

**From:** Kim Jackson <KimJackson@schouse.gov>  
**To:**  
**Date:** 3/2/2017 10:19:19 AM  
**Subject:** Ways and Means Capital Needs and Bonding Subcommittee Meeting - Tuesday, March 7, 2017

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**MEMORANDUM**

**TO:** Representative Gilda Cobb-Hunter  
Representative Gary Simrill  
Representative Dwight Loftis  
Representative Murrell Smith  
Representative Bill Herbkersman  
Representative Mike Pitts  
Representative Bill Whitmire  
Representative Alan Clemmons  
Representative Derham Cole

**FROM:** Representative Brian White, Chairman

**DATE:** March 2, 2017

**SUBJECT:** **Capital Needs and Bonding Subcommittee Meeting**

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The Capital Needs and Bonding Subcommittee of the Ways and Means Committee has been scheduled for:

**Tuesday, March 7, 2017, at 10:00 am in Room 521 of the Blatt Building**

The following will be considered:

- State capital needs

\*Other items may be added as necessary

Please mark your calendars and make plans to attend.

cc: The Honorable James H. "Jay" Lucas (506 Blatt Building)  
Sergeant at Arms (2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)

*Kim Jackson*

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