

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - August 4, 1987 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON AUGUST 4, 1987 AT 4:30 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Glenn Thomason, Acting Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman Ernie Garrison gave the invocation. Everyone stood and pledged allegiance to the flag.

Ms. Debbie Campbell and Mr. Charles Gaillard, Chairman of the Mentally Retarded & Developmentally Disabled Board, presented each Councilmember with a plaque thanking them for their support of MR programs.

On the motion of Mr. Hooper, seconded by Mr. Holden, Council voted unanimously to approve the minutes from the July 21, 1987 meeting as mailed.

Mr. Prue Gilreath appeared before Council asking for appointments to the newly formed Anderson County Comprehensive Traffic Safety Commission. He recommended the following persons: Rev. William P. Clyde, Mr. David Lorentson, Mr. Charles Clary, Mr. Roy Herron, Mr. Prue L. Gilreath and Mr. William Thomason. Mr. Garrison moved that the recommendations be approved and Mr. Holden seconded. Mr. Gilreath called the Council's attention to appointments from each district by each Councilmember. Mr. Garrison then amended his motion to include Mr. Joe Simmons, Mr. Holden nominated Mr. Richard Green and Mr. Hooper nominated Rev. Bobbie Morrow. Mr. Holden seconded the amendment and vote was 5-0. Vote on the original motion as amended was 5-0.

There were no objections to changing the agenda to hear from Mr. Robert King & Mr. Stan McKinney. Mr. Stan McKinney, Chairman of the S.C. Emergency Response Commission, explained to Council the interim procedures for establishment and Operation of Local Emergency Planning Committee. Mr. King presented the members recommended for the Local Emergency Planning Committee (LEPC). There are 13 difference areas the members are selected from.

Mr. Hooper moved that the names presented be approved for the Local Emergency Planning Committee and Mr. Wiles seconded. Vote was 5-0. Mr. Hooper moved to designate Chief Barry Patterson as chairman and Mr. Robert King as the local coordinator. Point of contact will be the Emergency Preparedness Office. Mr. Garrison seconded the motion and vote was unanimous.

Mr. Tony Cirelli asked that Old Manse Jolly Road (.2 mile) be abandoned and a public hearing be held at the August 18 meeting for citizens comments on the request. He stated both property owners have requested that this portion of the road be abandoned. Council agreed to allow for a public hearing at the next meeting.

Mr. Hurley Badders said he had three items of business concerning the Facilities Plan for the Anderson County Courthouse and complex. He asked Judge Tom Ervin to present the first request. He explained that the bond for the courthouse included rehabilitation and storage of all county records and therefore asked Mr. Bucky Jones, with Business Records Corporation, to present the Compact Book System now being used by half of all the Counties in the State. He gave a short slide presentation. A cost analysis was presented to Council on the proposed system and on the present system which shows a savings each year. This system take approximately one year to make the conversion. Judge Ervin then asked Council to authorize Mr. Jack Crowe, Purchasing Manager, to enter into negotiations with Business Records Corporation and other providers to begin this process and come back to County Council with a recommendation. Mr. Cox moved that the request be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Badders asked Council to allow Mr. Crowe to call in three (3) finalist for the Anderson County Facilities Plan and have a work session on August 25, 1987. He asked that Mr. Crowe be allowed to enter into negotiations with them and to issue invitations for qualifications on architects. Mr. Cox moved that the request be approved and Mr. Garrison seconded. Vote was 5-0.

Mr. Badders said that the Courthouse Commission would request County Council to rescind earlier vote to purchase the Wells property for the new courthouse facility and allow the commission to proceed with a facilities plan and to include not only the Wells property for the Courthouse renovation/expansion project but other property for the site. Mr. Wiles moved to appoint a site committee consisting of the following people:

Judge G. Ross Anderson	- Judge Tom Ervin
Mr. Buck Terry	- Dr. Charles Waller
Mr. W.S. Simpson	- Mr. Laniel Chapman
Mr. Pete Stathakis	- Mr. Mason Garrett
Mr. B.J. Durham	

These will select a site for the court facility and recommend the site as soon as possible. Mr. Hooper seconded. Council discussed the site committee and having appointment powers. Mr. Cox amended the motion that these people be appointed to the site committee and each Councilman be allowed appointive powers into the committee. Mr. Holden seconded. Judge Ervin said that to add additional members to the commission would seem a duplication of efforts and he would personally decline to service. He recommended that Council add these to the entire commission. Mr. Cox withdrew his amendment and offered another amendment that the Courthouse Commission select a site and then recommend back to Council their selection. Mr. Holden seconded the amendment.

Council discussed the original motion of the site committee and the amendment to direct the Courthouse Commission to select a site. After a long discussion, Mr. Cox withdrew his amendment and Mr. Wiles withdrew his original motion. Mr. Wiles then moved that all names presented for the site committee, not presently serving on the Courthouse Commission, be added to the entire Courthouse Commission and the entire commission would recommend a site to Council at the next meeting if possible for Council to make a final decision on a site. Mr. Cox seconded and vote was 5-0.

Judge Ervin announced that on August 25, 1987 at 3 p.m. a facilities planner will be selected.

Mr. Hooper moved to reaffirm a previous commitment to allow the MR Board to lease the old Vocational Rehabilitation Property. Mr. Wiles seconded and vote was 5-0. A lease will be presented at the next meeting by the County Attorney.

Mr. Hooper explained pipe work with the City of Anderson. He then moved that \$25,940 be appropriated for drainage work on North Street, Hampton Acres Subdivision and Huntington Hills, \$23,940 to come directly from District #2 - asphalt supplies and \$2,000 from the Road Maintenance pipe account. Mr. Holden seconded and vote was 5-0. ✓

Mr. Cox reappointed Mr. Sherman Woodson and Mr. H.D. Adams to the Planning & Development Board. Mr. Hooper seconded and vote was 5-0.

Ms. Beverly Lockridge presented problems with Anderson Squad One and money needed to repair ambulances. Mr. Cox moved that the Squad Chief compile a list of necessary repairs of all ambulances and present to the Purchasing Manager of Anderson County and Mr. Crowe will recommend at the next meeting the repairs to get all 6 ambulances in working order. Mr. Hooper seconded and vote was unanimous.

Mr. Garrison suggested that Council appoint a committee to give guidance on what is needed with our EMS system and asked each Councilmember to be prepared at the next meeting to make appointments.

Mr. Holden moved to appoint Mr. "Red" Nixon to represent the Homeland Park Water District and Mr. Al Lynch to represent the Townville/Double Springs Area on the Planning & Development Board. Mr. Cox seconded and vote was 5-0.

Council recessed for about 20 minutes at 6:15 p.m. Mr. Cox called the meeting back to order.

Mr. Cox and Mr. Crowe presented a problem for David Hoffman, Assistant Solicitor. He has cancer effecting the nerve cells and the county's insurance (HMO) will not pay for treatment at a Tennessee medical facility because the remedy is considered experimental. These treatments will cost approximately \$35,000. Mr. Cox moved that the County Purchasing Manager, the County Attorney and the County Administrator take legal action to see that payment of this treatment is made by HMO (Health Maintenance Organization).

Mr. Carl Gross, Airport Manager, asked for approval of a road easement to the State Highway Department to do safety improvements to the Airport entrance road. They will increase the drainage pipe, widen the corner and install curb and gutter. They will also resurface the road. Mr. Cox moved to allow the easement and Mr. Garrison seconded. Vote was 5-0. ✓

Mr. Wiles explained a water problem on Parker Bowie Road. They have received state grants and still need a considerable amount of money. He then moved to appropriate \$3,000 out of the special projects account. Mr. Hooper seconded and vote was 5-0.

Mr. Wiles also explained that Rock Springs Fire Department needed paving work in front of the fire department. He moved to ask the Road Maintenance Department and Purchasing Manager to get bids and report back. Mr. Cox seconded and vote was 5-0.✓

Mr. Watson presented the road maintenance report for information.

Council heard from Orien Parris, Mr. Parris, representing the Property Owners Association, explained that the manner in which Council floated the Courthouse bonds were illegal. He also complained of the way in which the Assessor is putting on the tax records for the collection of taxes. Council received as information.

Mr. Carl Johnson presented petitions to the Chairman by citizens objecting to the purchase of the Murray Avenue Property for the proposed Courthouse. Council received as information. The petition is on file in the Clerk to Council's office.

Council heard from Mr. Ben Bleckley.

Council heard from other concerned citizens at this time.

Mr. Crowe presented the following recommendations for Council's approval:

Additional fill was required to bring fill area to specifications for the Hopewell Bridge construction. Mr. Crowe recommended the borrow excavation of 500 cu. yards for \$3,300 from Marchant Construction Co. The County's share would be \$660.

Mr. Crowe recommended the purchase of 7 computer terminals for Computer Services from IBM for \$777.00 each. This is a GSA Contract.

Mr. Crowe recommended the purchase of 120,000 real property tax notices and 5,000 - #504 Notice/receipt at a cost of \$83.22 per 1,000 for the notices and \$58.34 per 1,000 for the notice/receipt. The notices to be purchased from Powers Business Forms, Inc. and Jordan Graphics, Inc. for the notice/receipt. Both are low bids. On the motion of Mr. Garrison, seconded by Mr. Wiles, Council voted 5-0 to approve the above recommendations by Mr. Crowe.

Mr. Wiles asked about the status of Hen Coop Creek Bridge. Mr. Burns will do a follow-up and report back.

Mr. Burns asked for approval of Resolution #402 approving certain road names for the E-911 project. Mr. Hooper moved that the resolution be approved and Mr. Garrison seconded. Vote was 5-0.

There being no further business, Council adjourned at 7:30 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL