



**LIEUTENANT GOVERNOR'S OFFICE ON AGING**

1301 Gervais Street, Suite 350 - Columbia, South Carolina 29201

**MULTIGRANT NOTIFICATION OF GRANT AWARD 2014 - 2015**

<b>Grantee Name and Address</b> Lower Savannah Council of Governments 2748 Wagener Road Post Office Box 850 Aiken, South Carolina 29802-0850				<b>Grant Period</b> July 1, 2014 through June 30, 2015  <b>LGOA Document Number</b> R5 MG15 - SVC  <b>Status of Grant</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">New</td> <td style="width:33%;">Amendment #1</td> <td style="width:33%;">Revision</td> </tr> </table>				New	Amendment #1	Revision			
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<b>Federal Employer ID Number</b> 57-0510796				<b>Reviewed and Approved By</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%;">Finance Manager</td> <td style="width:33%;">LGOA OTHER</td> <td style="width:33%;">LOCAL MATCH</td> </tr> <tr> <td colspan="3" style="text-align: center;">           GWE       </td> </tr> </table>				Finance Manager	LGOA OTHER	LOCAL MATCH	 GWE		
Finance Manager	LGOA OTHER	LOCAL MATCH											
 GWE													

  

Functional Area	Grant Name	BUDGET CATEGORY	CFDA NUMBER	FEDERAL	LGOA STATE MATCH	LGOA OTHER	LOCAL MATCH	TOTAL AWARD
<b>SERVICES</b>								
4B10	SIIB13	III-B - Supportive Services - F/L/S (Auth in AIM)	93.044	\$15,566.00	\$916.00		\$1,830.00	\$18,312.00
4B10	SIIB14	III-B - Supportive Services - F/L/S (Auth in AIM)	93.044	\$325,090.15	\$19,122.95		\$38,245.90	\$382,459.00
4B10	SIIB13	III-B - Legal Services	93.044	\$4,249.00	\$249.00		\$499.00	\$4,997.00
4B10	SIIB14	III-B - Legal Services	93.044	\$16,484.90	\$969.70		\$1,939.40	\$19,394.00
4B20	IIIC113	III-C-1 - Group Dining - F/L/S	93.045	\$30,936.00	\$1,820.00		\$3,640.00	\$36,396.00
4B20	IIIC114	III-C-1 - Group Dining - F/L/S	93.045	\$287,288.95	\$16,899.35		\$33,798.70	\$337,987.00
4B30	IIIC213	III-C-2 - Home Delivered Meals F/L/S	93.045	\$52,575.65	\$3,092.45		\$6,185.90	\$61,854.00
4B30	IIIC214	III-C-2 - Home Delivered Meals F/L/S	93.045	\$336,889.85	\$19,817.05		\$39,634.10	\$396,341.00
4B52	SIID13	III-D Evidence-Based Wellness Programs F/L/S	93.043	\$18,395.00	\$1,082.00		\$2,164.00	\$21,641.00
4B52	SIID14	III-D Evidence-Based Wellness Programs F/L/S	93.043	\$25,290.90	\$1,487.70		\$2,975.40	\$29,754.00
4B45	SIIE13	III-E Family Caregiver Services (Auth in AIM) - F	93.052	\$0.00				\$0.00
4B45	SIIE14	III-E Family Caregiver Services (Auth in AIM) - F	93.052	\$123,157.00				\$123,157.00
5B65	SNSIP14	NSIP	93.053	\$160,953.00			\$17,884.00	\$178,837.00
X2J11	1001	HCBS-State	1001		\$999,943.00		\$111,104.00	\$1,111,047.00
3B90	3127	ACE - Bingo - Other	3127			\$62,390.00	\$6,932.22	\$69,322.22
2B84	1001	Respite State - Nonrecurring FY14	1001		\$222,220.00			\$222,220.00
	1001	Respite State - Nonrecurring FY15	1001		\$0.00			\$0.00
3B84	3035	Alzheimer's Association - Respite	3035		\$100,896.00			\$100,896.00
<b>SUB-TOTAL SERVICES</b>				\$1,396,876.40	\$1,388,515.20	\$62,390.00	\$266,832.62	\$3,114,614.22
<b>GRAND TOTAL</b>				<b>\$1,819,469.90</b>	<b>\$1,528,207.20</b>	<b>\$62,390.00</b>	<b>\$347,833.12</b>	<b>\$3,757,900.22</b>

  

This signature certifies that the funds awarded are available to the Area Agency for the activities identified in the Area Plan Budget for SFY15 and for contracts to procure those services as identified in that Budget.  <div style="text-align: center;">           Approved By: Tony Kester          Title: Director      Date: 8-5-2014       </div>	This signature certifies that the assurance and conditions in the approved Area Plan and on the attached amended Terms and Conditions document are understood and accepted by the grantee as part of this award.  <div style="text-align: center;">           Approved By: Connie Shade          Title: Executive Director      Date:       </div>
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<b>Functional Area</b>	<b>Grant Name</b>	<b>BUDGET CATEGORY</b>	<b>CFDA NUMBER</b>	<b>FEDERAL</b>	<b>LGOA STATE MATCH</b>	<b>LGOA OTHER</b>	<b>LOCAL MATCH</b>	<b>TOTAL AWARD</b>			
<b>ADMINISTRATIVE</b>											
4B50	SIIB13	III-B - P & A - F/L	93.044	\$0.00			\$0.00	\$0.00			
4B50	SIIB14	III-B - P & A - F/L	93.044	\$45,791.25			\$15,263.75	\$61,055.00			
4B25	IIIC113	III-C-1 - P & A - F/L	93.045	\$0.00			\$0.00	\$0.00			
4B25	IIIC114	III-C-1 - P & A - F/L	93.045	\$59,895.00			\$19,965.00	\$79,860.00			
4B33	IIIC213	III-C-2 - P & A - F/L	93.045	\$0.00			\$0.00	\$0.00			
4B33	IIIC214	III-C-2 - P & A - F/L	93.045	\$30,473.25			\$10,157.75	\$40,631.00			
4B43	SIIE13	III-E P & A F/L	93.052	\$0.00			\$0.00	\$0.00			
4B43	SIIE14	III-E P & A F/L	93.052	\$19,473.00			\$6,491.00	\$25,964.00			
4B12	SIIB13	III-B - Program Development - F/L/S	93.044	\$6,029.00	\$355.00		\$709.00	\$7,093.00			
4B12	SIIB14	III-B - Program Development - F/L/S	93.044	\$28,083.15	\$1,651.95		\$3,303.90	\$33,039.00			
4B09	SIIB13	III-B - Supportive Services at AAA-F/L/S (Non-AIM)	93.044	\$3,766.00	\$221.00		\$444.00	\$4,431.00			
4B09	SIIB14	III-B - Supportive Services at AAA-F/L/S (Non-AIM)	93.044	\$116,341.20	\$6,843.60		\$13,687.20	\$136,872.00			
4B40	SIIE13	III-E Family Caregiver at AAA - F/L/S (Non-AIM)	93.052	\$0.00	\$0.00		\$0.00	\$0.00			
4B40	SIIE14	III-E Family Caregiver at AAA - F/L/S (Non-AIM)	93.052	\$52,068.45	\$3,062.85		\$6,125.70	\$61,257.00			
4B60	SIIB13	III-B - Ombudsman - F/L/S	93.044	\$0.00	\$0.00		\$0.00	\$0.00			
4B60	SIIB14	III-B - Ombudsman - F/L/S	93.044	\$41,252.20	\$2,426.60		\$4,853.20	\$48,532.00			
4B59	SELD13	VII - Elder Abuse - F	93.041	\$0.00				\$0.00			
4B59	SELD14	VII - Elder Abuse - F	93.041	\$3,987.00				\$3,987.00			
4B69	OMBUD13	VII - Ombudsman - F	93.042	\$0.00				\$0.00			
4B69	OMBUD14	VII - Ombudsman - F	93.042	\$15,434.00				\$15,434.00			
6B70	1001	Ombudsman - S	1001		\$16,451.00			\$16,451.00			
X2J11	1001	HCBS State Support	1001		\$99,981.00			\$99,981.00			
3B85	3035	Admin. Alzheimer's Association - Respite	3035		\$8,699.00			\$8,699.00			
<b>SUB-TOTAL ADMINISTRATIVE</b>				\$422,593.50	\$139,692.00		\$81,000.50	\$643,286.00			

This signature certifies that the funds awarded are available to the Area Agency for the activities identified in the Area Plan Budget for SFY15 and for contracts to procure those services as identified in that Budget.

Approved By: Tony Kester  
 Title: Director      Date: 8-5-2014

This signature certifies that the assurance and conditions in the approved Area Plan and on the attached amended Terms and Conditions document are understood and accepted by the grantee as part of this award.

Approved By: Connie Shade  
 Title: Executive Director      Date: