



Jasper County Legislative Delegation Office

Mary Gordon Ellis Executive Building Highway 278
Ridgeland, South Carolina 29936
P.O. Box 2433 Ridgeland, South Carolina 29936
Phone: (843)726-6019 · Fax: (843)726-5068 Cell: (843)816-8027
jcdelegation@jaspercountysc.gov

Senator Tom Davis

District No. 46

Chairman

Rep. Bill Bowers

District N. 122

Vice Chairman

Rep. Bill Herbkersman

District No. 118

Senator Clementa C. Pinckney

District No. 45

deceased friend and colleague

Rep. Weston Newton

District No. 120

The Honorable Nikki Haley
Governor, South Carolina
Post Office Box 12267
Columbia, SC 29211

August 19, 2015

Dear Governor Haley;

The Jasper County Legislative Delegation has enclosed recommendations and application for your consideration for an appointment commissioner of the **Lower Coastal Pilotage Commission new appointment Darrell Thomas Johnson III** weighted voting is indicated in the minutes of the August 13, 2015 meeting.

Should you need additional information please contact the Jasper County Delegation Officer, Helen M. Dills-Pittman at the above contact information.

Thank you for your kind attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Helen M. Dills-Pittman", is written over a blue circular stamp.

Helen M. Dills-Pittman
Jasper County Delegation Officer

Enclosures
e-mailed to Katie Philpott



Jasper County Legislative Delegation Office

Mary Gordon Ellis Building
651 Grays Highway 278 West
P.O. Box 2433 Ridgeland, South Carolina 29936

Rep. Bill Herbkersman
District No. 118
Delegation Chairman
Rep. Bill Bowers
District No. 122
Vice Chairman

Sen. Tom Davis
District No. 46
Sen. Clementa C. Pinckney
District No. 45
Rep. Weston Newton
District No. 120

RESOLUTION OF THE JASPER COUNTY DELEGATION

BE IT RESOVLED by the Jasper County Legislative Delegation that the Delegation has meet in joint session for the purpose of selecting a candidate **Darrell Thomas Johnson, III** to be recommended by the Delegation for appointment to **Commissioner of the Lower Coastal Area** as set forth in the minutes for the Delegation meeting held August 13, 2015 SECTION 54-15-40

BE IT RESOLVED that, if at any time during the course of the balloting, a candidate receives sufficient votes to be selected, he/she shall be so considered as selected in accordance with the Rule of the Joint Delegation.

APPROVED:

A handwritten signature in black ink, appearing to be "Bill Herbkersman", written over a horizontal line.

Rep. Bill Herbkersman, Chairman
Joint Delegation

ATTESTED:

A large, stylized handwritten signature in blue ink, written over a horizontal line.

Helen M. Dills-Pittman
Jasper County Delegation Officer

Weighted votes present

A handwritten signature in black ink, appearing to be "Bill Herbkersman", written over a horizontal line.

Chairman Rep. Herbkersman 7,033 **14.19%**
HD 118

Sen. Pinckney 21,856 **44.11%**
SD 45 **Deceased friend and colleague**

A handwritten signature in blue ink, appearing to be "Weston Newton", written over a horizontal line.

Rep. Weston Newton 2,338 4.72

A handwritten signature in black ink, appearing to be "Bill Bowers", written over a horizontal line.

V. Chairman Bill Bowers 15,406 **31.09%**
HD122

A handwritten signature in blue ink, appearing to be "Tom Davis", written over a horizontal line.

Sen. Tom Davis 2,921 **5.89%**
SD 46