

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

**ACTION REFERRAL**

TO <i>Hutto</i>	DATE <i>10-29-14</i>
--------------------	-------------------------

DIRECTOR'S USE ONLY		ACTION REQUESTED	
1. LOG NUMBER <b>008101</b>		<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____	
2. DATE SIGNED BY DIRECTOR <i>Cc: Post, Lynch</i> <i>Cleared 10/20/14, see attached e-mail.</i>		<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>11-7-14</i>	
		<input type="checkbox"/> FOIA DATE DUE _____	
		<input type="checkbox"/> Necessary Action	

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

Log # 101

Email to Congressman Wilson's Office

**Jenny Lynch**

**From:** Jenny Lynch  
**Sent:** Tuesday, October 28, 2014 3:16 PM  
**To:** Laura Batey (Laura.Batey@mail.house.gov)  
**Subject:** Constituent John Grubbs

Good afternoon,

I wanted to provide you with an update on this matter. Our Member Relations team has called Mr. Grubbs numerous times but only got in touch with him once, on 9/26/14. The representative informed him what was needed to process his application and asked him to let her know when he returned the info. She hasn't been able to get him on the phone since then and he doesn't have his voicemail box set up. Once the information is received, the application will be processed.

Thanks!

**Jenny Lynch**  
*Director, Legislative Affairs*  
[LYNCHJEN@scdhhs.gov](mailto:LYNCHJEN@scdhhs.gov)  
803-898-3965  
cell: 803-351-5673  
1801 Main Street Suite 1100  
Columbia, SC - 29201  
[www.scdhhs.gov](http://www.scdhhs.gov)



South Carolina  
**Healthy Connections**  
MEDICAID 

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JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA

ASSISTANT MAJORITY WHIP

COMMITTEES:  
ARMED SERVICES  
CHAIRMAN, PERSONNEL SUBCOMMITTEE  
FOREIGN AFFAIRS  
EDUCATION AND THE WORKFORCE  
HOUSE POLICY

Congress of the United States  
House of Representatives

COUNTIES:  
AIKEN\*  
ALLENDALE  
BARNWELL  
BEAUFORT  
CALHOUN\*  
HAMPTON  
JASPER  
LEXINGTON  
ORANGEBURG\*  
RICHLAND\*  
(\*PARTS OF)

W. ERIC DELL  
CHIEF OF STAFF  
AND COUNSEL

September 9, 2014

Ms. Jennifer Lynch  
Constituent Services  
SC Dept. of Health and Human Services  
PO Box 8206  
Columbia, SC 29202-8206

**Re: Mr. John Grubbs, 13626 SC HWY 64, Lot 14, Barnwell, SC 29812  
SS# 248-51-0687**

Dear Ms. Lynch,

I am writing to you on behalf of a constituent who has contacted me regarding an issue involving Medicaid eligibility. A copy of the correspondence is enclosed for your convenience.

Your kind assistance would be greatly appreciated. Please respond to Martha Ruthven at the Aiken District Office at 1930 University Parkway, Suite 1600, Aiken, South Carolina 29801. The phone number is 803-642-6416. The fax number is 803-642-6418. The e-mail address is [Martha.Ruthven@mail.house.gov](mailto:Martha.Ruthven@mail.house.gov).

It is an honor to represent the people of the Second Congressional District of South Carolina, and I value your input. If I may ever be of assistance to you, please do not hesitate to contact me.

Very truly yours,



JOE WILSON  
Member of Congress

JW/mr

MIDLANDS OFFICE:  
1700 SUNSET BLVD. (US 378), SUITE 1  
WEST COLUMBIA, SC 29169  
(803) 939-0041  
FAX: (803) 939-0078

2229 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4002  
(202) 225-2452  
FAX: (202) 225-2455  
[www.joewilson.house.gov](http://www.joewilson.house.gov)

LOWCOUNTRY OFFICE:  
903 PORT REPUBLIC STREET  
P.O. BOX 1538  
BEAUFORT, SC 29901  
(843) 521-2530  
FAX: (843) 521-2535



## Inbound Email

CREATED ON 08/17/2014 - duces\_r\_us@bellsouth.net

Mr. Stephen Duce

John Grubbs and Medicaid Payment

RE: John Grubbs and Medicaide

Dear Representative Wilson,

I am writing today to appeal for your assistance in restoring Medicaid benefits for John Grubbs (ss no. 248-51-0687) who was nearing the end of cancer treatments (chemotherapy) when Medicaid notified his treating physician Dr. Dill of Aiken, SC that Medicaid would no longer pay for John's treatments. John's last treatment for squamous cell cancer was July 3, 2014, and according to Dr. Dill, he only had a few treatments left before they were to perform a scan to determine the effectiveness of his treatment. Since treatment has been stopped Dr. Dill has filed an appeal to Medicaid and John has been looking elsewhere to find assistance with paying for the few remaining treatments, but has not been successful. As you know, cancer can be successfully treated with chemotherapy, but when treatment is halted before the cancer has been killed it can grow again. John has been without treatment for nearly 1 ½ months which could be sufficient time to allow the cancer to begin to regrow.

Please correspond with John Grubbs to let him know what you are doing to assist in this matter and to let him know the final outcome. John's address is:

13626 Jackson Trailer Park, Lot 14  
Barnwell, SC 29812

I thank you and your staff for any efforts you may expend in John's behalf. I really don't understand Medicaid terminating payments before final treatment of a serious health threatening illness. This seems almost criminal on a simple level.

Sincerely,

Stephen Duce

President of the Barnwell Branch of the Church of Jesus Christ of Latter-day Saints.

Congress of the United States  
House of Representatives  
Washington, DC 20515-4002

OFFICIAL BUSINESS

PRINTED ON RECYCLED PAPER

4th  
floor



Ms. Jennifer Lynch  
Constituent Services  
SC Dept. of Health and Human Services  
PO Box 8206  
Columbia, SC 29202-8206

292028206 8044



AUGUST 30, 2014  
09 SEP 2014 PM 1:05  
M.C.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR**

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PO Box 8206  
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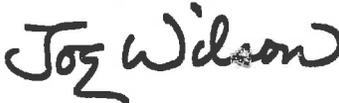
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FAX: (843) 521-2535



# CONGRESSMAN JOE WILSON

Second District of South Carolina

## Privacy Release

### Consent for Release of Personal Records by Executive Agencies

To Whom It May Concern:

I have sought assistance from the Office of Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974. I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Agency: \_\_\_\_\_

mr John A. Grubbs 6-14-66  
Name (please print) Date of Birth

13626 S.C. Hwy 64 Lot 14 Bsnwell SC 29812  
Address City Zip

248-51-0687 bubbejohn662002@y5hoo.com  
Social Security Number E-mail Address

Telephone Number - Home 803 671-1006  
Telephone Number - Cell

John A. Grubbs 9-3-14  
Signature Today's Date

Please briefly explain your concern (use the back if necessary): Im taking

chemo for cancer at Aiken cancer

center. I got my ssi in msy.

then in June I got Full disability

Inbound Email

CREATED ON 08/17/2014 - duces\_r\_us@bellsouth.net

Mr. Stephen Duce

John Grubbs and Medicaid Payment

RE: John Grubbs and Medicare

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Washington, DC 20515-4002

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PRINTED ON RECYCLED PAPER

AUGUSTA GA 30  
09 SEP 2014 PM 7:25  
*[Handwritten Signature]*  
M.C.

Ms. Jennifer Lynch  
Constituent Services  
SC Dept. of Health and Human Services  
PO Box 8206  
Columbia, SC 29202-8206

14th  
floor



292028206 8044

