

Charleston, S. C.
October 16, 2012

A regular meeting of County Council of Charleston County was held on the 16th day of October, 2012, at 7:00 p.m., in the Beverly T. Craven Council Chambers, Second Floor of the Lonnie Hamilton, III Public Services Building, located at 4045 Bridge View Drive, Charleston, South Carolina.

Present at the meeting were the following members of Council: Teddie E. Pryor, Sr., Chairman, who presided; Colleen Condon; Henry E. Darby; Anna Johnson; Joseph K. Qualey; A. Victor Rawl; Herbert R. Sass, III; and Dickie Schweers. Council Member J. Elliott Summey was absent.

Also present were: W. Kurt Taylor, County Administrator and County Attorney Joseph Dawson.

Rev. Robert Reid gave the invocation. Council Member Sass led in the pledge to the flag.

The Clerk reported that in compliance with the Freedom of Information Act, notice of meetings and agendas were furnished to all news media and persons requesting notification.

Mr. Rawl moved approval of Council's minutes of October 2, 2012, seconded by Mr. Sass, and carried.

**Pancreatic
Cancer
Awareness
Month**

The Chairman announced that the first item on Council's agenda was a request from Ms. Michelle Block of the Pancreatic Cancer Action Network for Council to adopt a Resolution proclaiming November 2012 as Pancreatic Cancer Awareness Month in Charleston County.

Ms. Johnson moved approval of adopting the requested Resolution, seconded by Mr. Sass, and carried.

The Chairman requested Ms. Block to come forward to receive Council's Resolution, the Administrator to present the Resolution and the Clerk to read the Resolution into the record.

The Resolution is as follows:



A RESOLUTION OF CHARLESTON COUNTY COUNCIL

Proclaiming November Pancreatic Cancer Awareness Month in Charleston County

Whereas, in 2012, an estimated 43,920 people will be diagnosed with pancreatic cancer in the United States and 37,390 will die from the disease, which is the only major cancer with a five-year relative survival rate in the single digits at just six percent; and,

Whereas, when symptoms of pancreatic cancer present themselves, it is usually too late for an optimistic prognosis; and,

Whereas, approximately 570 deaths from pancreatic cancer will occur in South Carolina in 2012; and,

Whereas, there is no cure for pancreatic cancer and there have been no significant improvements in survival rates in the last 40 years; and,

Whereas, the Pancreatic Cancer Action Network and its affiliates in Charleston County support those patients currently battling pancreatic cancer, as well as to those whose loved ones have lost their lives to the disease, by focusing its efforts on public policy, research funding, patient services, and public awareness campaigns, and are committed to nothing less than a cure.

NOW, THEREFORE BE IT RESOLVED, that Charleston County Council does hereby proclaim November 2012 as Pancreatic Cancer Awareness Month in Charleston County as the good health and well-being of the residents of Charleston County are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments.

CHARLESTON COUNTY COUNCIL
Teddie E. Pryor, Sr., Chairman
October 16, 2012

ZRFZ 6-12-
14039 3712
Savannah
Highway 3RD
Reading

An Ordinance rezoning real property located at 3712 Savannah Highway was given third reading by title only.

AN ORDINANCE

REZONING THE REAL PROPERTY LOCATED AT 3712 SAVANNAH HIGHWAY, PARCEL IDENTIFICATION NUMBER 285-00-00-016 FROM THE INDUSTRIAL (I) DISTRICT TO THE COMMUNITY COMMERCIAL (CC) DISTRICT.

WHEREAS, the property identified as Parcel Identification Number 285-00-00-016 is currently zoned Industrial (I) District; and

WHEREAS, the current owner, or agent thereof, requests a rezoning and a complete application for rezoning the property was submitted to the Charleston County Planning Department requesting, among other things, that the parcel be rezoned from the Industrial (I) District to the Community Commercial (CC) District pursuant to Article 3.4 of the Charleston County Zoning and Land Development Regulations (ZLDR); and

WHEREAS, the Charleston County Planning Commission reviewed the application for rezoning and adopted a resolution, by majority vote of the entire membership, recommending that Charleston County Council (the "County Council") approve the application for rezoning based on the procedures established in State law and the Approval Criteria of Article 3.4 of the ZLDR; and

WHEREAS, upon receipt of the recommendation of the Planning Commission, the County Council held at least one (1) public hearing, and after close of the public hearing, the County Council has determined the rezoning meets the following criteria of Section 3.4.6 of Article 3.4 of the ZLDR:

- A. The proposed amendment is consistent with the Comprehensive Plan and the stated purposes of this ordinance;
- B. The proposed amendment will allow development that is compatible with existing uses and zoning of nearby property;
- C. The County and other service providers will be able to provide adequate water and sewer supply, storm water facilities, waste disposal and other public facilities, and services to the subject property, while maintaining adequate levels of service to existing development;
- D. The applicant documentation that the proposed amendment will not result in significant adverse impacts on other property in the vicinity of the subject tract or on the environment, including air, water, noise, storm water management, wildlife and natural resources; and
- E. The subject property is suitable for proposed zoning classification considering such things as parcel size, parcel configuration, road access, and the presence of natural resources and amenities.

NOW, THEREFORE, be ordained it by the Charleston County Council, in meeting duly assembled, finds as follows:

SECTION I. FINDINGS INCORPORATED

The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.

SECTION II. REZONING OF PROPERTY

The property identified as Parcel Identification Number 285-00-00-016 is hereby rezoned from the Industrial (I) District to the Community Commercial (CC) District. The zoning map of Charleston County is hereby amended to conform to this change. Any development on the site must conform to all requirements of the Charleston County Zoning and Land Development Regulations and other applicable laws, rules and regulations.

SECTION III. SEVERABILITY

If, for any reason, any part of this Ordinance is invalidated by a court of competent jurisdiction, the remaining portions of this Ordinance shall remain in full force and effect.

SECTION IV. EFFECTIVE DATE

This Ordinance shall become effective immediately upon approval of County Council following third reading.

ADOPTED and APPROVED in meeting duly assembled this 16th day of October, 2012

CHARLESTON COUNTY COUNCIL

Teddie E. Pryor, Sr., Chairman

ATTEST:

Beverly T. Craven, Clerk
Charleston County Council

First Reading: September 18, 2012
Second Reading: October 2, 2012
Third Reading: October 16, 2012

The Chairman called for third reading of the Ordinance. The roll was called and votes recorded as follows:

Ms. Condon	- aye
Mr. Darby	- aye
Ms. Johnson	- aye
Mr. Qualey	- aye
Mr. Rawl	- aye
Mr. Sass	- aye
Mr. Schweers	- aye
Mr. Summey	- absent
Mr. Pryor	- aye

The vote being eight (8) ayes and one (1) absent, the Chairman declared the Ordinance to have passed third reading.

**Procurement
Ordinance
Amendments
Ordinance 3rd
Reading**

An Ordinance amending the Charleston County Procurement Ordinance was given third reading by title only.

AN ORDINANCE

AMENDING THE CHARLESTON COUNTY PROCUREMENT ORDINANCE, AS AMENDED, DIVISION 3 – COMPETITIVE SEALED BIDDING, DIVISION 5 – CONSTRUCTION, ARCHITECT-ENGINEER AND LAND SURVEYING SERVICES, DIVISION 3 – SOLE SOURCE PROCUREMENT/NON-COMPETITIVE PROCUREMENT, AND DIVISION 8 – COOPERATIVE PURCHASING AUTHORIZED.

