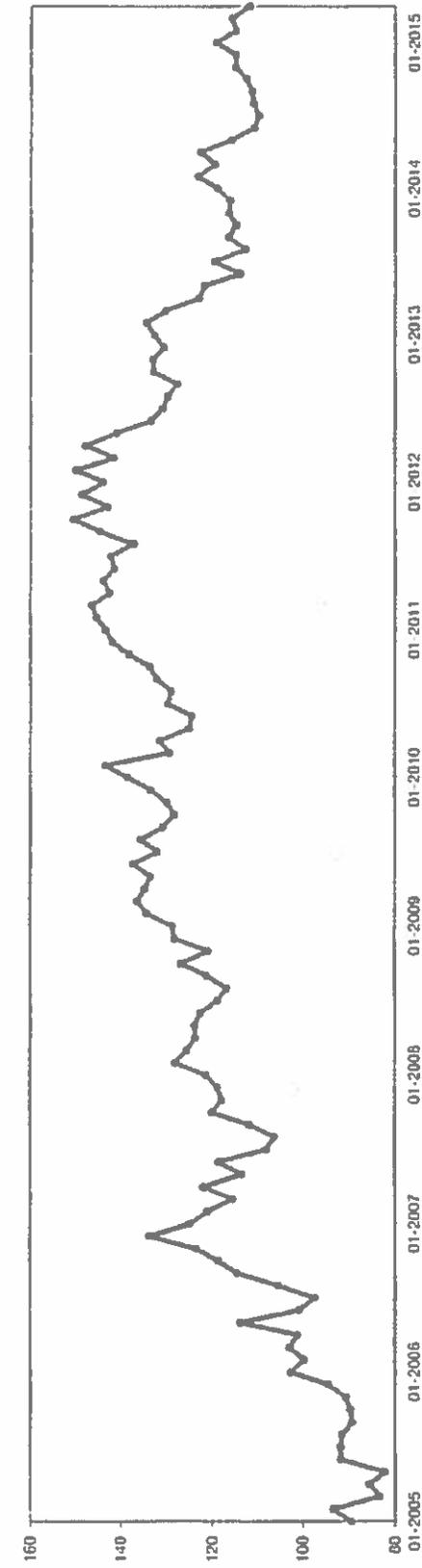
## April

## Year to Date



| Days on Market | Prior Year | Percent Change |
|----------------|------------|----------------|
| May 2014       | 116        | -4.9%          |
| June 2014      | 111        | -2.6%          |
| July 2014      | 110        | -8.3%          |
| August 2014    | 111        | -1.8%          |
| September 2014 | 111        | -4.3%          |
| October 2014   | 112        | -2.6%          |
| November 2014  | 115        | -0.9%          |
| December 2014  | 115        | -0.9%          |
| January 2015   | 119        | 0.0%           |
| February 2015  | 115        | -6.5%          |
| March 2015     | 116        | -2.5%          |
| April 2015     | 112        | -8.9%          |
| 12 Month Avg*  | 113        | -4.2%          |

## Historical Days on Market Until Sale by Month



\*Average Days on Market of all properties from May 2014 through April 2015. This is not the average of the 12 individual months.

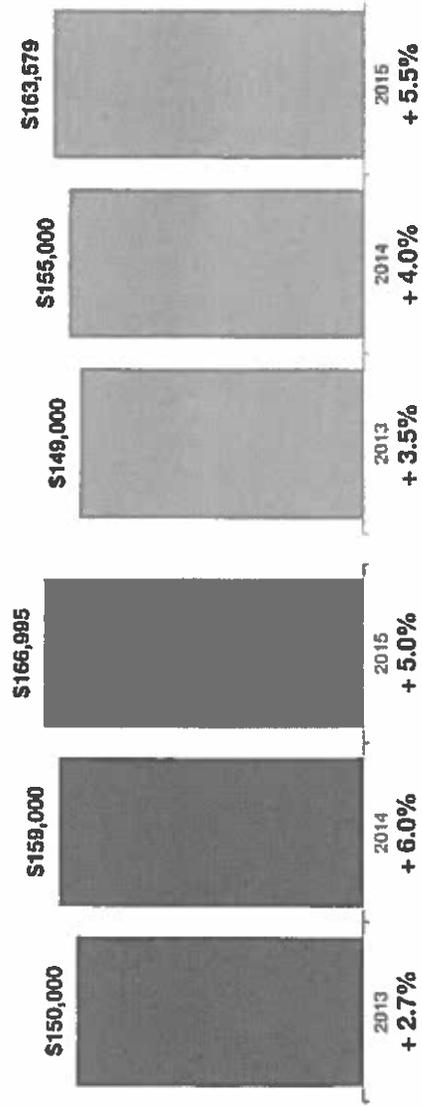
# Median Sales Price

Point at which half of the sales sold for more and half sold for less, not accounting for seller concessions, in a given month.



