

From: Kester, Tony
To: Theriot, Susan <stheriot@aging.sc.gov>
Date: 1/9/2014 2:55:42 PM
Subject: FW: ACL 2013 State Program Reports
Attachments: SPR Timetable Memo-FFY2013.doc

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From: Taylor, Ron S. (ACL/RSC/Region IV) [mailto:Ron.Taylor@aoa.hhs.gov]
Sent: Thursday, January 09, 2014 11:23 AM
To: 'corleyct@elderaffairs.org'; 'James Bulot'; 'Anderson, Deborah (CHFS DAIL Commissioner)'; Kester, Tony
Cc: Miskis, Constantinos (ACL/ORO/Region IV); 'Mindy Sollisch'; 'Sandi L Smith'; 'Arvine Brown'; 'Susan Deaver'; 'Mountjoy, Marnie (CHFS DAIL)'; 'Ford, Cindy (CHFS DAIL)'; Hightower, Paula; Hoard, Betsy
Subject: RE: ACL 2013 State Program Reports

Hello Everyone –

This is a friendly reminder that all State Program Reports (SPR) should be submitted electronically to ACL by or before **12:00 p.m. (EST) of January 31st**. We are requesting SUA's to run the 2 Year Comparison Report (FFY 2012 to FFY 2013) prior to submitting it's SPR. This will provide SUA's an opportunity to evaluate the data's quality and completeness prior to submission. We are also asking the SUA's to prepare and send explanations of all significant differences (+/- 10%) to my attention by **January 31st**.

It is important that the data, especially nutrition, be as accurate as possible. The nutrition data shared in the initial SPR will be utilized and disseminated to other ACL stakeholders.

As always, please contact myself or Costas should you have any questions or concerns. Thanks in advance.

Kindly,

Ron

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From: Taylor, Ron S. (ACL/RSC/Region IV)
Sent: Monday, September 09, 2013 1:39 PM

To: corleyct@elderaffairs.org; James Bulot; 'Anderson, Deborah (CHFS DAIL Commissioner)'; Kester, Tony
Cc: Mindy Sollisch; 'Arvine Brown'; 'Crane, Carla (CHFS DAIL)'; Hightower, Paula
Subject: ACL 2013 State Program Reports

Hello Everyone –

Attached is a letter that provides a timeline for SUA's submission, certification and confirmation of SPR reports for FFY 2013 to the Administration for Community Living (ACL). Please pay particular attention to the dates highlighted in **red** in the letter.

Thanks in advance and please contact me should you have any questions.

Kindly,

Ron

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