WHEREAS, Charleston County Council (“County Council”) has adopted and previously amended from time to time the Charleston County Procurement Ordinance that is identified as Article VI, Procurement Ordinance, pursuant to authority provided by the laws of the State of South Carolina; and

WHEREAS, County Council wishes to amend Division 3 – Source Selection and Contract Formation, Section 2-184(g), increasing the dollar threshold from \$50,000 to \$100,000; and

WHEREAS, County Council wishes to amend Division 5 - Construction, Architect-Engineer and Land Surveying Services, Section 2-229, Architect-Engineer and Land Surveying Services to provide for the procurement of architect, engineering, or land surveying services up to \$25,000 by direct negotiation and selection and without the requirements otherwise required by Section 2-229; and

WHEREAS, County Council wishes to amend Division 3 – Sole Source Procurement/Non-Competitive Procurement, Section 2-187(a), to increase the dollar threshold for contracts to be awarded for supplies, services, or construction items, without competition, from the current “less than \$150,000” threshold to “less than \$250,000;” and

WHEREAS, County Council wishes to amend Division 8 – Cooperative Purchasing Authorized, Section 2-262, to add language to further clarify the cooperative purchasing process, which allows the Contracts and Procurement Director to procure goods, services, and construction items without competition, using competitive purchasing agreements;

NOW, THEREFORE, BE IT ORDAINED by County Council of Charleston County, South Carolina, in meeting duly assembled, finds as follows:

SECTION I. FINDINGS INCORPORATED

The above recitals and findings are incorporated herein by reference and made a part of this Ordinance.

SECTION II. AMENDMENTS TO PROCUREMENT ORDINANCE

The Charleston County Procurement Ordinance that is identified as Article VI, Procurement Ordinance, adopted December 20, 1983, and as subsequently amended, is further amended to include the text amendments of Division 3 –Source Selection and Contract Formation, Section 2-184(g) and Section 2-187(a); Division 5 - Construction, Architect-Engineer and Land Surveying Services, Section 2-229; and Division 8 –

Intergovernmental Relations, Section 2-262, which are attached hereto as Exhibit "A" and made a part of this Ordinance by reference.

SECTION III. SEVERABILITY

If, for any reason, any part of this Ordinance is invalidated by a court of competent jurisdiction, the remaining portions of this Ordinance shall remain in full force and effect.

SECTION IV. EFFECTIVE DATE

This Ordinance shall become effective immediately following third reading by the County Council.

ADOPTED and APPROVED in meeting duly assembled this 16th day of October, 2012.

CHARLESTON COUNTY, SOUTH CAROLINA

Teddie E. Pryor, Sr.
Chairman of Charleston County Council

ATTEST

:

Beverly T. Craven, Clerk
Charleston County Council

The Chairman called for third reading of the Ordinance. The roll was called and votes recorded as follows:

Ms. Condon	- aye
Mr. Darby	- aye
Ms. Johnson	- aye
Mr. Qualey	- aye
Mr. Rawl	- aye
Mr. Sass	- aye
Mr. Schweers	- aye
Mr. Summey	- absent
Mr. Pryor	- aye

The vote being eight (8) ayes and one (1) absent, the Chairman declared the Ordinance to have passed third reading.

An Ordinance granting an easement to the South Carolina Electric & Gas Company was given second reading by title only.

SCE&G
EASEMENT/
COUNTY
OFFICE
BUILDING

AN ORDINANCE

APPROVING AND AUTHORIZING THE GRANT OF AN EASEMENT TO SCE&G, OVER A PORTION OF COUNTY PROPERTY KNOWN AS THE

**COUNTY OFFICE BUILDING, LOCATED AT 101 MEETING STREET, TMS
NUMBER 457-12-02-003.**

The Ordinance in its entirety will appear in the Minutes of Charleston County Council at the time of third reading.

The Chairman called for a roll call vote on the second reading of the proposed Ordinance. The roll was called and votes recorded as follows:

Ms. Condon	- aye
Mr. Darby	- nay
Ms. Johnson	- aye
Mr. Qualey	- aye
Mr. Rawl	- aye
Mr. Sass	- aye
Mr. Schweers	- aye
Mr. Summey	- absent
Mr. Pryor	- aye

The vote being seven (7) ayes, one (1) nay and one (1) absent, the Chairman declared the Ordinance to have passed second reading.

**Trident
Workforce
Investment
Board
A) Private
Sector 3 Seats
B) Partner 2
Seats**

A report was read from the Administration/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, and the letter of Ron Mitchum, Executive Director of Berkeley-Charleston-Dorchester Council of Governments regarding appointments to the Trident Workforce Investment Board. It was stated that an announcement of vacancies for the private sector seats on the board was previously made.

Nominees for the three Charleston County private sector seats are Janet Capellini, Butch Clift, and Hope Wilkie.

Committee recommended that Council appoint Janet Capellini, Butch Clift, and Hope Wilkie to private sector seats on the Trident Workforce Investment Board.

Mr. Qualey moved approval of Committee recommendation, seconded by Ms. Condon, and carried.

A report was read from the Administration/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, and the letter of Ron Mitchum, Executive Director of Berkeley-Charleston-Dorchester Council of Governments regarding appointments to the Trident Workforce Investment Board. It was stated that an announcement of vacancies for the partner seats on the board was previously made.

Nominees for the two partner seats are Bernadette Hebert and Andrew Maute.

Committee recommended that Council appoint Bernadette Hebert and Andrew Maute to partner seats on the Trident Workforce Investment Board.

Mr. Qualey moved approval of Committee recommendation, seconded by Ms. Johnson, and carried.

**Charleston
Center Advisory
Board 2 Seats**

A report was read from the Administration/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, regarding appointments to the Charleston Center Advisory Board. It was stated that an announcement of vacancies for the board was previously made.

Applications for appointment were received from Susan "Woodie" Avery and David P. Diana. These appointments will fill all vacancies on the Charleston Center Advisory Board.

Committee recommended that Council appoint Susan "Woodie" Avery and David Diana to the Charleston Center Advisory Board.

Mr. Qualey moved approval of Committee recommendation, seconded by Mr. Sass, and carried.

**Community
Development
Advisory Board
Appointments 2**

A report was read from the Administration/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, regarding appointments to the Community Development Advisory Board. It was stated that an announcement of vacancies for the board was previously made and applications for appointment were received from Morgan Smith for the financial representative seat and Christopher Inglesse for the legal representative seat and that these appointments will fill all vacancies on the Community Development Advisory Board.

Committee recommended that Council appoint Morgan Smith to the financial seat and Christopher Inglesse to the legal seat on the Community Development Advisory Board.

Mr. Qualey moved approval of Committee recommendation, seconded by Mr. Sass, and carried.

**Accommodation
Tax Advisory
Commission 1**

A report was read from the Administration/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, regarding appointments to the Accommodations Tax Advisory Committee. It was stated that an announcement of vacancies for the board was previously made and an application for appointment was received from Michael Linder. It was further stated that following this appointment, there will be 6 vacancies on the Accommodations Tax Advisory Committee.

Committee recommended that Council appoint Michael Linder to the Accommodations Tax Advisory Committee.

**Greenbelt Bank
Board A)
Banking/Finance
Seat B) Real
Estate/Land Use/
Attorney Seat C)
Member at
Large Seat**

Ms. Condon moved approval of Committee recommendation, seconded by Ms. Johnson, and carried.

A report was read from the Administration Policy/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, regarding appointments to the Greenbelt Bank Board. It was

stated that an announcement of a vacancy for the banking seat on the Greenbelt Bank Board was previously made.

An application for reappointment was received from Hugh Lane. An application for appointment was received from Jim Morrisette.

Committee recommended that Council reappoint Hugh Lane to the banking seat on the Greenbelt Bank Board.

Ms. Condon moved approval of Committee recommendation, seconded by Mr. Sass, and carried.

A report was read from the Administration Policy/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, regarding appointments to the Greenbelt Bank Board. It was stated that an announcement of a vacancy for the real estate/land use attorney seat on the Greenbelt Bank Board was previously made.

An application for reappointment was received from George Bullwinkle.