## April

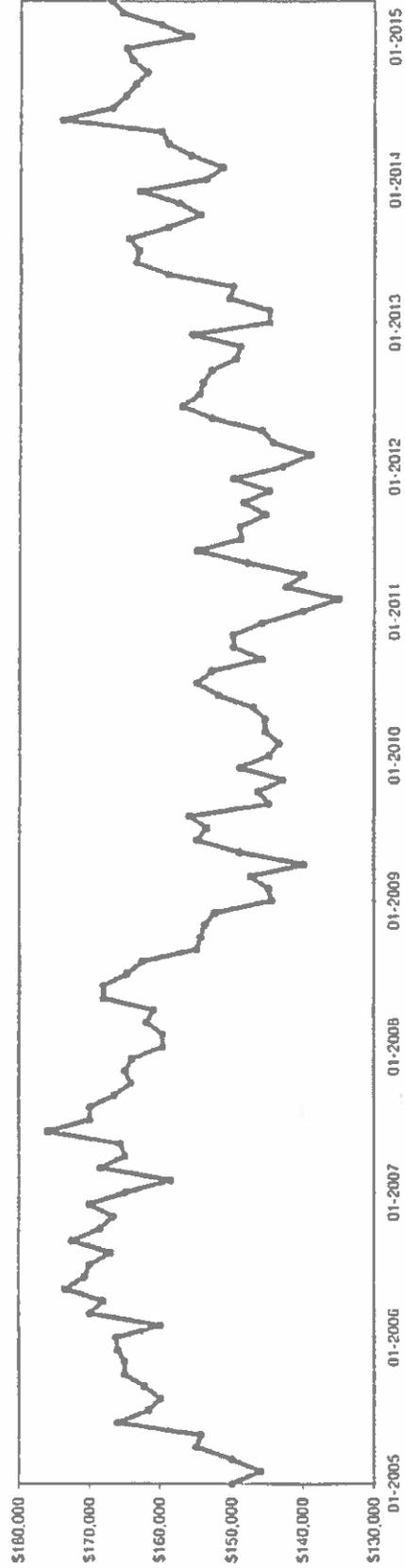
## Year to Date



| Month          | Median Sales Price | Prior Year | Percent Change |
|----------------|--------------------|------------|----------------|
| May 2014       | \$160,000          | \$158,950  | +0.7%          |
| June 2014      | \$174,000          | \$163,500  | +6.4%          |
| July 2014      | \$166,900          | \$163,100  | +2.3%          |
| August 2014    | \$165,000          | \$164,500  | +0.3%          |
| September 2014 | \$163,610          | \$158,950  | +2.9%          |
| October 2014   | \$162,000          | \$154,619  | +4.8%          |
| November 2014  | \$164,000          | \$157,500  | +4.1%          |
| December 2014  | \$164,900          | \$163,000  | +1.2%          |
| January 2015   | \$156,000          | \$153,900  | +1.4%          |
| February 2015  | \$160,000          | \$151,500  | +5.6%          |
| March 2015     | \$165,500          | \$156,000  | +6.1%          |
| April 2015     | \$166,995          | \$159,000  | +5.0%          |
| 12-Month Med*  | \$165,000          | \$159,760  | +3.3%          |

\*Median Sales Price of all properties from May 2014 through April 2015. This is not the median of the individual figures above.

## Historical Median Sales Price by Month



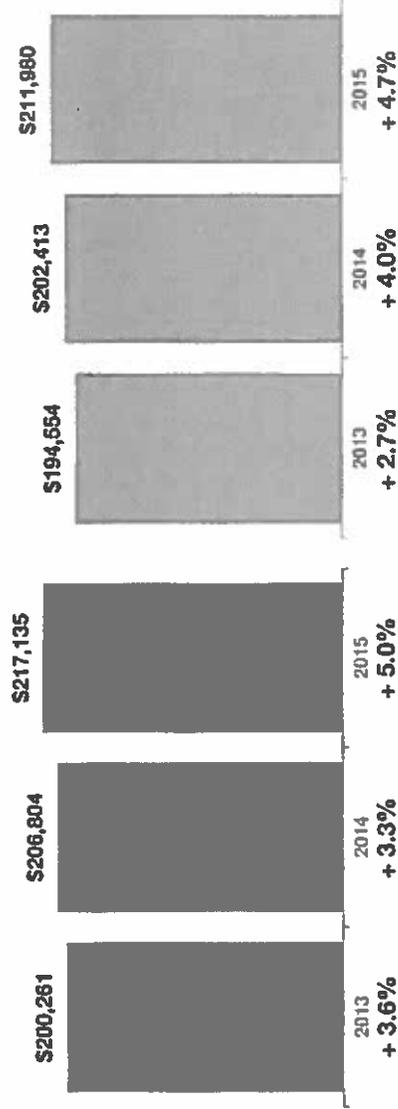
# Average Sales Price

Average sales price for all closed sales, not accounting for seller concessions, in a given month.



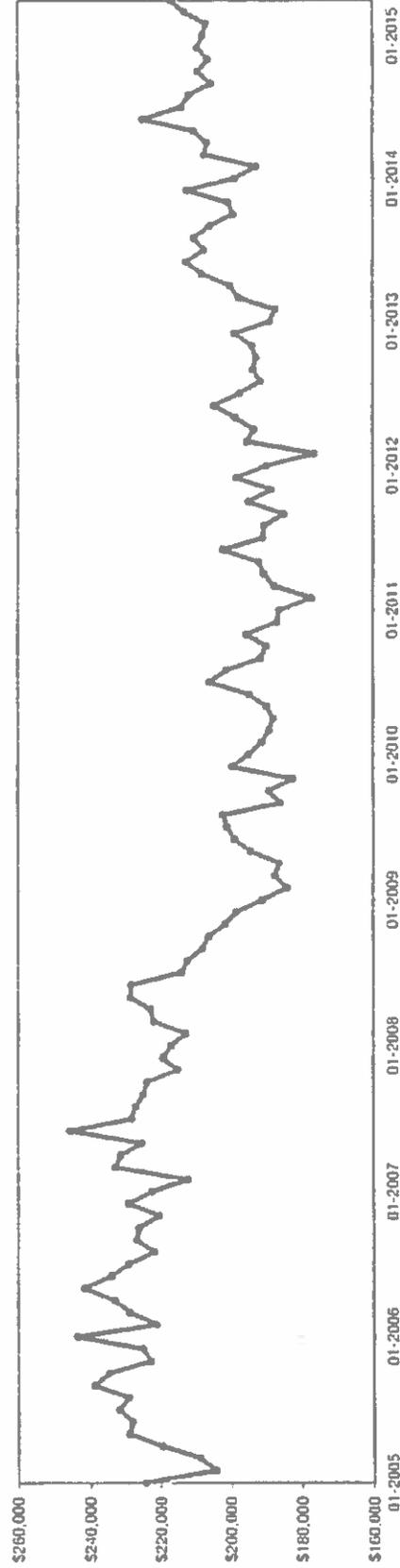
## April

## Year to Date



| Avg. Sales Price | Prior Year | Percent Change |
|------------------|------------|----------------|
| May 2014         | \$210,448  | +1.1%          |
| June 2014        | \$225,150  | +5.8%          |
| July 2014        | \$214,068  | +3.1%          |
| August 2014      | \$211,983  | +0.7%          |
| September 2014   | \$205,485  | -0.2%          |
| October 2014     | \$209,427  | +5.1%          |
| November 2014    | \$206,465  | +2.8%          |
| December 2014    | \$209,562  | -1.4%          |
| January 2015     | \$208,008  | +4.5%          |
| February 2015    | \$207,104  | +7.4%          |
| March 2015       | \$213,156  | +2.7%          |
| April 2015       | \$217,135  | +5.0%          |
| 12-Month Avg.    | \$211,499  | +3.0%          |

## Historical Average Sales Price by Month



Avg. Sales Price is not subject to the same volatility as individual sales prices. This chart shows the average of the monthly sales prices.

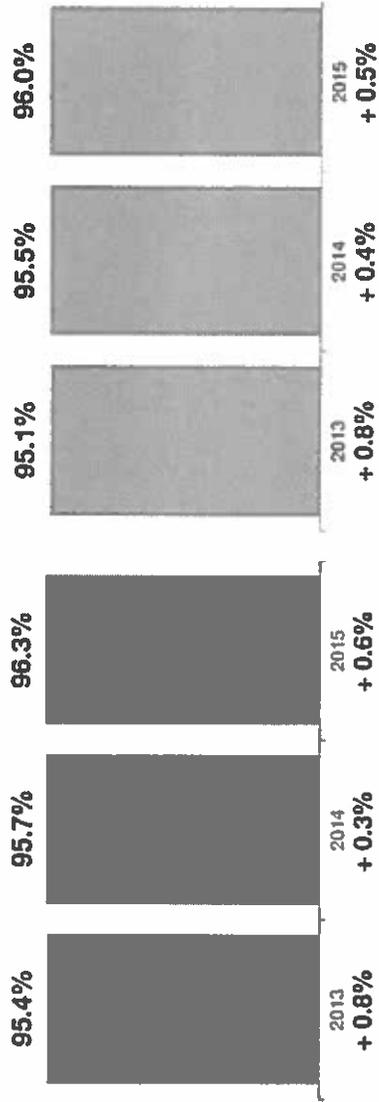
# Percent of List Price Received

Percentage found when dividing a property's sales price by its most recent list price, then taking the average for all properties sold in a given month, not accounting for seller concessions.



## April

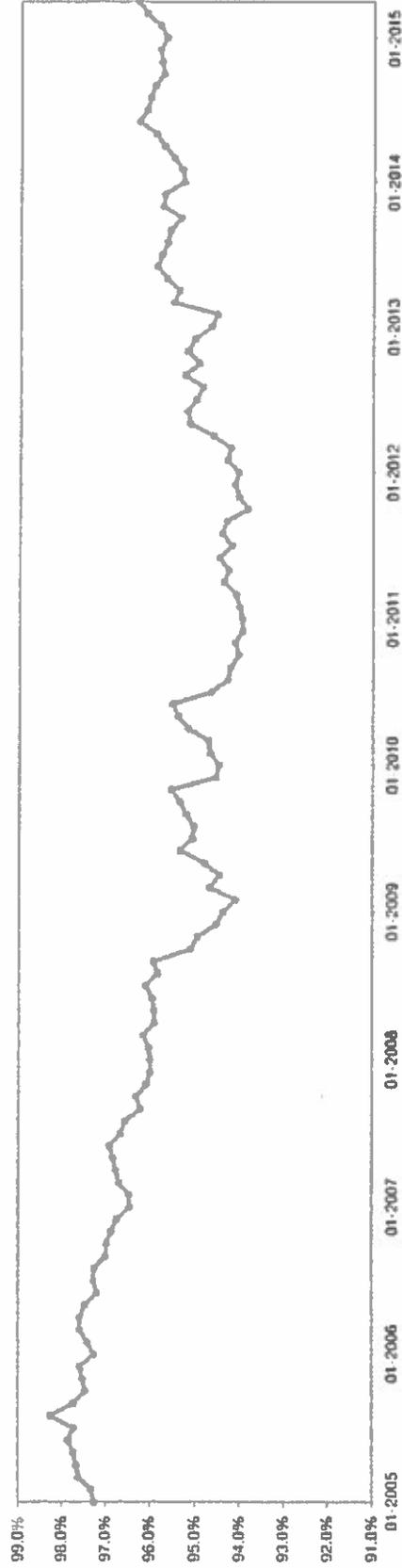
## Year to Date



| Pct. of List Price Received | Prior Year   | Percent Change |
|-----------------------------|--------------|----------------|
| May 2014                    | 95.9%        | +0.2%          |
| June 2014                   | 96.3%        | +0.4%          |
| July 2014                   | 96.1%        | +0.3%          |
| August 2014                 | 96.0%        | +0.3%          |
| September 2014              | 95.9%        | +0.3%          |
| October 2014                | 95.7%        | +0.3%          |
| November 2014               | 95.8%        | 0.0%           |
| December 2014               | 95.8%        | +0.1%          |
| January 2015                | 95.7%        | +0.4%          |
| February 2015               | 95.8%        | +0.5%          |
| March 2015                  | 96.1%        | +0.6%          |
| <b>April 2015</b>           | <b>96.3%</b> | <b>+0.6%</b>   |
| 12-Month Avg                | 96.0%        | +0.4%          |

Average Pct. of List Price Received for all properties from May 2014 through April 2015. This is not the average of the individual years above.

