



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. David B. Graves to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Mr. David B. Graves  
109 Coleman Hill Drive  
Spartanburg, South Carolina 29302  
864.590.3960

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Maryann Wagner to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance #821.

**LOCAL APPOINTMENT:**

Term Commencing: 9/30/2012  
Term Expiring: 9/30/2016  
Vice: Rachelle M. Lavelle  
Seat: At-large

**Home Information:**

Ms. Maryann Wagner  
11 Lowndes Pointe Drive  
Charleston, South Carolina 29403  
843.906.6572

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over a faint, larger version of the same signature.

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. David E. Gibson to the Inman-Campobello Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 939 of 1954 and 156 of 2001.

**LOCAL REAPPOINTMENT:**

Term Commencing: 4/23/2015

Term Expiring: 4/23/2021

Seat: At-large

**Home Information:**

Mr. David E. Gibson  
101 Wanda Ann Lane  
Inman, South Carolina 29349  
864.706.1711

My very best,

A handwritten signature in black ink, appearing to read 'Nikki R. Haley', is written over a faint, larger version of the same signature.

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Augustus T. Stephens to the Aiken County Commission for Technical and Comprehensive Education upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Act 698 of 1978.

**LOCAL REAPPOINTMENT:**

Term Commencing: 1/31/2015

Term Expiring: 1/31/2019

Seat: At-large

**Home Information:**

Mr. Augustus T. Stephens  
1033 Bethel Church Road  
Aiken, South Carolina 29801  
803.640.4766

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Gregory V. Browning to the Pee Dee Mental Health Center Board upon the recommendation of the Florence County Council pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 12/31/2014

Term Expiring: 12/31/2018

Seat: Florence County Council Seat 2

**Home Information:**

Dr. Gregory V. Browning  
2188 Windsor Forest Drive  
Florence, South Carolina 29506  
843.245.0633

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Nancy G. Carpenter to the Chester County Natural Gas Authority Board upon the recommendation of the Town of Great Falls pursuant to South Carolina Acts 802 of 1954 and 527 of 1957.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/17/2011

Term Expiring: 6/17/2017

Seat: Town of Great Falls

**Home Information:**

Ms. Nancy G. Carpenter

Post Office Box 328

Great Falls, South Carolina 29055

803.374.7173

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. David L. Eubanks to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

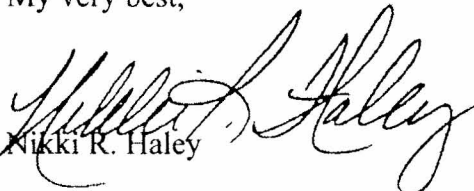
Dr. David L. Eubanks

15 Tims Creek Road

Roebuck, South Carolina 29376

864.237.3095

My very best,

  
Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Dr. Stefan W. Wiecki to the Cokesbury Historical and Recreational Commission upon the recommendation of the Greenwood County Legislative Delegation pursuant to South Carolina Acts 487 of 1969, 133 of 1971, and 595 of 1971.

**LOCAL APPOINTMENT:**

Term Commencing: 9/1/2011  
Term Expiring: 9/1/2015  
Vice: Frances A. McNinch  
Seat: At-large

**Home Information:**

Dr. Stefan W. Wiecki  
208 Jennings Avenue  
Greenwood, South Carolina 29649  
864.325.0944

My very best,

A handwritten signature in black ink, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp





# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Stacey Y. Hill to the Laurens County Health Care System Board of Directors upon the recommendation of the Laurens County Council pursuant to South Carolina Acts 458 of 1959, 1287 of 1964, and 1599 of 1968.

**LOCAL REAPPOINTMENT:**

Term Commencing: 9/30/2014

Term Expiring: 9/30/2018

Seat: Laurens

**Home Information:**

Mrs. Stacey Y. Hill

Post Office Box 373

Clinton, South Carolina 29325

864.200.0340

My very best,

A handwritten signature in black ink, reading 'Nikki R. Haley'. The signature is fluid and cursive, with the first name 'Nikki' and last name 'Haley' clearly legible.

