



**JASPER COUNTY COUNCIL**  
**358 THIRD AVE., RIDGELAND SC. 29936**

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**COUNCIL CHAMBERS**  
**MAY 23, 2012, 3:30 P.M.**  
**BUDGET WORKSHOP/MEETING**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. PRESENTATIONS**

**BUDGET PRESENTATION**

**3:30 P.M. – CLEMSON EXTENSION – BOB GUINN AND YORK GLOVER**  
**3:45P.M. – ELECTION COMMISSION – JEANINE BOSTICK**  
**4:00 P.M. - COUNCIL DISCUSSION**

**PRESENTATION**

**4:30 P.M.- JOE GRANT- GATEWAY CROSSINGS AND TIF DISTRICT**

- V. ADJOURN**