Committee recommended that Council reappoint George Bullwinkle to the real estate/land use attorney seat on the Greenbelt Bank Board.

Ms. Condon moved approval of Committee recommendation seconded by Mr. Sass and carried.

Mr. Schweers said that since most of the monies allotted have been used, that he felt it would be a disadvantage to appoint a new person to the Board.

A report was read from the Administration Policy/Rules Committee, under date of October 11, 2012, that it considered the information furnished by Kristen L. Salisbury, Deputy Clerk to Council, regarding an appointment to the Greenbelt Bank Board. It was stated that an announcement of vacancies for the Member at Large seat on the Greenbelt Bank Board was previously made.

Committee recommended that Council appoint either Thomas Bullwinkle or Master Bines to the member-at-large seat on the Greenbelt Bank Board.

The Chairman called for a roll call vote for the Member-at-Large Seat on the Greenbelt Bank Board.

The roll was called and votes recorded as follows:

Ms. Condon	- Bullwinkel
Mr. Darby	- Bines
Ms. Johnson	- Bines
Mr. Qualey	- Bullwinkel
Mr. Rawl	- Bines
Mr. Sass	- Bulwinkle
Mr. Schweers	- Bulwinkle
Mr. Summey	- absent

Mr. Pryor

- Bines

The vote being four for Mr. Bulwinkle and four for Mr. Bines, the Chairman announced that item would be voted on at the next meeting of Council.

**ZLDA Text
Amendment/
Form Based
Zoning**

A report was read from the Planning/Public Works Committee under date of October 11, 2012 that it considered the information furnished by County Administrator, W. Kurt Taylor, and Dan Pennick, Director of Zoning and Planning, regarding proposed amendments to the Zoning and Land Development Regulations Ordinance (ZLDR) by addition Chapter 7, Form Based Zoning District.

Committee recommended approval of the requested amendments to the Zoning and Land Development Ordinance with the right to amend on third reading.

Ms. Condon moved approval of Committee recommendation, seconded by Mr. Sass, and carried.

An Ordinance amending the Zoning and Land Development Regulations Ordinance was given first reading by title only.

AN ORDINANCE

AMENDING THE CHARLESTON COUNTY ZONING AND LAND DEVELOPMENT REGULATIONS ORDINANCE, NUMBER 1202, AS AMENDED, CHAPTER 7, FBZD. FORM-BASED ZONING DISTRICT

The Ordinance will appear in the minutes of Charleston County Council at the time of third reading.

**ZREZ-7-12-
14267, 1835
Belgrade Ave**

A report was read from the Planning/Public Works Committee under date of October 11, 2012 that it considered the information furnished by County Administrator, W. Kurt Taylor, and Dan Pennick, Director of Zoning and Planning, regarding a request to rezone property located at 1835 Belgrade Avenue from a Single Family Residential (R-4) District to a Community Commercial (CC) District.

Committee recommended approval. Ms. Johnson moved approval of Committee recommendation, seconded by Mr. Rawl, and carried.

An Ordinance amending property located at 1835 Belgrade Avenue was given first reading by title only.

AN ORDINANCE

REZONING THE REAL PROPERTY LOCATED AT 1835 BELGRADE AVENUE, PARCEL IDENTIFICATION NUMBER 350-01-00-013, FROM THE SINGLE FAMILY RESIDENTIAL (R-4) DISTRICT TO THE COMMUNITY COMMERCIAL (CC) DISTRICT

The Ordinance in its entirety will appear in the minutes of Charleston County at the time of third reading.

**Charleston
Promise
Neighborhood**

A report was read from the Finance Committee under date of October 11, 2012 that it considered the information furnished by W. Kurt Taylor, County Administrator, and the presentation made by Charleston Promise Neighborhood Board Chairman, Bill Hewitt and Sherrie Snipes-Williams, CEO, regarding continuing funding for the next three fiscal years. It was shown that Charleston County, along with the City of Charleston, the City of North Charleston and the Charleston County School Board, has provided funding for the initial three years, and that the Charleston Promise Neighborhood will be requesting funding for the next three fiscal years.

Committee recommendation was “By common consent the Finance Committee is recommending that Council instruct the County Administrator to include in his proposed fiscal year 2014 budget recommendations to Council, ways that the Charleston Promise Neighborhood’s request can be accommodated.”

Ms. Condon moved to request that the Administrator include the Charleston Promise Neighborhood funding request as an option for consideration in the FY 2014 budget. The motion was seconded by Ms. Johnson, and carried.

**Consent Agenda
A) Utility Stake
Body Truck
B) Project STAR
Grant**

The Chairman announced that the next item on Council's agenda was the Consent Agenda.

Mr. Rawl moved approval of the Consent Agenda, seconded by Ms. Johnson, and carried.

The Consent Agenda is as follows:

A report was read from the Finance Committee under date of October 11, 2012 that it considered the information furnished by W. Kurt Taylor, County Administrator, and Barrett J. Tolbert, regarding sealed bids received for the purchase of one (1) utility stake body truck with a 12-foot dump body to be utilized by the Collections Division at Azalea Avenue by the Environmental Management Department. It was stated that the truck was approved in the FY 2012 budget to replace an existing one. It was shown that the utility stake body truck with a 12-foot dump body will assist the Environmental Management Department in cleanups of illegally dumped material around 74 unmanned drop off recycling sites, recycle bin delivery to residential homeowners and bin distribution points, and special cardboard pickups from recycling routes and other special events usage.

The bid tabulation is as follows:

Bidder	Make/Model Delivery Time	Price (includes tax and options)
Triple Freightliner Summerville, SC Principal: Stewart Brown	2013 Freightliner M2106 Delivery: January 10, 2014	\$74,774.00
*Carolina International Trucks North Charleston, SC Principal: Dick Ryan	2013 International 4300 Delivery: 90 Days	\$77,245.38

*Carolina International Trucks opted to use the local vendor preference option and match the price of the non-local, lowest responsive bid.

Committee recommended that Council authorize award of bid for the purchase of one (1) utility stake body truck with a 12-foot dump body, for utilization at the Collections Division, Azalea Avenue by the Environmental Management Department, to the local responsive and responsible bidder, Carolina International Trucks, in the amount of \$74,774.00.

A report was read from the Finance Committee under date of October 11, 2012 that it considered the information furnished by W. Kurt Taylor, County Administrator, and Dr. Chandra Brown, Director of the Charleston Center, regarding a request that the Charleston Center be given permission to accept a three year grant award of an amount up to \$313,234.20 pending final award notices. It was stated that the grant period begins October 1, 2012 and ends September 30, 2015, and that the highest possible grant amounts awarded would be broken down as follows, \$91,976.20 for year one, \$110,629.00 for year two, and \$110,629.00 for year three. It was shown that Joint Base Charleston in Charleston County, SC, experiences some level of threat to the safety of its military personnel and community members which could have a detrimental effect on military readiness because of drinking by underage airmen. It was further shown that Project Safety Through Alcohol Responsibility (Project STAR) will take a unique base-and-community collaborative, data-driven approach to reducing underage alcohol consumption and high-risk drinking that can lead to disciplinary issues, unintentional injuries and traffic injuries. It was further stated that On-Base Activities (e.g., proactive base enforcement, alcohol-free events, alcohol responsibility campaign) would be coupled with community-based strategies such as compliance checks, DUI checkpoints and "tavern agreements" to strengthen community/retailer partnerships and these strategies, based on research and/or evidence-based principles, would impact segments of Charleston County but would primarily be targeted toward the underage personnel within the 8,257 active-duty personnel of a base population of 79,000. Beyond the reduced negative incidences, the long-term impact of the project will be a solid strategic plan and sustainable relationships between the base, community partners and local law enforcement.

Committee recommended that Council approve Charleston Center's request to accept a grant award in an amount up to \$313,234.20 from the Office of Juvenile Justice and Delinquency Prevention Program to the State of South Carolina Department of Alcohol and Other Drug Abuse Services for Project Safety Through Alcohol Responsibility (Project STAR), to be implemented by Charleston Center, with the understanding that no match is associated with his grant which runs from October 2012 through September 30, 2015 and that the County is under no obligation to support the costs associated with this FTE at the end of the grant period.

A report was read from the Finance Committee under date of October 11, 2012 that it considered the information furnished by W. Kurt Taylor, County Administrator, and Dan Chandler, Director of Facilities, regarding a 1.6 acre County owned parcel of land identified as TMS 412-00-00-021 off Bridge View Drive that surrounds the North Charleston Sewer District's (NCSD) pumping station building. It was stated that the pumping station is located on .51 acres identified as TMS 412-00-00-056. The County

**Vacant Land/
Bridgeview Dr.
Pumping
Station**

gave the NCSD an easement to its property, and its building is situated in the middle of the County-owned property. It was shown that the County has no use for the residual land, and the North Charleston Sewer District wants the land to expand its operation in the future. It was further shown that the NCSD has agreed to accept this property for \$1.00 and to utilize the property for public use, contingent upon County Council's approval.

Committee recommended that Council approve and give first reading to an ordinance authorizing County Council to convey the 1.6 acres of land identified as TMS 412-00-00-021, to the North Charleston Sewer District for \$1.00, with the understanding that the Legal Department will include in the Ordinance a clause that would require the property to revert back to the County if not used by the North Charleston Sewer District.

Ms. Johnson moved approval of Committee recommendation, seconded by Mr. Rawl.

A lengthy discussion regarding the pros and cons of transferring the property followed and at the conclusion of this discussion, the Chairman called for a roll call vote on the motion.

The roll was called and votes were recorded as follows:

Ms. Condon	- nay
Mr. Darby	- aye
Ms. Johnson	- absent at time of voting
Mr. Qualey	- nay
Mr. Rawl	- aye
Mr. Sass	- nay
Mr. Schweers	- nay
Mr. Summey	- absent
Mr. Pryor	- aye

The vote being three (3) ayes, four (4) nays and two (2) absent, the Chairman declared the Motion to have failed.

The Chairman asked if any Member of Council wished to bring a matter before the Body.

**Council
Comments**

Mr. Sass said that he recently attended a meeting in Mount Pleasant regarding the Johnnie Dodds Project, and wanted to commend Staff for their excellent presentation.

Mr. Rawl said that regardless of some peoples' opinion, the County has constructed, enlarged and approved more than two roads in the last twenty years.

Ms. Condon said that she agreed with Mr. Rawl, and added that many of the road projects such as Harbor View Road, the Maybank Hwy Pitchfork, and the Wesley Drive Project were stopped, delayed and changed due to residents' objections.

Mr. Schweers said a decision needed to be made on 526. He said too much time has gone by and he is greatly frustration over 526. He said there are many things that could be done, but that nothing is going to happen until a decision is made on 526.

Mr. Darby said that he never heard of Teddie Pryor before coming on Council, but they had forged a bond because they wanted to do right by everybody and that for the past several months Mr. Pryor had been asking him to vote for a certain matter. Mr. Darby said that he is diametrically opposed to Mr. Pryor's opinion on 526, and has been resisting his wanting me to come over to his side. He added that whatever is done to Mr. Pryor is done to him, and he intends to respectfully ask the editorial board of the Post & Courier to stop attacking my Chairman. He said his opposition to 526 is nothing political, it is cultural and he is not going to sit idly by and let the newspaper attack this man and his resistance will diminish.

Mr. Pryor said that he refuses to stoop to the Post & Courier's level.

Mr. Pryor requested County Administrator, Kurt Taylor to contact SCE&G to ask them to come before County regarding the power line project in the six mile area.

There being no further business to come before the Body, the Chairman declared the meeting to be adjourned.

Beverly T. Craven
Clerk of Council