Nikki R. Haley

NRH/krp



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NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Willie L. Smith to the Pee Dee Regional Airport Authority upon the recommendation of the Marion County Council pursuant to Section 55-11-620 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/6/2014

Term Expiring: 6/6/2018

Seat: Marion

**Home Information:**

Mr. Willie L. Smith

1842 Bluff Road

Marion, South Carolina 29571

843.260.9020

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Peter T. Reich to the Glenn Springs-Pauline Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 768 of 1973.

**LOCAL REAPPOINTMENT:**

Term Commencing: 5/1/2015

Term Expiring: 5/1/2019

Seat: At-large

**Home Information:**

Mr. Peter T. Reich  
113 Morris Bridge Road  
Roebuck, South Carolina 29376  
864.350.9413

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", written over a horizontal line.

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Gregory S. Jackman to the Pelham-Batesville Fire District Board of Control upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 554 of 1971.

**LOCAL APPOINTMENT:**

Term Commencing: 7/15/2012

Term Expiring: 7/15/2016

Vice: William M. Norris

Seat: At-large

**Home Information:**

Mr. Gregory S. Jackman  
220 Millstone Way  
Simpsonville, South Carolina 29681  
864.434.1984

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", written over a horizontal line.

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Melissa B. Morton to the Spartanburg Area Mental Health Center Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 4/5/2015

Term Expiring: 4/5/2019

Seat: Spartanburg

**Home Information:**

Ms. Melissa B. Morton  
130 Commodore Drive  
Duncan, South Carolina 29334  
864.279.3628

My very best,

A handwritten signature in black ink, appearing to read 'Nikki R. Haley', is written over the typed name.

Nikki R. Haley

NRH/krp



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1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Cecilia J. Cogdell to the Spartanburg Area Mental Health Center Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 4/5/2015

Term Expiring: 4/5/2019

Seat: Spartanburg

**Home Information:**

Mrs. Cecilia J. Cogdell  
212 Savoy Street  
Spartanburg, South Carolina 29301  
864.590.8248

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

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COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Susan G. Clary to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Ms. Susan G. Clary

2 Sylvan Court

Spartanburg, South Carolina 29302

864.580.8447

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



# State of South Carolina

## Office of the Governor

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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Emerson F. Wolfe, Jr. to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Mr. Emerson F. Wolfe, Jr.

607 Highway 56

Spartanburg, South Carolina 29302

864.316.1001

My very best,

A handwritten signature in black ink, appearing to read 'Nikki R. Haley', is written over a horizontal line.

Nikki R. Haley

NRH/krp





## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Max T. Hyde, Jr. to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL APPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Vice: Lewis A. Newman

Seat: Spartanburg

**Home Information:**

Mr. Max T. Hyde, Jr.

530 Norwood Street

Spartanburg, South Carolina 29302

864.921.8281

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley". The signature is fluid and cursive, with the first name "Nikki" and last name "Haley" clearly distinguishable.

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Quenton M. Wood to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Mr. Quenton M. Wood  
354 Twin Oaks Drive  
Spartanburg, South Carolina 29306  
864.360.5401

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", written in a cursive style.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. T. Charles Conrad III to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Mr. T. Charles Conrad III  
215 South Carleila Lake Way  
Spartanburg, South Carolina 29307  
864.415.5128

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Charles H. Babb to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Mr. Charles H. Babb

50 Ridge Road

Lyman, South Carolina 29365

864.680.4716

My very best, .

A handwritten signature in black ink, appearing to read "Nikki R. Haley", written over a horizontal line.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

March 10, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas R. Young III to the Spartanburg County Commission for Higher Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 36 of 1967, 263 of 1981, 202 of 1991, 617 of 1992, and 184 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/10/2015

Term Expiring: 3/10/2019

Seat: Spartanburg

**Home Information:**

Mr. Thomas R. Young III

1555 Barberry Lane

Spartanburg, South Carolina 29302

864.542.5771

My very best,

A handwritten signature in cursive script, reading "Nikki R. Haley".

Nikki R. Haley

NRH/krp