## Historical Percent of List Price Received by Month

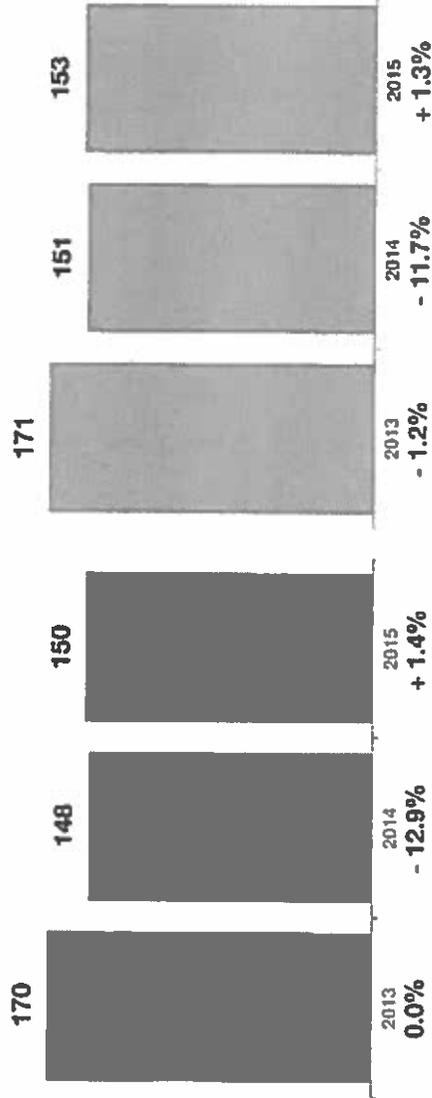


# Housing Affordability Index

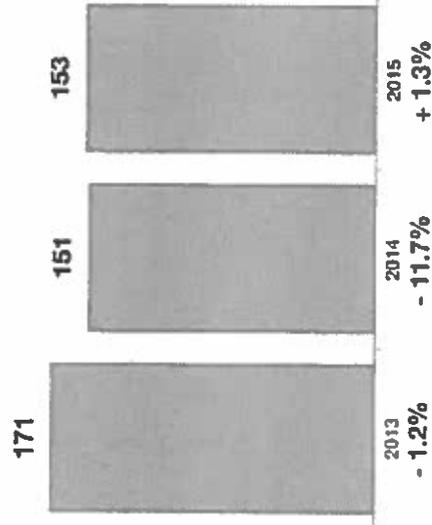
This index measures housing affordability for the region. An index of 120 means the median household income is 120% of what is necessary to qualify for the median-priced home under prevailing interest rates. A higher number means greater affordability.



## April

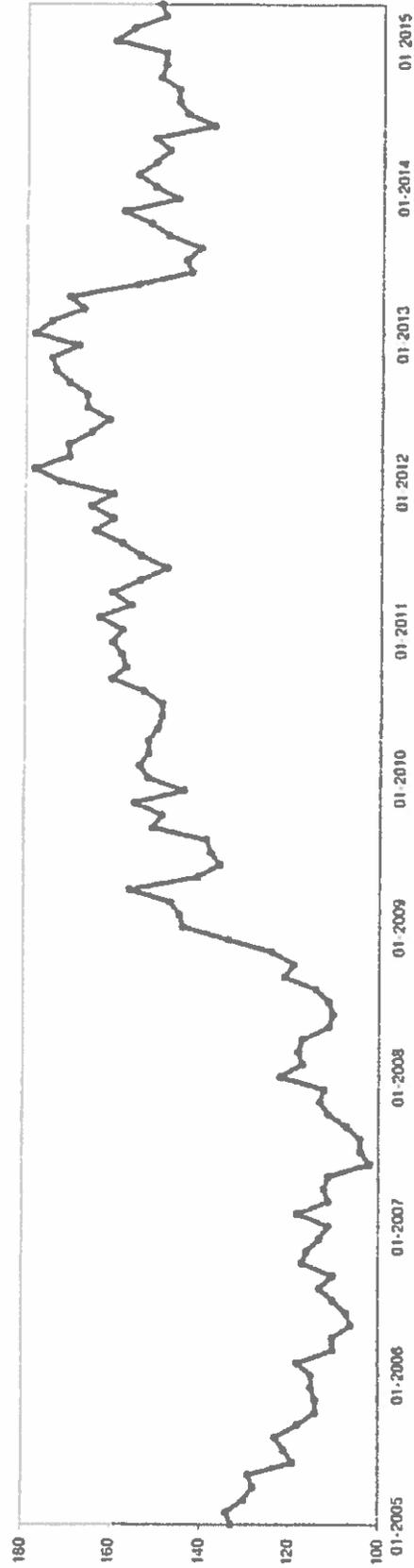


## Year to Date



| Affordability Index | Prior Year | Percent Change |
|---------------------|------------|----------------|
| May 2014            | 151        | -2.6%          |
| June 2014           | 138        | -3.5%          |
| July 2014           | 144        | 0.0%           |
| August 2014         | 146        | +3.5%          |
| September 2014      | 146        | -1.4%          |
| October 2014        | 150        | -1.3%          |
| November 2014       | 149        | -5.7%          |
| December 2014       | 149        | +2.1%          |
| January 2015        | 160        | +6.0%          |
| February 2015       | 156        | +0.6%          |
| March 2015          | 149        | -1.3%          |
| April 2015          | 150        | +1.4%          |
| 12-Month Avg        | 149        | -0.2%          |

## Historical Housing Affordability Index by Month

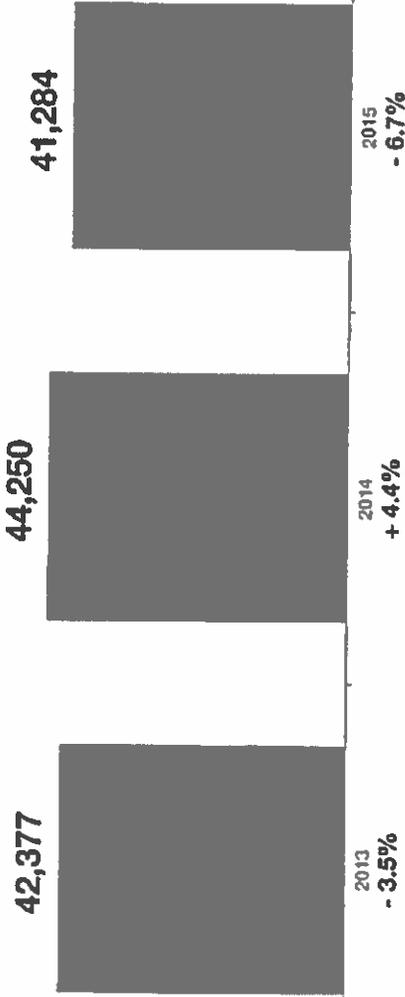


# Inventory of Homes for Sale

The number of properties available for sale in active status at the end of a given month.

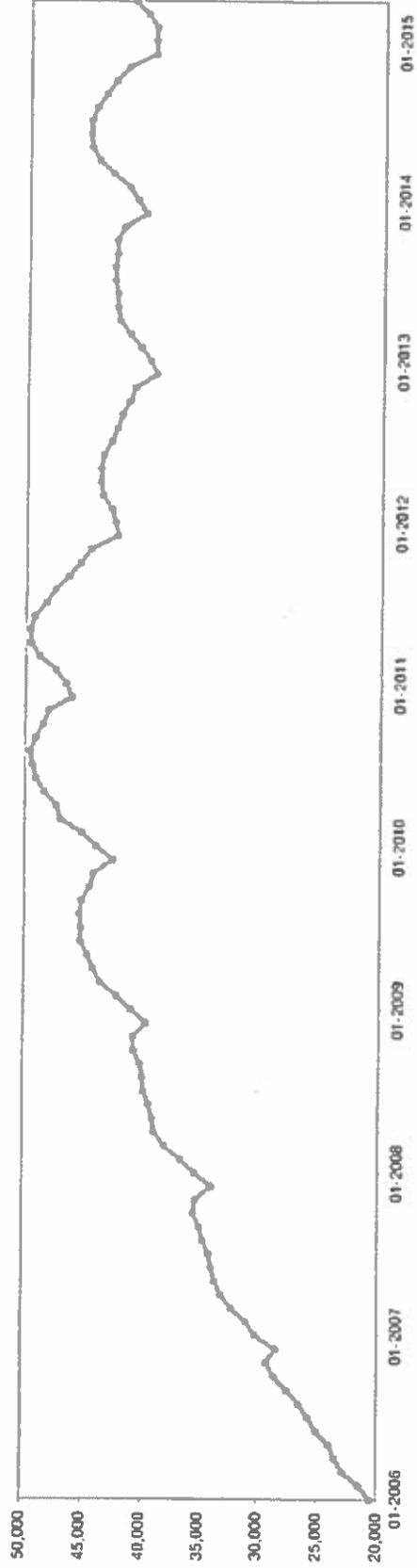


## April



| Homes for Sale | Prior Year | Percent Change |
|----------------|------------|----------------|
| May 2014       | 44,894     | +5.4%          |
| June 2014      | 45,008     | +5.6%          |
| July 2014      | 44,948     | +5.0%          |
| August 2014    | 44,470     | +3.8%          |
| September 2014 | 43,630     | +2.3%          |
| October 2014   | 42,832     | +0.4%          |
| November 2014  | 41,799     | -0.6%          |
| December 2014  | 39,511     | -1.8%          |
| January 2015   | 39,507     | -3.6%          |
| February 2015  | 39,431     | -5.4%          |
| March 2015     | 40,216     | -6.6%          |
| April 2015     | 41,284     | -6.7%          |
| 12-Month Avg*  | 42,294     | -3.1%          |

## Historical Inventory of Homes for Sale by Month



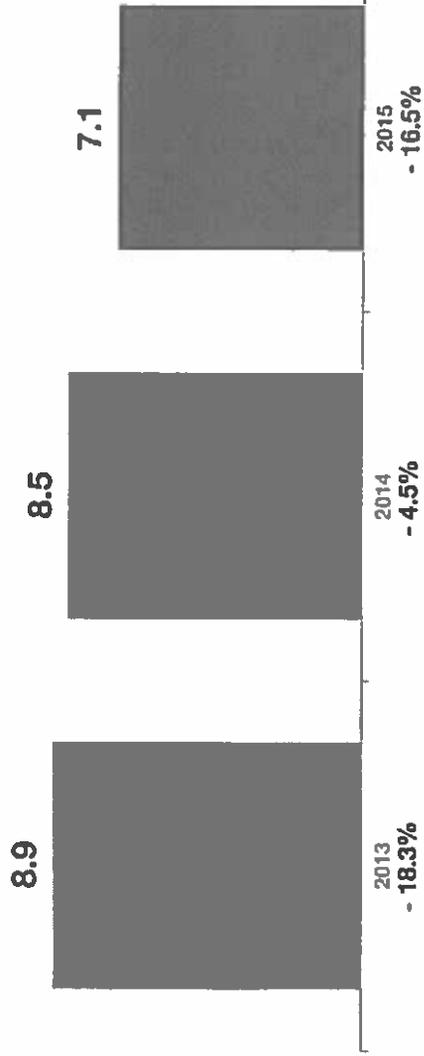
\* Figures for Sale for 2015 reported as from May 2014 through April 2015. This is not the average of the individual years above.

# Months Supply of Inventory

The inventory of homes for sale at the end of a given month, divided by the average monthly pending sales from the last 12 months.



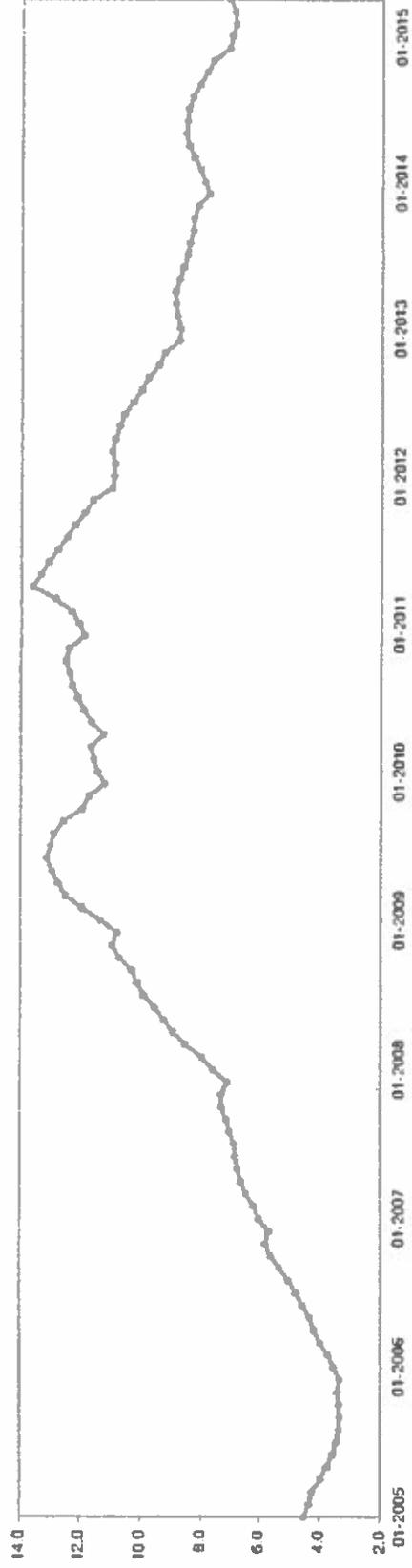
## April



| Months Supply  | Prior Year | Percent Change |        |
|----------------|------------|----------------|--------|
| May 2014       | 8.6        | 8.8            | -2.3%  |
| June 2014      | 8.6        | 8.7            | -1.1%  |
| July 2014      | 8.5        | 8.5            | 0.0%   |
| August 2014    | 8.4        | 8.5            | -1.2%  |
| September 2014 | 8.1        | 8.4            | -3.6%  |
| October 2014   | 7.9        | 8.3            | -4.8%  |
| November 2014  | 7.6        | 8.2            | -7.3%  |
| December 2014  | 7.1        | 7.8            | -9.0%  |
| January 2015   | 7.0        | 7.9            | -11.4% |
| February 2015  | 6.9        | 8.1            | -14.8% |
| March 2015     | 7.0        | 8.3            | -15.7% |
| April 2015     | 7.1        | 8.5            | -16.5% |
| 12 Month Avg   | 7.7        | 8.3            | -7.2%  |

Months Supply for all properties from May 2011 through April 2015. This is not the average of the individual months above.

## Historical Months Supply of Inventory by Month



## Peters, Hal

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**From:** Matt Niehaus <[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)>  
**Sent:** Wednesday, June 26, 2013 1:35 PM  
**To:** Peters, Hal  
**Subject:** RE: Legislation inquiry

Hal,

Thank you for getting in touch with me about these bills. As always, the Home Builders Association of South Carolina deeply appreciates the Governor's support, and we would like to thank her for her signature on these vital pieces of legislation. If there is anything we can do for Governor Haley, please do not hesitate to contact me.

Sincerely,

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
1419 Pendleton Street  
Columbia, SC 29201  
(803) [REDACTED]  
Fax (803) 254-5762  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)

-----Original Message-----

**From:** Peters, Hal [<mailto:HalPeters@gov.sc.gov>]  
**Sent:** Wednesday, June 26, 2013 11:03 AM  
**To:** Matt Niehaus  
**Subject:** Legislation inquiry

Dear Mr. Niehaus,

The Governor's Office has received three letters from Mark Nix with the Home Builders Association of South Carolina (2 on June 12, 2013 and 1 on June 20, 2013) concerning three separate pieces of legislation.

The following bills were signed into law:

S.348 on 6.14.13  
H.3093 on 6.11.13  
H.3774 on 6.20.13

If I can be of further assistance, please contact me. Thanks and have a great day.

Sincerely,

Hal Peters  
Policy Analyst | Office of Governor Nikki R. Haley o 803.734.4062 e [halpeters@gov.sc.gov](mailto:halpeters@gov.sc.gov)

**Peters, Hal**

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**From:** Hulett, Caroline  
**Sent:** Wednesday, October 28, 2015 4:10 PM  
**To:** Adams, Chaney; Avant, David; Blankenship, Dottie; Burroughs, Indigo; Campbell, Reba; Crosby, Shawn; Darvish, Saied; Debruhl, Benny; DeJames, Shawn; Delleney, Caroline; dpaul@scprt.com; Gaines, Brian; Godfrey, Rob; Gordon, Linda; Griffin, James; Heaitley, Amanda; Hossenloop, Betsy; Koch, Paul; Kremlick, Lindsey; Leach, Rebecca; Legare, Marcia; McNulty, Brandis; Miller, Dottie; Owens, Roger; patriciaburwell@scdps.gov; Peters, Hal; Pippin, Zach; Priester, Nicole; Smith, Andy; Smith, Matt; Spivey, David; statehouse@scprt.com; Suarez, Jose; Symmes, Brian; Temples, Jeffrey; 'West, Tarancet'; Wiggins, Nolan  
**Subject:** State House Event: SC Realtors Association Luncheon

Good afternoon,

**Event:** SC Realtors Association Rally & Luncheon  
**Where:** South Grounds/Steps  
**When:** Tuesday, March 12, 2015 from 11:00 am to 3:00 pm  
**Who:** SC Realtors Association  
**Contact:** Sara Brown, 803-██████████ [sbrown@screaltors.org](mailto:sbrown@screaltors.org)  
**Attendance:** 250 Individuals  
**Equipment:** N/A

Thank you,

Caroline Hulett  
*Administrative Assistant*  
*State House Event Coordinator*  
*Division of General Services*  
**The South Carolina**  
**Department of Administration**  
1200 Senate Street, Suite 408, Columbia, SC 29201  
(803) 737-3880 | (803) 737-0592 fax

*Note: Act 121 of 2014 (SC Restructuring Act of 2014) abolished the Budget and Control Board. Effective July 1, 2015, the Department of Administration has been established. Please update your contact information.*

**Veldran, Katherine**

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**From:** Matt Niehaus <[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)>  
**Sent:** Wednesday, January 28, 2015 10:58 AM  
**To:** Veldran, Katherine  
**Subject:** Contact Info

Katherine,

It was a pleasure speaking to you this morning. Since I was out of business cards, I thought it would be just as easy to email my contact info to you. If there is ever anything I can do for you or the Governor's office, please do not hesitate to contact me.

Matt Niehaus  
Director of Government Affairs  
Home Builders Association of South Carolina  
[mniehaus@hbaofsc.com](mailto:mniehaus@hbaofsc.com)  
Cell: (803) [REDACTED]  
Office: (803) 771-7408  
625 Taylor Street, Suite A  
Columbia, SC 29201

Thanks again

Sent from my iPad

**Veldran, Katherine**

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**From:** Cashion Drolet <cashion@screaltors.org>  
**Sent:** Monday, June 09, 2014 2:37 PM  
**To:** Veldran, Katherine  
**Subject:** S.75/R267

Katherine,

I wanted to reach out to you to see if you or the Governor had any questions I can answer on S.75/R267. We worked extensively through Director Pisarek on the language, and we are interested in seeing the act become law.

Thank you in advance for your attention to this matter.

Sincerely,  
Cashion

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Cashion Drolet  
Sr. VP of Government Affairs  
South Carolina REALTORS®

[www.screaltors.com](http://www.screaltors.com)  
o 803-772-5206 m 803-  
"The Voice of Real Estate in South Carolina."

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**Veldran, Katherine**

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**From:** Garry R. Smith <GarrySmith@schouse.gov>  
**Sent:** Monday, July 16, 2012 4:23 PM  
**To:** Adolf Zubia  
**Cc:** John Farmer; sapphire.creek@earthlink.net; Veldran, Katherine; Ed Roper; David Blackwell  
**Subject:** Re: Events at Sapphire Creek

Thanks for a response.

I look forward to the completed report.

Sent from my iPad

On Jul 16, 2012, at 4:09 PM, "Adolf Zubia" <[adolof.zubia@llr.sc.gov](mailto:adolof.zubia@llr.sc.gov)> wrote:

Rep. Smith,

I have a preliminary response, however, we were in the process of verifying all the other locations your constituent identified.

**The sprinkler requirements for Ms. Karen Harnesberger are applicable based on the current fire code adopted by the State.**

I am having my staff provide you with the preliminary information on all the other facilities and the specifics as to why they were or weren't protected with a sprinkler system.

Z

Adolf Zubia  
Deputy Director/State Fire Marshal  
S.C. Department of Labor, Licensing and Regulation Division of Fire & Life Safety  
141 Monticello Trail  
Columbia, SC 29203  
Telephone: 803-896-9801  
Email: [zubiaa@llr.sc.gov](mailto:zubiaa@llr.sc.gov)  
Website: [www.scfiremarshal.llronline.com](http://www.scfiremarshal.llronline.com)  
NOTE: Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.llr.state.sc.us/firemarshal.asp>

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**From:** Garry R. Smith [<mailto:GarrySmith@schouse.gov>]  
**Sent:** Monday, July 16, 2012 3:15 PM  
**To:** John Farmer  
**Cc:** Adolf Zubia; [sapphire.creek@earthlink.net](mailto:sapphire.creek@earthlink.net); [katherineveldran@gov.sc.gov](mailto:katherineveldran@gov.sc.gov)  
**Subject:** RE: Events at Sapphire Creek

Thanks again, John for your help, but, it has been a week since I requested this information and you passed it up the ladder. No response from up the ladder! Not even an acknowledgement! Is anybody home?

Garry R. Smith  
South Carolina House of Representatives, District 27  
[www.garrysmith.org](http://www.garrysmith.org)  
facebook: Garry Smith  
Twitter: GarryRSmith

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**From:** John Farmer [[john.farmer@llr.sc.gov](mailto:john.farmer@llr.sc.gov)]  
**Sent:** Monday, July 09, 2012 2:59 PM  
**To:** Garry R. Smith  
**Cc:** John Farmer; Adolf Zubia; [sapphire.creek@earthlink.net](mailto:sapphire.creek@earthlink.net)  
**Subject:** Re: Events at Sapphire Creek

Mr. Smith I have forwarded this to the our main office.

Thank you,

John Farmer, CFI II, CFPE  
Deputy State Fire Marshal  
Office of State Fire Marshal  
SC Department of Labor, Licensing, & Regulation,  
141 Monticello Trail, Columbia SC 29203  
Telephone: 803-  
Email: [john.farmer@llr.sc.gov](mailto:john.farmer@llr.sc.gov)  
[www.scfiremarshal.llronline.com](http://www.scfiremarshal.llronline.com)

Please note that you can sign up to receive automatic information on SC Division of Fire and Life Safety current events, policies, laws and procedures by visiting our Web site at: <http://www.llr.state.sc.us/firemarshal.asp>

On Jul 9, 2012, at 1:44 PM, "Garry R. Smith" <[GarrySmith@schouse.gov](mailto:GarrySmith@schouse.gov)> wrote:

The following email is from a constituent concerned about what she feels is inconsistent enforcement of the Fire Code.

Specifically, she is concerned about the requirement for installation of sprinklers, which she complied with, and that her competitors in the Upstate area have not had to comply with.

As you are probably well aware, the installation of sprinkler systems are very expensive, particularly when they are installed in an existing facility. This can create a huge advantage or disadvantage for businesses competing in the same market.

Thank you in advance for looking into this issue, and I look forward to your response.

Garry R. Smith  
South Carolina House of Representatives, District 27  
[www.garrysmith.org](http://www.garrysmith.org)  
facebook: Garry Smith  
Twitter: GarryRSmith

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**From:** Karen Harnesberger [[sapphire.creek@earthlink.net](mailto:sapphire.creek@earthlink.net)]  
**Sent:** Thursday, July 05, 2012 12:07 PM  
**To:** Garry R. Smith  
**Subject:** Events at Sapphire Creek

Hello Garry,

Thank you for looking into this for me. The following are venues that I know opened after me that do not have sprinkler systems:

- The Lodge at Lake Bowen Commons  
10000 sq ft, 300 seating
- Indigo Hall in Spartanburg, SC
- Timber Rock  
Only seats 80 guests inside (not certain if the occupancy is higher, I have heard that it is quite a large facility)
- The Barn on the Enoree River; The Luv Shack, in Fountain Inn, SC  
They will take over 300 occupancy according to the research I have completed

Karen Harnesberger  
Events at Sapphire Creek  
401 N. Main Street  
Simpsonville, SC 29681  
(864) 238-9392  
[www.eventsatsapphirecreek.com](http://www.eventsatsapphirecreek.com)

## Veldran, Katherine

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**From:** Grant Gillespie <Grant.Gillespie@llr.sc.gov>  
**Sent:** Thursday, September 06, 2012 2:53 PM  
**To:** Veldran, Katherine  
**Subject:** RE: Three Rivers - Garnet & Gold

Think this is the same issue that Curtis Loftis called us about last week. We just got their review plans a couple days ago but yes we will put a push on it. Thanks. Chat soon.

Grant Gillespie  
Director of Business and Government Affairs  
SC Department of Labor, Licensing & Regulation,  
110 Centerview Drive; Columbia, SC 29210  
Office: 803.896.4440  
Cell: 803. [REDACTED]  
Fax: 803.896.4393  
Email: [gillespie@llr.sc.gov](mailto:gillespie@llr.sc.gov)  
Website: [www.llr.state.sc.us](http://www.llr.state.sc.us)

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**From:** Veldran, Katherine [mailto:[KatherineVeldran@gov.sc.gov](mailto:KatherineVeldran@gov.sc.gov)]  
**Sent:** Thursday, September 06, 2012 1:46 PM  
**To:** Grant Gillespie  
**Subject:** Three Rivers - Garnet & Gold

Grant,

Please read below. Are you able to help expedite?

Hope all is well!

Thank you,

Katherine

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Katherine,

Thanks for your help in this matter. The project is Three Rivers Garnet and Gold Society, (Pi Kappa Alpha Fraternity House) at 1611 Hampton St. Columbia, SC 29201

The only hold up for us to get a letter of occupancy by the City of Columbia, is for the State Fire Marshal (LLR) to approve our engineer's plans for the Sprinkler System. The plans were submitted by Pat D'Anna with Castle Sprinkler on August 7th.

After several calls about the plans, the Engineer at the State Fire marshal reviewed them last week. His name is Daniel Skinner. He wanted a sprinkler head to be moved in the plans and they sent Pat D'Anna a letter asking him to make that correction on the plans. The Engineer working for Pat D'Anna made the correction and resubmitted the plans to Daniel last Thursday, August 30th. However, rather than reviewing the correction and

signing off on the project, the project went back to the back of the line. (as you may see in the coorespondence below).

The contacts on this project that we have been dealing with are :

Dianne Childress 803-896-9814 (Administrative Assistant)  
Daniel Skinner (Engineer)

We have had several delays on this project due to red tape and misinformation. We have 8 young men who have waited patiently to move into the house, but are stuck in limbo do to this paperwork. It is costing my organization \$500 a night to lodge them in a hotel.

The City of Columbia is ready to inspect tomorrow if only they could get this approval letter.

Anything you can do would be greatly appreciated!

Jonathan Howell  
(alumnus volunteer for Pi Kappa Alpha)  
803- [REDACTED]

----- Forwarded Message -----

**From:** Dianne Childress <[Dianne.childress@llr.sc.gov](mailto:Dianne.childress@llr.sc.gov)>  
**To:** Jonathan Howell <[REDACTED]@yahoo.com>  
**Sent:** Thursday, September 6, 2012 9:00 AM  
**Subject:** RE: Three Rivers - Garnet & Gold

I'm sorry, but I do not have any news for you at this time. The resubmittal was only received last week and the engineer does have several projects in his queue that he's working on at this time (all projects are reviewed in the order in which they are received). Once his review is complete it will go into my work queue to finish. Unfortunately, I cannot give you a timeframe as to when this project will be completed, but I assure you that once a letter has been generated you will be copied on the email.

Thank you for your understanding,

P. Dianne Childress  
Engineering Administrative Assistant  
SC Dept of LLR, Office of The State Fire Marshal  
141 Monticello Trail  
Columbia, SC 29203-9213  
Phone 803-896-9814 / Fax 803-896-9831  
Email [childressp@LLR.SC.GOV](mailto:childressp@LLR.SC.GOV)

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**From:** Jonathan Howell [mailto:[REDACTED]@yahoo.com]  
**Sent:** Thursday, September 06, 2012 8:53 AM  
**To:** Dianne Childress  
**Subject:** Re: Three Rivers - Garnet & Gold

Hey Dianne, any good news for me this morning? We have to get these plans to David Koon with the City this morning to be able to proceed. We are desperate. Thanks for anything you can do.

Jonathan

**From:** Dianne Childress <Dianne.childress@llr.sc.gov>  
**To:** Jonathan Howell <[REDACTED]@yahoo.com>  
**Sent:** Wednesday, September 5, 2012 11:41 AM  
**Subject:** Three Rivers - Garnet & Gold

I apologize, but I do not have any new information on this project. It is still under review by the engineer at this time. I did speak with him about this one and he did inform me that he's working as diligently as possible on the projects that were submitted prior to this one so that he can get it reviewed at the earliest time possible. Unfortunately, I just do not have an exact date as to when the project review will be completed.

P. Dianne Childress  
Engineering Administrative Assistant  
SC Dept of LLR, Office of The State Fire Marshal  
141 Monticello Trail  
Columbia, SC 29203-9213  
Phone 803-896-9814 / Fax 803-896-9831  
Email childressp@LLR.SC.GOV

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**From:** Jonathan Howell [mailto:[REDACTED]@yahoo.com]  
**Sent:** Wednesday, September 05, 2012 11:10 AM  
**To:** Dianne Childress  
**Subject:** Re: 1611 Hampton St.

Hey, sure Dianne, it's Three Rivers Garnet and Gold. 1611 Hampton St.

Thanks again for checking.

**From:** Dianne Childress <Dianne.childress@llr.sc.gov>  
**To:** Jonathan Howell <[REDACTED]@yahoo.com>  
**Sent:** Wednesday, September 5, 2012 10:59 AM  
**Subject:** RE: 1611 Hampton St.

Jonathan,

I apologize, but could you give me a little more information on which project you are inquiring about? I've already had about 20 phone calls this morning regarding project status updates so it gets a little difficult to keep them all in order without an actual project name or project number.

Thanks,

P. Dianne Childress  
Engineering Administrative Assistant  
SC Dept of LLR, Office of The State Fire Marshal  
141 Monticello Trail  
Columbia, SC 29203-9213  
Phone 803-896-9814 / Fax 803-896-9831  
Email childressp@LLR.SC.GOV

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**From:** Jonathan Howell [mailto:[REDACTED]@yahoo.com]  
**Sent:** Wednesday, September 05, 2012 10:55 AM  
**To:** Dianne Childress  
**Subject:** 1611 Hampton St.

Hey Dianne!

Didn't want to be a pest on the phone! Any word on whether our plans were approved yet this morning? I left a message with Daniel yesterday, but didn't hear back. Hope you are well.

Jonathan