

**SENT VIA: email [nrh@gov.sc.gov](mailto:nrh@gov.sc.gov), FAX: (803) 734-5167 & USPS CERTIFIED MAIL: 7015 1730 0002 1583 7684**

**TO:** The Office of the Governor, South Carolina

**Attn:** Governor Nikki R. Haley

1205 Pendleton Street

Columbia, SC 29201

Tel: (803) 734-2100

November 17, 2016

**Re: Theft of an out-of-Court Settlement (of \$18,060,743.00) by the State of South Carolina**

Dear Governor Haley:

(1). **Please take notice**, I am informed and believe that you are being considered by the new incoming administration of President-elect Donald J. Trump, for Secretary of State and/or other key cabinet administration position. **It is my understanding that; you are meeting with President-elect Donald J. Trump Today (Thursday, November 17, 2016). Please provide President-elect Donald J. Trump with a copy of this letter.**

(2). **Wherefore, prior to the new incoming administration of President-elect Donald J. Trump is sworn in on Friday, January 20, 2017, I hereby respectfully exercise my constitutional and/or civil right(s), and hereby respectfully demand of you (Governor Nikki R. Haley) as the Governor of South Carolina/the State of South Carolina, to promptly remit my: (1) Out-of-Court Settlement (as referenced above) of \$18,060,743.00, as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 734-5167 & USPS Certified Mail: 7013 1710 0000 8628 0891, (2) Demanded Interest of \$10,210,000.00, as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 734-5167 & USPS Certified Mail: 7013 1710 0000 8628 0891, and (3) additional and/or punitive damages (as demanded in paragraph 2 of my November 8, 2016 demand letter as delivered to you/your office, via fax (803) 734-5167 & USPS Certified Mail: 7013 1710 0000 8628 0891) of \$500,000,000,000.00 (Five-Hundred-Billion Dollars), to be paid jointly and severally to Rayfield Grant, and to his spokesperson, Charles E. Grant (for injuries sustained from the State of South Carolina), for a sum certain of \$1,000,028,270,743.00 (One-Trillion-Twenty-Eight-Million-Two-Hundred-Seventy-Thousand-Seven-Hundred-Forty-Three Dollars).**

(3). **Please take notice**, to further explain all of this in more detail I respectfully call your attention to all of my previous correspondences as delivered to you/your office.

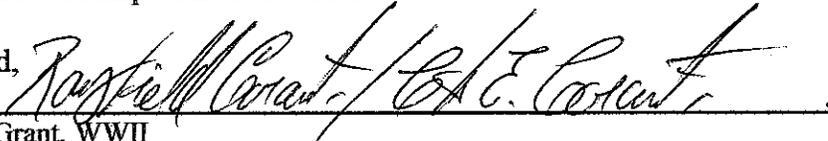
(4). Should you have any questions and/or require additional information, please contact me as provided below.

(5). Total number of page(s) included in this document is One (1).

Cc: \*U.S. Department of Justice: RE: DJ 144-67-0, ID Number 3694861, and WH#20160419-07584086.

\*President-elect Donald J. Trump \*The Post and Courier

Respectfully submitted,



**FROM:** PFC Rayfield Grant, WWII

C/o SFC Charles E. Grant, Attorney-in-Fact, U.S. Army Ret.

P.O. Box 393

Pawleys Island, SC 29585

Tel: (843) 325-7696

SWORN TO AND SUBSCRIBED BEFORE  
ME THIS 17 DAY OF Nov, 2016  
  
NOTARY PUBLIC

ANGIE E. BRUINCOGE  
Notary Public-State of South Carolina  
My Commission Expires  
April 02, 2024