

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

**Regular Meeting - September 16, 1997 - 5:00 PM
Linda N. Gilstrap, Clerk**

M I N U T E S

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**Chairman William A. Floyd - District #2
G. Fred Tolly, Jr. - District #1
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, September 16, 1997 at 5:00 PM.

Chairman Floyd gave the invocation and everyone stood and pledged allegiance to the flag.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve the September 2, 1997 minutes as mailed.

Public Comment: Mr. Charles Callaham asked Council to not sale the Big Creek Landfill, close it down and clean it up. Council received as information.

On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to approve third and final reading of Ordinance #97-022 - an ordinance to amend Anderson County Ordinance #97-006 in certain regards, pertaining to the payment of Anderson County Accommodations Fees. Mr. Preston will review the request from the River Street Bed & Breakfast.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve second reading of Ordinance #97-024 - changing the Anderson County Disabilities and Special Needs Board ordinance.

On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted four in favor and one opposed (Banister) to approve first reading of Ordinance #97-025 - an ordinance authorizing the issuance and sale of general obligation bonds, series 1997, of Anderson County, South Carolina in the principal amount of \$2,500,000; fixing the form and details of the bonds; authorizing the Chairman of the County Council and the County Administrator to determine certain matters relating to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto (Anderson Recreation Complex).

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted four in favor and one opposed (Banister) to approve Resolution #R97-040 - a resolution relating to the declaration of intent by Anderson County, South Carolina, to reimburse certain expenditures prior to the issuance by the County of its General Obligation Bonds (Anderson County Recreation Complex Project).

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to approve Resolution #R97-039 - a resolution relating to the declaration of intent by the Anderson County, South Carolina to reimburse certain expenditures prior to the issuance by the County of its general obligation bonds for the Library Project).

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve Resolution #R97-038 - a resolution to provide for the commissioning of certain named Law Enforcement Officers, to provide for the proper security, general welfare, and convenience of Anderson County (Michael L. Glenn and William A. Striewing).

Mr. Banister moved to replace Mr. Tom Dudley on the Civic Center Committee with Mr. Larry Greer of Hwy. 185 , Anderson, SC. Mr. Wright seconded and vote was unanimous.

Mr. Holden moved to appoint Mr. Newton W. Rucker to replace Ms. Shannon who moved to the Civic Center Committee. Mr. Tolly seconded the motion and vote was unanimous.

**Mr. Floyd moved to reappoint the following persons:
Reappoint - Mr. William C. Hood to the Alcohol & Drug Abuse Commission
Reappoint - Mr. Lawton McIntosh to the Assessment Appeals Board
Reappoint - Mr. Charles Lewis - Athletic Commission
Reappoint - Ms. Wilahelmenia Rhoe to the Civic Center Committee**

Reappoint - Mr. Vance Clinkscales, Jr. to the Construction Board of Adjustment and Appeals

Mr. Tolly seconded the reappointments and vote was unanimous.

Mr. Floyd talked about putting out a County newsletter for county citizens. Mr. Floyd asked the Administrator to recommend a frequency and cost at the next meeting. Mr. Wright seconded and vote was unanimous.

Mr. Floyd handed out a memorandum from Jim McClure dated September 16, 1997 concerning the drainage problem in Clarendon Subdivision. The memo refers to a plan created by the USDA Natural Resources Conservation Service to attack the erosion of Fox Creek. Council discussed several facts such as: 1. Natural Resources Conservation Service wants to make this a model urban conservation program for others to see and evaluate in relations to their erosion problems. 2. The property owners have committed \$5,000 to help correct the drainage problem. 3. Mr. Floyd will give \$15,000 from his 97-98 paving money. 4. Property owners will be responsible for getting all right-of-ways. 5. A grant will be applied for to pay the difference in the cost. The maximum estimate of \$49,320 less \$5,000.00 (property owners' share), less \$15,000 (Mr. Floyd's contribution) equals \$29,300 balance which will be paid by a grant. Mr. Floyd moved to approve the proposed recommended by Mr. McClure and Mr. Holden seconded. Vote was unanimous.

Mr. Steve Pelissier, Project Director with the Appalachian Council of Governments, gave a presentation on the "Existing Conditions Report". As a prelude to developing ways for enhancing the County's economic development potential and quality of life, it was important to compile a thorough and accurate inventory of existing conditions; therefore, the report was produced by the Anderson County Economic Development Partnership. Council received as information.

Mr. Ben Owens, a representative of the Human Relations Council, spoke to Council on their progress to improve Anderson County for its citizens to live, work and enjoyment of life. He said the Council was committed to building bridges and eliminating barriers to bring all communities of Anderson County to unity. All Council members were invited to a meeting. Meetings are every second Thursday at 5 p.m. Council received as information.

Administrator's Report:

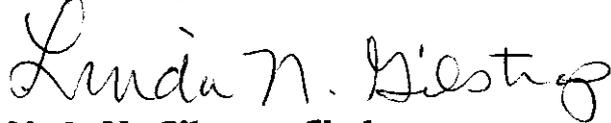
- 1. Building & Codes Monthly Permit Report**
- 2. Recreation Complex Update**

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- 3. Sports & Resorts Article**
- 4. Civic Center Article**
- 5. Safety Program Report**
- 6. Building Time Lines**
- 7. Tax Notice**
- 8. Parks & Recreation Report**
- 9. Departmental Transfers**
- 10. Training-Administrative Support Staff**
- 11. SC Code of Laws Amendments - Building & Codes**
- 12. 1997 Assessed Values for Opening Book**

There being no further business, Council adjourned at 6:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL