

# ORIGINAL

## ANDERSON COUNTY COUNCIL ANDERSON, SOUTH CAROLINA

Regular Meeting - April 4, 1991 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

### M I N U T E S

A regular meeting of the Anderson County Council was held on April 4, 1991 at 4:30 p.m. in the Anderson County Council Chambers. Chairman Mike Holden presided.

#### PRESENT

Bob Waldrep - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Ed Allgood - District #4  
Mike Holden - District #5  
David Standeffer - County Attorney  
David Watson - County Administrator  
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Council member David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Chairman Holden and other members of Council welcomed Mr. Ed Allgood to County Council.

Mr. Bob Waldrep thanked the chairman for changing the meeting date because he was out of town.

Mr. Holden moved to approve the minutes from the March 19, 1991 meeting with the following clerical errors as requested by the Clerk. See page 4: budget transfer #1 - change to: #604-155-085, transfer #6 - change to #601-160-091, transfer #15 - change to #708-160-091. Mr. Waldrep seconded the motion to approve as amended. Vote was unanimous.

Mr. Robert Wiles appeared before Council asking for Council's support of a resolution supporting legislation introduced to remove Anderson County from the seven county GLEAAMS Human Resources Commission. Mr. Wiles read Resolution #576 resolving that Anderson County Council go on record as being in favor of removing Anderson County from the up-state's seven county agency of GLEAAMS Human Resources Commission, and requesting the members of Anderson County Delegation to give rapid passage and enactment of the legislation. Mr. Harvie Banister moved to approve the resolution and Mr. Holden seconded. Vote was unanimous.

Mr. Stephen Crawford asked for Council's permission to appropriate \$4,000 to the Iva Community Recreation Association to repair the roof on their gym. All funds are available and no further funding will be required. Mr. Crawford explained that the building was in control of School District #3. The Town of Iva is in the process of getting School District #3 to deed it to the Town which is an illegible entity

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for State Park and Recreation Development Funds. Mr. Banister moved to approve the request and Mr. Hooper seconded. Vote was unanimous.

Mr. Jack Locklair, President of the Wren Youth Association, appeared before Council asking when funds would be available for the first phase construction of the Hurricane Springs Park. He said the association served approximately 800 - 1000; baseball, softball, cheerleading, football, basketball and other athletic programs. For the last three years they were told that construction was going to begin. He asked that prior to construction that they be allowed to have input as to what fields are done first. Mr. Holden explained that a lot of money had already been spent in that part of the County; more than any other area in the County. Mr. Stephen Crawford explained that the park would have been out for bid but they were designed to go out to general contractors. After review by Mr. Crowe and Mr. William McCoy, it was decided that the bids would go out to individual contractors as well as general contractors. This made it necessary to re-design the bid package causing a delay in the bidding process. A mandatory sediment and erosion control plan had to be developed. Mr. Crawford explained that bids should be mailed out in April and \$60,000 grant has already been approved. The Chairman assured Mr. Locklair that Council would make every attempt to get things rolling.

Mr. William Portz addressed Council concerning an unresolved problem with Anderson Cable TV Company relating to damage to two televisions and two VCRs due to improper installation and unbonded grounding. He explained the problem caused by Anderson Cable Vision and asked Council for some type solution. Mr. David Standeffer, County Attorney, explained that steps were taken by several County employees and at this time all resources were exhausted and appeared that everything had been done in the process of negotiations. He suggested that all parties involved get together and work out a solution. Mr. Holden instructed Mr. Standeffer to meet with Mr. Art Jones, of Anderson Cable TV, Mr. Marvin Mattison, Mr. Portz and Mr. Curtis Kinley to resolve the problem and report back at the next Council meeting.

Mr. Tom Martin, representing the Solicitor's Office, presented the following budget transfers for Council's consideration. (1) From Solicitor's account #416-100-001 to #416-100-002 - amount \$18,842.00. This was needed to correct an oversight in not differentiating between permanent and temporary/part time employees in the original budget request. (2) From Solicitor's account #416-100-001 to #416-160-093 - amount \$12,640 and From Solicitor's account #416-100-001 to #416-120-025 - amount \$3,000. This was needed to utilize funds saved in current year personnel accounts to reduce next year's budget request for a new copier. Mr. Holden moved to allow the transfers and Mr. Waldrep seconded. Vote was unanimous.

Mr. David Watson, Administrator, presented the following purchase requests. (1) Coroner - 1 each-Syntor X9000 High Band Radio w/o siren from Motorola for \$2,786.70. (2) Anderson Emergency Preparedness - 4 each Motorola Monitor II VHF Pagers and 2 each Plectron R9000 Tone and

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voice monitor with alert light from Morris Communications for a total of \$2,387.70. and various EMS equipment from Matez Medical, Inc. for a total of \$9,327.62. (4) EMS equipment from Southeastern Emergency Vehicle for a total of \$2,699.55. (5) EMS - 3 each - Motorola, P-200, 6 channel UHF portable with Antenna for a total of \$1,726.20 from Motorola, Inc. (6) EMS - 1 each Matrx portable suction unit and 1 each oxygen regulator for a total of \$459.37 from Moore Medical Corporation. Mr. Holden moved to approve the purchases as presented and Mr. Hooper seconded. Vote was unanimous.

Mr. Watson explained the Federal Bridge program which is a 80-20% grant program to replace bad bridges with the County providing 20% of the cost to rebuild these bridges in Anderson County. Two already are built; with \$50,000 of the cost remaining on the second. The third bridge, Shiloh Church Road at Hurricane Creek, will cost approximately \$77,000. He asked that Council commit to the South Carolina Department of Highways and Public Transportation that the 20% match required will be in Road Maintenance's budget next year (1991-1992) for the construction of this bridge. Mr. Holden moved to approve and Mr. Waldrep seconded. Vote was unanimous.

Mr. Watson proposed that Anderson County be next in line to have the Appalachian Council of Governments begin implementing a G.I.S. (geographic information system) program for Anderson County. This process will take from 2-5 years to complete. Mr. Watson said that this will not cost the county any money but there will be a need for an aerial photograph of the County done. Mr. Holden moved to approve Resolution #579 as requested and Mr. Waldrep seconded. Vote was 5-0.

Mr. Holden appointed Mr. David Hooper to replace Ms. Elise Cahaly on the Appalachian Council of Governments Board.

The Chairman called a work session for Tuesday, April 9, 1991 to discuss Boards and Commissions and the Clemson Quadrant/Santens sewer project at 6:00 p.m.

Mr. Watson informed Council of the Municipal Association meeting scheduled for Thursday, April 11, 1991 at Bradens.

Mr. Watson said that a meeting with the City was set up for next week to discuss the septage problem.

Mr. Watson recognized Mr. Ernie Garrison present concerning the Clemson Quadrant sewer request. Council discussed the issue.

Mr. Standeffer requested an executive session to discuss two legal matters.

Mr. David Hooper said that Dr. Larry Hudson, requested that Anderson County help out with gravel from Road Maintenance to keep down dust at the new T. Ed Garrison Livestock Arena. The approximate cost will be \$1,000. Mr. Hooper moved to approve the request and Mr. Allgood

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seconded. Vote was unanimous.

Mr. Holden moved to go into executive session to discuss two legal matters as requested by Mr. Standeffer. (time: 6:00 p.m.) Mr. Banister seconded and vote was unanimous.

Mr. Holden moved that Council come out of executive session back into regular session at 6:30 p.m. and Mr. Banister seconded. Vote was unanimous.

Mr. Standeffer asked for approval for the retainer of Mr. George Sands of the Watkins Law Firm to resolve a litigation matter as discussed in executive session. Mr. Waldrep moved to allow and Mr. Banister seconded. Vote was unanimous.

Mr. Standeffer said that a litigation claim against the County was discussed in executive session and would ask that Council approve the Administrator contacting members of Council, by telephone poll individually, for input as to a recommendation on the possible resolution on the matter. Mr. Watson will give the facts of the matter to Council. Mr. Hooper moved to approve and Mr. Banister seconded. Vote was unanimous.

Mr. Banister asked Mr. J.R. McClure to present a road request in District #3. Mr. McClure said that a petition was received from residents of Belton Farm Road asking that the County accept the road for minimum maintenance. Mr. Banister asked that the road be accepted into the system as a Type III-Minimum maintenance (scrape and put gravel on). Mr. Banister moved that the road become a Type III County road and Mr. Holden seconded. Vote was unanimous.

Mr. Standeffer presented a request from Ms. Nellie McGuire, a neighbor to County property at the Airport, seeking a right-of-way to the sewer line which crosses County property to have sewer service. She will pay for the hook-up to the County sewer through a right-of-way across County property. This will be a 25' right-of-way easement to an existing 6" sanitary sewer near South Warner Road. Mr. Holden moved to allow the request and Mr. Hooper seconded. Vote was unanimous.

Council heard from concerned citizens: Mr. Carl Johnson and Mr. Ray Knight.

There being no further business, Council adjourned at 7:10 p.m.

Respectfully submitted,

*Linda N. Gilstrap*  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL