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Subject: OOP Presentation: Allen and Lee Ann Johnston
Location: Governor's Office
When: 3/22/2016 2:15:00 PM - 2:35:00 PM

Order of the Palmetto – Allen and Lee Ann Johnston

DATE: Tuesday, March 22, 2016
TIME: 2:15 -2:35 PM
EVENT: Order of the Palmetto Presentation – Allen and Lee Ann Johnston
LOCATION: Governor's Office
ATTENDEES: Allen and Lee Ann Johnston
STAFF: Haley Mottel and Ashton Lee

SUMMARY:

- 30 years in business in Spartanburg, SC.
- Owners of 8 Fuddruckers restaurants in 3 states (6 in South Carolina).
- Provided hundreds of jobs to the area.
- Given countless financial and in-kind contributions to various charity organizations, including Carpenter's Table food pantry and donating daily proceeds to Mobile Meals.
- Hosted March of Dimes team leader rallies.
- Fed hundreds via volunteering with Food Rescue Mission.

WORK/SERVICE:

- **South Carolina Local Level Activities**
 - Spartan Food Systems
 - Mobile Meals
 - March of Dimes
 - Paws for Cause
 - YMCA Scholarship Campaign
 - Food Rescue Mission
 - Carpenter's Table food pantry
- **Commercial Level Activities**
 - The Butcher The Baker Management CO, Inc. (8 Fuddruckers' franchises).
 - Chix and Bix, LLC. (6 Bojangles' franchises).
 - In management, serve as mentors/coaches for restaurant teams.

AWARDS:

- Unsung Hero, (Allen Johnston) (1991)
- Restaurateur of the Year, Piedmont Area Restaurant Association (1993)
- Franchisee of the Year (1993)
- Franchisee of the Year (1996)
- Highest Sales – Myrtle Beach, Franchise Convention (2005)
- International Founders Award, Franchise Convention (2006)
- Restaurateur of the Year, Blue Plate Society (2007)
- USC Upstate Distinguished Alumni, Lee Ann Johnston (2010)
- Heritage Award, Franchise Convention (2010)
- Applause Award for Excellence in Advertising, Better Business Bureau (2012)
- Founders Award, Franchise Convention (2013)

SUGGESTED TALKING POINTS:

- By your celebration of your 30th year of business as owners of Fuddruckers of Spartanburg, it is obvious you have been incredibly effective leaders to those around you.

- Your extensive involvement in civic affairs is a testament to others, including aiding and feeding those in need through your dedicated service to:
 - Mobile Meals
 - March of Dimes
 - Paws for Cause
 - YMCA Scholarship Campaign
 - Food Rescue Mission
 - Carpenter's Table food pantry
- You have demonstrated a remarkable commitment to bettering the lives of the people of the Palmetto State, and your contributions will have a lasting impact for years to come.
- In the world of making a positive difference, your passion for service sets a high standard for others, and we are deeply grateful for all you have done.
- We are privileged to have you in South Carolina and appreciate your commitment to our great state. Thank you for your work to make our state an even better place to live, work, and learn and for upholding the highest ideals of servant leadership in all that you do.